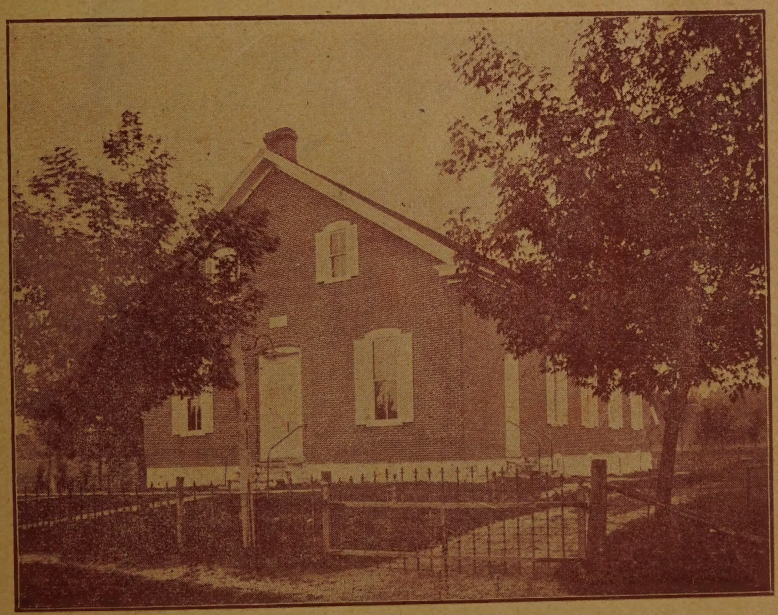
Goshen College - Goshen, Indiana

MENNONITE YEAR-BOOK AND DIRECTORY

1905



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SHORT BIBLE TERM.

The Short Bible Term opens January 4, 1905, and continues six weeks. Classes will be organized in Gospels, Acts, Epistles, S. S. Normal Work, Church Doctrine, Church History, Home and Foreign Missions and Vocal Music.

INSTRUCTORS—J. S. HARTZLER, D. D. MILLER, N. E. BYERS, C. H. SMITH, and W. K. JACOBS.

Other departments of the school are open to Short Bible Term students without extra tuition. Tuition $1.00 per week. Table board, $1.85 per week.

For full particulars regarding any department send for free catalogue.

Address **GOSHEN COLLEGE, Goshen, Ind.**

M21838

Mennonite

...Year-Book and Directory...

A. D. 1905

Published by the Mennonite Board
Of Charitable Homes and Missions

Introduction.

A cordial greeting in the Master's name. It gives us pleasure to be permitted to meet you all at the threshold of the year 1905, with this little volume christened "Mennonite Year-Book and Directory." We have felt the need of introducing into the homes of our people a publication laden with helpful information, historical sketches, and encouraging reports from our various churches. To this end the annual meeting of the "Mennonite Board of Charitable Homes and Missions" held on the 24th of May, 1904, took action leading to the publication of a medium through which an annual message of good news may be brought to all such as are interested in the welfare of our beloved church. As a result of our efforts we herewith offer you Volume No. I; trusting that the Lord may abundantly bless the same to His glory, and our mutual benefit. It is the aim of the Publishers to continue its publication from year to year, and to fill its pages with interesting and helpful reading matter, principally of a historical and biographical nature; to this end we solicit the assistance of all those who may be able to furnish us with articles, reports and historical sketches, that would be edifying, instructive and of real service to our people.

In compiling the statistical part of this work, the Statistician was not able to secure complete returns from all of the various branches of the church; by the hearty co-operation of all parties concerned, we hope to give these reports more complete and accurately in the second edition.

The advertisements which appear in this volume, have all been carefully considered before having been accepted. The articles advertised are such as are generally in demand. To the best of our knowledge,they are all signed by trustworthy persons. However, should any one find them otherwise, we would be pleased to have the same reported to us.

COMPILING COMMITTEE.

For Literary Department address—J. S. Shoemaker, Freeport, Ill.

For Statistical Department address—M. S. Steiner, Columbus Grove, O.

For Business and Order Department address—Aaron Loucks, Scottdale, Pa.

Threshold of the New Year.

We are standing on the threshold, we are in the opened door,
We are treading on a border land we have never trod before;
Another year is opening, and another year is gone,
We have passed the darkness of the night; we are in the early morn;
We have left the fields behind us o'er which we have scattered seed;
We pass into the future which none of us can read.
The corn among the weeds, the stones, the surface mold,
May yield a partial harvest; we hope for sixty-fold.
Then hasten to fresh labor, to thrash, and reap and sow,
Then bid the new year welcome, and let the old year go—
Then gather all your vigor, press forward in the fight,
And let this be your motto: "For God, and for the Right."

ANON.

CHRONOLOGICAL CYCLES.

Dominical Letter..... A	Epact.....24	Roman Indication.....3	
Lunar Cycle or Golden No...6	Solar Cycle.....10	Julian Period.....6618	

The Jewish Era with their 5666th year commences September 30, 1905.
The Mohammedan Era with their 1323rd year commences March 8, 1905.

MOVABLE FESTIVALS.

Septuagesima Sunday	Feb. 19	Palm Sunday	April 6	Whit Sunday	June 11
Sexagesima Sunday	Feb. 26	Maund Thursday	April 20	Trinity Sunday	June 18
Quinquagesima Sunday	Mar. 5	Good Friday	April 21	Corpus Christi	June 22
Shrove Tuesday	Mar. 7	Easter Sunday	April 23	1st Sunday in Advent	Dec 3
Ash Wednesday	Mar. 8	Low Sunday	April 30	Sunday's after Trinity are	23
Quadragesima Sunday	Mar. 12	Rogation Sunday	May 28		
Mid Lent Sunday	Mar. 29	Ascension Day	June 1	Christmas falls on Monday.	

THE FOUR SEASONS OR CARDINAL POINTS.

Vernal Equinox,	Sun enters ♈	March 21st, 2 o'clock in the morning
Summer Solstice,	Sun enters ♋	June 21st, 10 o'clock in the evening
Autumnal Equinox	Sun enters ♎	September 23rd, 12 o'clock at noon
Winter Solstice,	Sun enters ♑	December 22nd, 7 o'clock in the morning

EMBER DAYS.

March 15, 17, 18, June 14, 16, 17. September 20, 22, 23, December 20, 22, 23.

☉ Sun is called the Governing Planet this year.

MORNING STARS.

Venus after April 27.
Mars until May 8.
Jupiter after May 4 until November 24.
Saturn after February 3, until August 23.
Mercury March 9, to April 22; June 24, to August 29; October 12, to December 15.

EVENING STARS.

Venus until April 27.
Mars after May 8.
Jupiter until May 4, after November 24.
Saturn until February 3, after August 23.
Mercury to March 9; April 23, to June 24, August 29, to October 12; after December 15.

PLANETS BRIGHTEST.

Mercury rises before the Sun, January 22, May 21. September 15; sets after the Sun April 4, August 2, December 16; Venus March 21, June 2; Mars May 8; Saturn August 23; Jupiter November 24.

ECLIPSES IN 1905.

In the year 1905 there will be four eclipses, two of the Sun and two of the Moon.

1. A partial Eclipse of the Moon, February 19 invisible in America; the beginning visible in the eastern portion of Europe and Africa, and the whole of Asia and Australia, and the end visible throughout the whole of Europe, Asia, Africa and Australia.

2. An annular Eclipse of the Sun, March 5, invisible in America, visible in Australia and Indian Ocean.

3. A partial Eclipse of the Moon August 14, visible here; the beginning visible generally in North and South America, Europe and Africa; and the ending generally throughout the whole of North and South America, and the extreme western portion of Africa.

TIMES OF THE PHASES.—(Eastern Standard Time.)

Moon enters penumbra August 14 8 o'clock, 8 minutes in the evening.
Moon enters shadow August 14 9 o'clock, 39 minutes in the evening.
Middle of the eclipse August 14 10 o'clock, 41 minutes in the evening.
Moon leaves shadow August 14 11 o'clock, 43 minutes in the evening.
Moon leaves penumbra August 15 1 o'clock, 13 minutes in the morning.

Magnitude of the eclipse = 0.292 (moons diameter – 1.0)

4 A total Eclipse of the Sun, August 30, visible here as a partial eclipse; the Sun rising eclipses. In the Dominion of Canada the eclipse will be total. The path of the total eclipse passes through Labrador, Spain and Arabia. The partial eclipse ends 8 20 a. m.

♈ Aries, the Ram ♌ Leo, the Lion. ♐ Sagittarius, Bowman.
♉ Taurus the Bull. ♍ Virgo, the Virgin. ♑ Capricornus, the Goat.
♊ Gemini, the Twins ♎ Libra, the Balance. ♒ Aquarius, the Butler.
♋ Cancer, the Crab. ♏ Scorpio the Scorpion. ♓ Pisces, the Fishes.

ASTRONOMICAL CHARACTERS EXPLAINED

New Moon. Full Moon. First Quarter. Last Quarter.

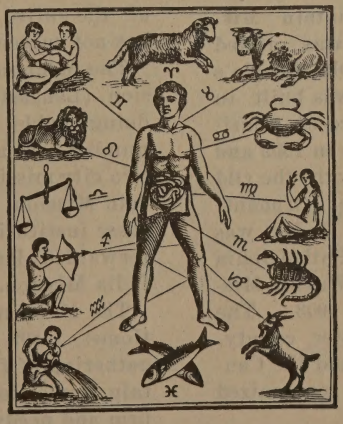
☊ Moon's Asc. Node, or Dragon's Head. ☋ Moon's Descension.
☋ Moon's Desc. Node, or Dragon's Tail. ☽ Moon in Apogee, farthest from the Earth
☋ Moon's Ascension. ☾ Moon in Perigee, nearest to the Earth.

PLANETS AND ASPECTS

♄ Saturn. ♀ Venus. ☌ Conjunction, or planets in the same longitude.
♃ Jupiter. ☿ Mercury. ⚹ Sextile, when they are 60 degrees apart.
♂ Mars. ⊕ Earth. □ Quartile, when they are 90 degrees apart.
☉ Sun. ♅ Herschel. △ Trine, when they are 120 degrees apart.
☾ ♆ Neptune. ☍ Opposition, when they are 180 degrees apart.

Anatomy of Man's Body, as said to be governed by the Twelve Constellations.

The Head and Face,
♈ ARIES.
Arms,
♊ GEMINI.
Heart,
♌ LEO.
Reins,
♎ LIBRA.
Thighs,
♐ SAGITTARIUS
Legs,
♒ AQUARIUS.



Neck,
♉ TAURUS
Breast,
♋ CANCER.
Bowels,
♍ VIRGO.
Secrets,
♏ SCORPIO.
Knees,
♑ CAPRICORNUS.
The Feet,
♓ PISCES.

The Charitable and Mission Institutions of the Church.

By M. S. Steiner.

It is said that figures are "dry reading." Here are a few, however, that indicate a good deal of life.

The first Sunday school in Lancaster county, Pa., was organized at the Willow Street church in 1871. The first series of meetings among our people was held at Bowne, Michigan, in 1881. The organization of the Evangelizing Board followed in 1882. The Chicago Mission was opened in December, 1893. The Mennonite Benevolent Organization, Chicago, followed in 1894, and the Home Mission Advocates, Lancaster county, Pa., in 1895. The last two were short lived, the former being absorbed by the organization of the Mennonite Evangelizing and Benevolent Board, Elkhart, Ind., in 1896, and the latter by the Mennonite Sunday School Mission of Lancaster county, Pa., the same year. The Mennonite Orphans' Home applied to the Ohio conference for recognition in 1895, and was opened a year later. About this time the brethren in Virginia took up the evangelistic and missionary work among the mountaineers of West Virignia with renewed energy and a marked dergee of success. The Welsh Mountain Mission, New Holland, Pa., was opened in 1898. The Mennonite Old People's Home, Rittman, Ohio, was built in 1899. The Mennonite Board of Charitable Homes was organized in 1899 and took under its provision both the Old People's Home and the Orphans' Home. The Mission in India was opened in 1899. The Philadelphia Mission in 1900. The Ft. Wayne Mission, Ft. Wayne, Ind., in 1903. The Mennonite Home, Lancaster county, Pa., was begun in 1903 and the Canton Mission, Canton, Ohio, reorganized in 1904.

These figures clearly indicate that the Missionary Spirit which seemed to be dormant with us for so many years, while other churches were active in their efforts to spread the Gospel, was in reality, quietly convincing and convicting the great bulk of the church, and once the time came for advance the pent up energy made its way by leaps and bounds No conference body, no Mission board seemed able to harness and control the forces that sprung up for service both east and west. The fact that there have been four or five Boards organized to do the work, that one well organized Board could do, has not been so much on account of rivalry as on account of the nature and condition of the work to be done, which has been largely of a local nature, that could be more satisfactorily looked after by local boards. The Mennonite Evangelizing and Benevolent Board of Elkhart, Ind., the object of which is elsewhere given in the Year-Book, is the oldest Board in the church and has under its care the Chicago Mission and the India Mission. These institutions have received liberal contributions for several years. They are worthy of support. The Evangelizing Board receives free-will offerings for these and any other charitable or mission institutions of the church and places them wherever advised by the contributors.

The Home and Foreign Relief Commission of Elkhart, Ind., (1899,) made an attempt to combine the relief, and in a measure, the foreign mission work of the entire Mennonite family. It has not succeeded.

The Mennonite Sunday School Mission, (Lancaster county, Pa.,) has been doing noble work in establishing a number of mission Sunday schools, two city missions, and the Welsh Mountain Mission. Aside from supporting these institutions it has collected and forwarded large contributions to the India Mission.

The Mennonite Board of Charitable Homes, (1899,) had for its object the gathering of funds to build and maintain Homes for the aged, helpless, infirm and needy of the church. Under this provision the Old People's Home has been built and the Orphans' Home purchased and both equipped. At the Old People's Home some 20 aged ones are cared for, and at the Orphans' Home there are 34 children look-

JANUARY

Weeks and Days	Remarkable Days.	Moon south h. m.	Moon r. & s. h m.	Moon's pl. noon s. d.	Aspects of Planets and other miscellaneous matter.	SUN rises m	SUN rises h. m	SUN sets h. m.	Day of year
1	*New Year's Sunday*			*Luke 2*	*Day's length 9 hours 14 min.*				
Sund'y	1 *New Year*	8 26	3 29	♑ 7	♄ sets 7 45 p. m.	4	7 23	4 37	19
Mond.	2 Able Seth	9 19	4 35	♑ 20	♂ rises 1 15 a. m.	4	7 23	4 37	20
Tuesd.	3 Enoch	10 13	5 35	♒ 5	♀ sets 8 8 p. m.	5	7 23	4 37	21
Wedn.	4 Methuselah	11 7	6 32	♒ 17	☌☿☾ ☌♅☾ ☾ gr. libration west	5	7 22	4 38	22
Thurs.	5 Simeon	ev. 1	☽ sets	♓ 3	5 ♃sets 12 44 a. m.	5	7 22	4 38	23
Friday	6 *Epiphany*	12 52	6 4	♓ 16	☿gr. hel. Lat. n.	6	7 21	4 39	24
Saturd	7 Isidore	1 42	7 2	♈ 2	Pollux south 12 30 a. m. ☋	7	7 20	4 40	25
2	*1st Sunday after Epiphany*			*Luke 2*	*Day's length 9 hours 20 min.*				
Sund'y	8 Erhard	2 29	8 0	♈ 15	☌♄☾ ♄ sets 7 21 p. m.	7	7 20	4 40	26
Mond.	9 Julian	3 14	8 57	♉ 1	☌☿☾ 7 ✶ south 8 17 p. m. ☾in ♉	7	7 20	4 40	27
Tuesd.	10 *Paul's Imp.*	3 58	9 55	♉ 14	♀ sets 8 24 p. m.	8	7 19	4 41	28
Wedn.	11 Eugene	4 40	10 49	♊ 0	☾ in Apo. ☿Stationary ☿Capella south 9 43 p. m	8	7 19	4 41	29
Thurs.	12 Reinhold	5 22	11 45	♊ 13	□♃☉ ☽ris. 12 58 a. m.	9	7 18	4 42	30
Friday	13 Hilary	6 5	morn	♊ 28	13 ☌♃☾ ♃ sets 12-16 a. m.	9	7 18	4 42	31
Saturd	14 Felix	6 49	12 44	♋ 10	☌♅♅ ♂ Harmel south 6 23 a.m.	9	7 17	4 43	Jan
3	*2nd Sunday after Epiphany*			*John 2*	*Day's length 9 hours 28 min.*				
Sund'y	15 Maurice	7 34	1 38	♋ 22	♄ sets 6 57 p. m	10	7 16	4 44	2
Mond.	16 Marcellus	8 23	2 6	♋ 8	Sirius s. 10 52 p. m.	10	7 15	4 45	3
Tuesd	17 *Franklin B.*	9 15	3 4	♌ 20	☽gr. Liberation east	10	7 14	4 46	4
Wedn.	18 Anthony	10 19	4 3	♌ 1	♀ sets 8 39 p. m.	11	7 13	4 47	5
Thurs.	19 Sarah	11 6	5 2	♌ 14	☌♆☾ ☌ris. 12 51 a.m.	11	7 12	4 48	6
Friday	20 F. Sebast	morn	5 59	♌ 26	♃ sets 11-62 p m. ☉ enters ♒	11	7 12	4 48	7
Saturd	21 Agnes	12 3	☽ ris.	♍ 8	21 Procyon south 11 16 p.m. ♌	12	7 11	4 49	8
4	*3rd Sunday after Epiphany*			*Matthew 8*	*Day's length 9 hours 40 min.*				
Sund'y	22 Vincent	1 1	7 54	♍ 24	☿gr. Elong w. ☿ rises 3-48 a m.	12	7 10	4 50	9
Mond.	23 Emerenth	1 57	8 15	♎ 6	☾ In per. 6 31 p m ☾in ♌	12	7 9	4 51	10
Tuesd.	24 Timothy	2 52	9 26	♎ 18	Rigel south 8-63 p. m.	12	7 8	4 52	11
Wedn	25 *Paul's Com.*	3 46	10 45	♏ 1	♀ sets 8 54 p. m.	13	7 7	4 53	12
Thurs.	26 Polycarpus	4 38	11 44	♏ 13	□☌☉ Canopus south 9 57 p. m.	13	7 6	4 54	13
Friday	27 J. Chrysost	5 31	morn	♏ 27	27 ☌☌☾ ☽ rises 12-38 a.m	13	7 5	4 55	14
Saturd	28 Charles	6 23	12 55	♐ 7	♃sets 11 27 p.m.	13	7 4	4 56	15
5	*4th Sunday after Epiphany*			*Matthew 8*	*Day's length 9 hours 54 min.*				
Sund'y	29 *McKinley B*	7 15	1 25	♐ 22	Arcten rises	13	7 3	4 57	16
Mond.	30 Adelgunda	8 8	2 27	♑ 7	☾gr. Libera-tion west ☿in ♑ ☽in ♑	13	7 2	4 58	17
Tuesd.	31 Virgil	9 1	3 38	♑ 21	☌♅☾ Aldebaran south 7-44 p m	14	7 1	4 59	18

Moon's Phases.

	Eastern States	Central States	Western States
New Moon,..... 5th.	1:17 P. M.	12:37 P. M.	11:57 A. M.
First Quarter,..... 13th	3:10 P. M.	2:30 P. M.	1:50 P. M.
Full Moon,..... 21st.	2:14 A. M.	1:34 A. M.	12:54 A. M.
Last Quarter..... 27th.	7:19 P. M.	6:39 P. M.	5:59 P. M.

ed after and trained in the way they should go. These institutions are free of debt, and could not be replaced for less than $20,000. The daily needs of these Homes must yet be met by free-will offerings but the object is to have them placed on a self-supporting footing as soon as such a thing is practical.

In 1903 the charter of the Mennonite Board of Charitable Homes was amended so as to include Missions and the name was changed to The Mennonite Board of Charitable Homes and Missions. These provisions have been greatly appreciated. Many of those who have been moved to give liberally and cheerfully have availed themselves of the advantages and opportunities offered by this Board. Here are a few:

For a girls' orphange, $5,000; for a sanitarium, $10,000; for the Mennonite Home, (Lancaster county,) $2,000; for Foreign Missions, $6,000; and $5,000 is so placed that, in case of necessity, it can be utilized for the establishing of a publishing house under the control of conference. These gifts are so conditioned that in case the objects named would be properly provided for at the time the principal falls due, they are left to the option of the Board. Others have left their gifts entirely to the decision of the Board. Several have handed over the principal, but have retained a part of the income during their natural lifetime. This form of bequest is preferable for several reasons—it is free from both personal and inheritance tax, it is safe from the attack often made on poorly written wills, and it is of great value to those who need to execute these papers, in this, that they know just what is expected of them. They will be able to place the accounts to the greatest possible advantage having several years before them in which to decide as to where and how they should be placed.

Again the brethren who look after these accounts are men of experience, and distributed throughout the United States and Canada. They are conscientious and consecrated, no one receiving a salary. What they do, they do freely and prayerfully. Persons having means they wish to set apart some day for the Lord's cause often find it to their advantage to place them under the care of a responsible Mission Board while they live, under such terms as may be of a mutual benefit. "In the multitude of counsel there is safety." In "open books" there is safety. What is worth doing is worth doing well. In these things anyone who gives is protected; they have the counsel of brethren who have had more or less experience; they are permitted to see any or all the books of the Board and see for themselves where their means are placed and how.

There are three things necessary in carrying on charitable and mission work: (1) workers, (2) a field, and (3) means. These are essentials. The means seem to be pretty well assured for the opening of a greater work than has yet been undertaken, the workers also seem to line up as duty-calls are extended. And the field—well, as for that, Christ says, it is the "world." So it is always large, and always much in need of a "sowing." The question is: Where to begin? The Apostles were told to begin at Jerusalem, that is, at home, and that order is usually preferable. Just for the present the Old People's Home and Orphans' Home need our first attention. These institutions are yet in their infancy. Aside from these, our next duty seems to be to come to the assistance of the Virginia brethren in advancing the work so nobly begun and carried on for a number of years among the mountaineers of West Virginia. They have sent us an invitation, and we should accept. The Lord willing we shall place two or more workers with them in that field in the spring, (1905). Several appeals have come to us already that we open an Industrial Mission here. We shall look into the advisability of establishing such a work.

The Philadelphia Mission is another institution that merits a heartier support than what it has up to this time received. The Welsh Mountain Mission presents to our people "a new

FEBRUARY

Weeks and Days.	Remarkable Days.	Moon south h. m	Moon r. & s. h. m	Moon's pl. noon s. d	Aspects of Planets and other miscellaneous matter.	SUN ☉ sets m	SUN rises h. m	SUN sets h. m	☉ sets ♑
Wedn.	1 Bridget	9 54	4 26	♑ 6	Castor s. 10 42 p. m.	14	7 0	5 0	19
Thurs.	2 *Candlemass*	10 46	5 18	♑ 20	☌☿☾ ☌ris. 12 26 a. m.	14	6 59	5 1	20
Friday	3 Blasius	11 35	6 3	♒ 2	♃ sets 11 6 p. m. ♋	14	6 58	5 2	21
Saturd	4 Adrian	ev. 23	☽ sets	♒ 14	4 ☌♄☾ ♄ sets 5 51 p. m.	14	6 57	5 3	22
6	*5th Sunday after Epiphany Matthew 13 Day's length 10 hours 10 min.*								
Sund'y	5 Agatha	1 9	6 46	♒ 27	☿ sets 9 12 p. m.	14	6 55	5 5	23
Mond.	6 Dorothy	1 53	7 44	♓ 9	Denebala south 2-38 a. m. ☾in ♌	14	6 54	5 6	24
Tuesd.	7 Richard	2 36	8 40	♓ 24	Algal south 5 51 p. m.	14	6 53	5 7	25
Wedn.	8 Solomon	3 18	9 35	♈ 7	☾ in Apo. ☌☿☾ 7 ✶ south 6 21 p. m.	14	6 52	5 8	26
Thurs.	9 Apollonia	4 0	10 30	♈ 22	☿ in Aphelion	14	6 51	5 9	27
Friday	10 Scholastica	4 43	11 25	♉ 6	☌♃☾ ♃ sets 10 44 p. m.	14	6 50	5 10	28
Saturd	11 Euphrosina	5 27	morn	♉ 18	☌ rises 12 11 a. m.	14	6 49	5 11	29
7	*6th Sunday after Epipkany Matthew 17 Day's length 10 hours 26 min.*								
Sund'y	12 *Lincoln B.*	6 14	12 40	♉ 0	12 ☌♄☉ ☿ sets 9 22 p. m.	14	6 47	5 13	30
Mond.	13 Jordan	7 2	1 46	♊ 15	Spica south 3 50 a. m.	14	6 46	5 14	31
Tuesd.	14 *Valentine*	7 54	2 44	♊ 27	☾ gr. libration E. ☿gr Elong E.	14	6 44	5 16	Feb
Wedn.	15 Faustine	8 48	3 41	♋ 11	☌♆☾ Canopus south 8 37 p. m.	14	6 43	5 17	2
Thurs	16 Julian	9 45	4 35	♋ 26	Reguluss. 12 13a m.	14	6 42	5 18	3
Friday	17 Constantine	10 42	5 47	♌ 9	☌rises 11 59 p. m. ♍	14	6 41	5 19	4
Saturd	18 Concordia	11 40	6 13	♌ 21	♃ sets 10 19 p m.	14	6 39	5 21	5
8	*Septuagesima Sunday*		*Matthew 20*		*Day's length 10 hours 44 min.*				
Sund'y	19 Susanna	morn	☽ ris.	♍ 2	19 ☾ Eclipse Invisible ☉ enters ♎	14	6 38	5 22	6
Mond.	20 Eucharius	12 37	7 48	♍ 15	☾ in Per. ☿sets 9 32 p.m. ☾in ♌	14	6 37	5 23	7
Tuesd.	21 Elenora	1 33	8 18	♍ 27	Sirius s. 8 20 p m.	14	6 36	5 24	8
Wedn.	22 *Wash. B.*	2 38	9 28	♎ 9	Arctin ris. 8 40 p.m.	14	6 34	5 26	9
Thurs.	23 Serenus	3 23	10 39	♎ 21	Capella s. 6 54 p.m.	14	6 33	5 27	10
Friday	24 *Ember Day*	4 17	11 48	♏ 6	☌♄ ☌☌☾ ♂ rises 11 45 p m.	13	6 32	5 28	11
Saturd	25 Victor	5 11	morn	♏ 18	♃ sets 9 59 p. m	13	6 31	5 29	12
9	*Sexagesima Sunday*		*Luke 8*		*Day's length 11 hours 2 min.*				
Sund'y	26 Jeremiah	6 5	12 54	♐ 5	26 ☾ Pollux south 9 11 p.m.	13	6 29	5 31	13
Mond.	27 Leander	6 58	1 54	♐ 17	☾gr libration w	13	6 28	5 32	14
Tuesd.	28 Romanus	7 51	2 22	♑ 0	☌♅☾ ☿sets 9 39 p. m	13	6 27	5 33	15

Moon's Phases.

		Eastern States	Central States	Western States
New Moon,.....	4th.	6:05 A. M.	5:25 A. M.	4:25 A. M.
First Quarter,.....	12th.	11:20 A. M.	10:40 A. M.	10:00 A. M.
Full Moon,.....	19th.	1:52 P. M.	1:12 P. M.	12:32 P. M.
Last Quarter.....	26th.	5:03 A. M.	4:23 A. M.	3:43 A. M.

problem," but what of it ? Are the colored people not worthy of some consideration by us? We invite a hearty co-operation of the churches and mission boards in the support of these institutions. There are other fields inviting our assistance, which are worthy of consideration, but for the present the means at hand limit our efforts pretty close to the institutions and fields mentioned in this article.

For additional or more specific information concerning the object, undertakings and scope of the work of the Mennonite Board of Charitable Homes and Missions address any one of the officers or members of the Board as given below.

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The Persecution in Switzerland.

By John Horsch.

Switzerland was one of the last countries to grant toleration to the non-resistant Christians. The Mennonites and Amish of Switzerland are called Taeufer or Taufgesinnte, although the first named designations are also used. For over two hundred years their history is little more than the history of a great persecution.

The first church of the Taeufer was organized in 1525 at Zurich, Switzerland, (ten years previous to the conversion of Menno Simons). Long before that date, however, there had been in Switzerland Waldenses, who held the same faith. The first martyr of the Swiss Brethren was Felix Manz, who was drowned in the Limmat river, January 5, 1527. From that time on there was continuous persecuton for more than two hundred years. We have here the remarkable spectacle of a government, nominally Christian and Protestant, straining, as it were, every nerve for hundreds of years to exterminate the professors of the non-resistant faith, only to fail in the end. The Swiss government utterly failed in the attempt to put them all to death, although it appears that at times only a number of sisters survived. These persecuted people believed that their principles, as compared with the teachings of the state church, were worth dying for. They were convinced that, if their teachings were scriptural, which they fully believed, they could not be exterminated by the sword. They believed that the death of a martyr meant in every instance a victory for the cause. Says Balthazar Hubmeyer, himself one of the martyrs, "The truth of God is immortal; and although it may (like its Author) be apprehended, scourged, crowned with thorns, spit upon, mocked, condemned, crucified and laid into the tomb, it will on the third day rise again to reign and to triumph."

The last martyr of the Taeufer of Switzerland was Hans Landis, a minister, who was beheaded in Zurich, in 1614. Thereafter the Taeufer that

MARCH

Weeks and Days,	Remarkable Days.	Moon south h.	m.	Moon r. & s. h.	m	Moon's pl. noon s.	d.	Aspects of Planets and other miscellaneous matter.	Sun slow m	SUN rises h.	m	SUN sets h.	m	Equa.
Wedn.	1 David	8	42	3	4	♑	13	Antares sets 9 0 p.m.	12	6	26	5	34	16
Thurs.	2 Simplicius	9	32	4	2	♑	28	☿gr. hel. Lat. south	12	6	24	5	36	17
Friday	3 Samuel	10	20	4	46	♐	10	♂ rises 11 30 p. m. ☋	12	6	23	5	37	18
Saturd	4 Adrian	11	6	5	23	♐	28	♂☋☾ ♀ in Perihelion	12	6	21	5	39	19
10	*Quinquagesima Sunday*					*Luke 18*		*Day's length 11 hours 20 min.*						
Sund'y	5 Frederick	11	50	5	59	♐	9	☌☿☾ ♀ sets 9 58 p. m ☾in ♉	11	6	20	5	40	20
Mond.	6 Fridolin	ev.	33	☽ sets		♐	23	6 Spica south 7 26 p.m.	11	6	19	5	41	21
Tuesd.	7 *Shrove Tue.*	1	16	7	29	♑	6	♃sets 9 30 p.m	11	6	17	5	43	22
Wedn.	8 *Ash Wedn*	1	58	8	23	♑	18	☾in Apo. Regulus south 7 33 p. m.	10	6	16	5	44	23
Thurs.	9 Prudence	2	40	9	19	♐	0	☌♃☾ ☌☿☾ ☌☿☉ seper-ior	10	6	15	5	45	24
Friday	10 Apollonius	3	24	10	16	♐	12	♂ rises 11 10 p. m.	10	6	13	5	47	25
Saturd	11 Julius	4	9	11	11	♐	25	7✶ sets 11 52 p. m.	10	6	12	5	48	26
11	*1st Sunday in Lent*					*Matthew 4*		*Day's length 11 hours 38 min.*						
Sund'y	12 Gregory	4	56	morn		♐	10	♀ sets 9 36 p. m.	9	6	11	5	49	27
Mond.	13 Macedon	5	45	12	27	♐	24	Procyon s. 8 8 p. m.	9	6	10	5	50	28
Tuesd.	14 Zachariah	6	36	1	29	♑	8	14 Castor south 7 57 p.m	9	6	8	5	52	M'r
Wedn.	15 *Ember Day*	7	30	2	21	♑	22	☾gr. libration East ☌☿☾	9	6	7	5	53	2
Thurs.	16 Crispinus	8	25	3	13	♒	7	☿ Stationary ☊	8	6	6	5	54	3
Friday	17 *St. Patrick*	9	21	3	54	♒	19	♂ rises 10 59 p. m.	8	6	4	5	56	4
Saturd	18 Anshelmus	10	18	4	1	♑	0	♃ sets 8 58 p. m.	8	6	3	5	57	5
12	*2nd Sunday in Lent*					*Matthew 15*		*Day's length 11 hours 56 min.*						
Sund'y	19 *St. Joseph*	11	15	4	46	♑	13	♀ sets 9 55 p m. ☾in ♌	7	6	2	5	58	6
Mond.	20 Matrona	morn		☽ ris.		♑	28	20 Denebola south 11 49 p. m.	7	6	1	5	59	7
Tuesd.	21 Benedict	12	11	7	3	♒	10	☾in per. ☉ent-ers ♈ Spring Begins D. & N. Equal	7	6	0	6	0	8
Wedn.	22 Paulina	1	7	8	16	♒	25	Altair rises 3 5 a. m.	6	5	58	6	2	9
Thurs.	23 Everhard	2	3	9	30	♓	9	Wega rises 9 35 p. m	6	5	57	6	3	10
Friday	24 Gabriel	2	59	10	40	♓	24	☌♂☾ ♂rises 10 27 p m.	6	5	55	6	5	11
Saturd	25 *Ann V. M.*	3	55	11	43	♈	6	□♄☉ ☿in Perhelion	6	5	54	6	6	12
13	*3rd Sunday in Lent*					*Luke 11*		*Day's length 12 hours 14 min.*						
Sund'y	26 Emanuel	4	51	morn		♈	18	□♆☉☿gr.hel.Lat n	5	5	53	6	7	13
Mond.	27 Gustavus	5	46	12	43	♓	0	27 ☾gr. libration west ☌♄☾	5	5	51	6	9	14
Tuesd.	28 Gideon	6	38	1	10	♓	14	♃sets 8 32p. m.	5	5	49	6	11	15
Wedn.	29 Eustasius	7	29	2	0	♓	27	♄ rises 4 25 a. m.	4	5	48	6	12	16
Thurs.	30 Guido	8	18	2	47	♓	11	♂ rises 10 5 p. m.	4	5	47	6	13	17
Friday	31 Eutropian	9	4	3	24	♓	24	☌♄☾ ♀sets 9 20 p m.	4	5	45	6	15	18

Moon's Phases.	*Eastern States.*	*Central States.*	*Western States.*
New Moon,..... 6th.	12:19 A. M.	11:39 P. M.	10:59 P. M.
First Quarter,..... 14th,	3:59 A. M.	3:19 A. M.	2:39 A. M.
Full Moon,..... 20th,	11:55 P. M.	11:15 P. M.	10:35 P. M.
Last Quarter,..... 27th,	4:35 P. M.	3:55 P. M.	3:15 P. M.

would be apprehended, were sentenced to serve as galley slaves, or were imprisoned for life, or banished from the land. Hans Landis had at first been condemned to the galley (namely to work as a slave on the oar on board of a ship), but somewhat later the death sentence was pronounced over him. (See Martyr's Mirror, and Ausbund, hymn 132, which describes his trial and death).

One of the principal strongholds of the Taeufer during the time of persecution was the Emmenthal, the valley of the Emme river, in the canton of Bern, in Switzerland. Since commonly a denomination which insists on strict living, as required in the Scriptures, is not favored by the masses of the people, it is a remarkable fact that in the canton of Bern the sympathies of the people were on the side of the Taeufer. There were many "Halb-Taeufer," so called, who openly confessed that the principles of the Taeufer were scriptural, although to avert persecution they remained within the fold of the state church. But the population in general were of the opinion that these persecuted ones were a godly people. The masses of the people took their part in the persecution. Although threatened with the severest penalties they gave the wandering fugitives food and lodging. Instead of betraying them into the hands of the authorities, as was required of them by law, they warned them of approaching danger. At times even those who were sent to make arrests made it possible for them to escape. Yet many were apprehended. They were at no moment secure of their life. The authorities compelled practically all the population to bind themselves under oath, to assist in their extermination.

The Landvogt of Erlach, having been asked by the authorities in 1729, whether any Taeufer were found in his district, made the following reply: "Sad to say, it is a well known fact that in the district of Erlach no persons are to be found who could even be suspected of being a Taeufer." He adds that, to the contrary, there were many who were guilty of crime and who deserve to be banished for their unlawful deeds.

Since it was found that the local police could not be depended upon and for other reasons, the authorities organized a special police force upon whom no other duty was imposed than to ascertain the whereabouts of the Taeufer and to arrest them. They were called Taeuferjaeger. Most of them appear to have formerly served in the army. They arranged veritable chases to apprehend the Taeufer and succeeded in making many arrests. At times, however, their attempts were frustrated by the population who gave signals of their approach by blowing horns, shooting and the like. The Taeuferjaeger were responsible to the Taeuferkammer (Taeuferboard or chamber) whose duty it was to regulate all matters pertaining to the suppression of these people, the disposal of their property, etc. Their children were considered illegally born, since the marriages among them were not and could not be solemnized by a minister of the state church.

Among the books that were forbidden by the magistrates, but were highly prized by the Taeufer was the Froschauer Bible. This Bible was preferred by them before other versions. A number of copies of the Froschauer Bible have been brought over to America by fugitives from Switzerland.

The Mennonites of Holland who had been granted toleration at an early date did much to alleviate the sufferings of their brethren in Switzerland. They organized a "Commission for Foreign Needs," at Amsterdam, which collected and expended large sums for the Swiss Brethren, to enable them to emigrate. Through their influence both the government of Holland and the King of Prussia interceded in behalf of the Swiss Brethren before the government of the canton of Bern, declaring at the same time that they would be pleased to have these people come north and settle in their countries.

After the year 1750 the government of Bern became gradually somewhat

APRIL

Weeks and Days.	Remarkable Days.	Moon south h. m.	Moon r. & s. h. m.	Moon's pl. noon s. d.	Aspects of Planets and other miscellaneous matter.	SUN sets m.	SUN rises h. m	SUN sets h. m.	o.style
Saturd	1 *Theodore*	9 49	4 1	♋ 10	Castor South 6 46 p. m. ☾ in ♊	4	5 44	6 16	19
14 4th.	*Sunday in Lent*		*Luke 11*		*Day's length 12 hours 34 min.*				
Sund'y	2 *Theodosia*	10 32	4 32	♋ 22	♂ Stationary	4	5 43	6 17	20
Mond.	3 Ferdinand	11 14	5 3	♌ 6	☽ ♀ sets 9 14 p.m.	3	5 42	6 18	21
Tuesd.	4 Ambrose	11 56	☽ sets	♌ 18	☾ in Apo. ☿ gr. Elong E. ☿ gr. hel	3	5 41	6 19	22
Wedn.	5 Maximus	ev. 39	7 13	♍ 0	♀ Stat'y ☿ sets 7 58 p. m	3	5 40	6 20	23
Thurs.	6 Zaccheus	1 22	8 9	♍ 12	☌☿☾ ☌♃☾ ☌♀☾ ♃ sets 8 2pm	2	5 38	6 22	24
Friday	7 Aaron	2 6	9 4	♍ 24	♄ rises 3 53 a. m.	2	5 37	6 23	25
Saturd	8 Dionysius	2 53	10 3	♎ 8	♅ Stationary	2	5 36	6 24	26
15	*5th Sunday in Lent*		*John 8*		*Day's length 12 hours 52 min.*				
Sund'y	9 Eupsychius	3 41	10 59	♎ 20	Pollux s. 6 26 p. m.	2	5 34	6 26	27
Mond.	10 Daniel	4 31	11 52	♏ 2	☿ sets 8 45 p. m.	1	5 33	6 27	28
Tuesd.	11 Julian	5 22	morn	♏ 16	☌☿☾ ☌♂ ris. 9 16 p m	1	5 31	6 29	29
Wedn.	12 Eustachius	6 15	12 45	♐ 0	☽ 12 ☾ gr. libration east	1	5 29	6 31	30
Thurs	13 Justinus	7 9	1 8	♐ 13	☿ Stationary ♃ sets p. 7 44 m.	0	5 28	6 32	31
Friday	14 Tiburtius	8 4	1 55	♐ 27	♄ rises 3 28 a. m.	Sun	5 27	6 33	Apr
Saturd	15 Olympia	8 58	2 38	♑ 8	7 ✶ sets 9 37 p. m. ☾ in ♌	Fst.	5 26	6 34	2
16	*Palm Sunday*		*Matthew 21*		*Day's length 13 hours 10 min.*				
Sund'y	16 Calixtus	9 53	3 21	♑ 20	Denebola s. 9 59 p.m	0	5 25	6 35	3
Mond	17 Rudolph	10 49	4 20	♒ 2	☿ sets 8 7 p. m.	0	5 24	6 36	4
Tuesd	18 Æneas	11 45	5 16	♒ 14	☾ in Per. Rigel sets 9 57 p. m.	1	5 23	6 37	5
Wedn	19 Anicetas	morn	☾ ris.	♒ 28	☽ 19 ♃ sets 7 36 p. m.	1	5 22	6 38	6
Thurs	20 *M. Thurs.*	12 41	8 14	♓ 10	☌☌☾ ♂ rises 8 33 p. m.	1	5 21	6 39	7
Frid	21 *Good Frid.*	1 39	9 25	♓ 24	♄ sets 3 6 a. m ☉ enters ♉	1	5 20	6 40	8
Satur	22 Cajus	2 37	10 29	♈ 7	Arcturus south 12 10 a. m.	2	5 18	6 42	9
17	*Easter Sunday*		*Mark 16*		*Day's length 13 hours 26 min.*				
Sund y	23 *Easter Sun.*	3 34	11 30	♈ 19	☌☿☉ Inferior ☌♅☾	2	5 17	6 43	10
Mon	24 *Easter Mon*	4 30	morn	♉ 6	☾ gr. Libration w.	2	5 16	6 44	11
Tues	25 *St. Mark E*	5 23	12 19	♉ 18	☽ ♀ sets 7 8 p. m.	2	5 15	6 45	12
Wedn.	26 Cletus	6 14	12 42	♊ 0	26 ♃ sets 7 8 p. m.	2	5 14	6 46	13
Thurs.	27 Anastasius	7 1	1 25	♊ 13	☌☿☉ inferior ♂ rises 7 57 p. m.	2	5 12	6 48	14
Friday	28 Vitalas	7 47	1 59	♊ 27	☿ in ♉ ☌♂☾ ☌♄☾ ♄ rises 2 27 a. m. ☾ in ♉	3	5 11	6 49	15
Saturd	29 Sybilla	8 31	2 36	♋ 8	Alphacca s. 1 1 a m	3	5 10	6 50	16
18	*1st. Sunday after Easter*		*John 20*		*Day's length 13 hours 42 min.*				
Sund'y	30 Eutropius	9 13	3 7	♋ 20	Spica s. 10 43 p m	3	5 9	6 51	17

Moon's Phases.		Eastern States	Central States	Western States
New Moon,.....	4th.	6:23 P. M.	5:43 P. M.	5:03 P. M.
First Quarter,.....	12th.	4:41 P. M.	4:01 P. M.	3:21 P. M.
Full Moon,.....	19th.	8:37 A. M.	7:57 A. M.	7:17 A. M.
Last Quarter.....	26th.	6:13 A. M.	5:33 A. M.	4:53 A. M.

more tolerant toward the Taeufer. As late as the year 1811 their children were taken to the church by the police to be baptized.

The number of those who fled to other countries was large. Many went to France, Germany, Holland and America. The Mennonites and Amish of Pennsylvania and of other states that have been settled by Pennsylvanians (including Ontario) are with few exceptions, of Swiss origin. Their family names bear record to the fact that their forefathers lived in the valley of the Emme and adjoining regions where they suffered untold hardship for upholding the principle that the Word of God is the only authority in matters of faith.

Cleveland, O.

The Organization and Growth of the Mennonite Church in Virginia.

By L. J. Heatwole.

From data now available it is shown that the first Mennonite families came to Virginia from Franklin and Lancaster counties of Pennsylvania, in about the year 1754. These found homes in the Shenandaoh Valley in what are now Shenandoah and Page counties, and among them appear the names of Allebaugh, Blosser, Brenneman, Fauber, Funk, Graybill, Kauffman, Stauffer, Schenk, Swartz, Wenger and others.

Ministers of the name of Graybill, Rhodes and Stauffer are mentioned as being the first to preach the gospel among them. Their hearers, as a rule being of German parentage, sermons were delivered in the mother tongue.

Aside from the few meager scraps of history remaining to us, little is known to the present generation of these pioneer Mennonites—save that the older ones all died, and that their bodies now lie in unmarked and unnamed graves in the sections where they first settled—while the generation that succeeded them moved southward and formed prosperous settlements in Rockingham and Augusta counties.

During all the first 70 years of pioneer life with the Virginia Mennonites there appears to have been no special building erected by them for holding public worship—preaching, however, was in progress at regular intervals in private dwellings in the different localities where they were permanently established as a people. With the increase of population, there came the time when congregations could no longer be accommodated at private family residences—the women and older members occupying all the room indoor left the boys and girls, and all the worldly minded people on the outside to pass the time as best they could. These outdoor gatherings gradually assumed the form of a Sunday Social, where sports and games of various kinds were indulged in as a means of diversion. The religious services were continued through the greater part of the day, except at intermission when dinner was provided for all present. When the dinner hour was delayed, which was often the case, it was nothing unusual for the cellar, the spring-house and even the orchard to be disturbed in a way that there would sometimes not be sufficient provisions left to arrange dinner for those who occupied the time in worship.

The well-meaning brethren of that early time, after holding tenaciously to the custom of having worship in private dwellings only, when seeing these objectionable features growing upon them from year to year, finally had their eyes rudely opened to see the expediency for having special buildings erected for worship and for the establishing of permanent congregations among themselves.

The first Meeting house having been erected at Trissels in 1822, and the second at The Pike in 1825 indicates that the membership at this time was the most numerous at these two points, about 20 miles apart, the one in the extreme northern, and the other in the extreme southern part of Rockingham county. Then, to form a sort of connecting link between these two congregations, the Meeting house at Brannemans in 1826 and that at Weavers in 1827, were built at points equidis-

MAY

Weeks and Days,	Remarkable Days.	Moon south h.	m.	Moon r. & s. h.	m.	Moon's pl. noon s.	d.	Aspects of Planets and other miscellaneous matter.	SUN past m	SUN rises h.	m.	SUN sets h.	m.	Sign.
Mond.	1 *Phil. & Jas.*	9	55	3	35	♋	0	☾ in Apo. Regulus s. 7 23 p. m	3	5	8	6	52	♉ 18
Tuesd.	2 Sigismund	10	37	4	5	♋	14	♄ rises 2 19 a. m.	3	5	7	6	53	19
Wedn.	3 *Inv. of Cross*	11	20	☾ sets		♋	27	☌☿☾ ☌☿☾ |	3	5	6	6	54	20
Thurs.	4 Florian	ev	4	6	59	♌	10	4 ☌♃☉ ☌♃☾	3	5	4	6	56	♊ 21
Friday	5 Godhard	12	50	7	57	♌	25	♂ rises 7 36 p. m.	3	5	3	6	57	22
Saturd	6 Aggeus	1	38	8	54	♌	9	☿ Stationary	4	5	2	6	58	23
19 2nd	*Sunday after Easter*			*John 10*				*Day's length 13 hours 58 min.*						
Sund'y	7 Domicilla	2	28	9	49	♌	24	Denebola s. 8 40 p. m.	4	5	1	6	59	♊ 24
Mond.	8 Stanislaus	3	19	10	42	♍	8	☽ gr. Lib. e. ☌☌☉	4	5	0	7	0	25
Tuesd.	9 Job.	4	11	11	31	♍	20	☿ in Aphelion ☌♆☾	4	4	59	7	1	26
Wedn.	10 Victoria	5	4	morn		♍	6	Antares rises 8 49 p. m.	4	4	58	7	2	27
Thurs.	11 Adolph	5	57	12	17	♍	18	☌ in ♉ ♄ rises 1 47 a. m.	4	4	57	7	3	28
Friday	12 Pancratius	6	50	1	17	♎	0	12 Libra 11 46 south p. m ☾ in ♌	4	4	56	7	4	29
Saturd	13 Servatius	7	43	1	50	♎	12	☌ south 11 28 p. m.	4	4	55	7	5	30
20 3rd.	*Sunday after Easter*			*John 16*				*Day's length 14 hours 12 min.*						
Sund'y	14 Christian	8	36	2	25	♎	25	Wega s. 3 5 a. m.	4	4	54	7	6	M'y
Mond.	15 Sophia	9	29	3	8	♏	5	Alphacca s. 11 54 p. m.	4	4	53	7	7	2
Tuesd.	16 Peregrinus	10	24	3	52	♏	17	♀ Stat'y Spica south 9 40 p. m.	3	4	52	7	8	3
Wedn.	17 Jodocus	11	21	4	26	♏	4	☾ in Per. ☌☌☾	3	4	52	7	8	4
Thurs.	18 Liborius	morn		☽ ris.		♏	16	18 ♄ rises 1 19 a. m.	3	4	51	7	9	5
Friday	19 Prudantia	12	19	8	9	♐	1	Altair s. 3 57 a. m.	3	4	50	7	10	6
Saturd	20 Torpetus	1	17	9	11	♐	14	☌ south 10 51 p. m.	3	4	49	7	11	7
21 4th.	*Sunday after Easter*			*John 16*				*Day's length 14 hours 24 min.*						
Sund'y	21 Prudence	2	15	10	10	♐	28	☌♅☾ ☿ gr Klong w. ♀ in ♉	3	4	48	7	12	8
Mond.	22 Helen	3	11	11	3	♑	10	☾ gr. lib. w ☿ rises 3 48 a. m.	3	4	48	7	12	9
Tuesd.	23 Desiderius	4	4	11	54	♑	25	Rigel sets 7 32 p. m.	3	4	47	7	13	10
Wedn.	24 Esther	4	55	morn		♑	8	□♄☉ Procyon sets 9 47 p. m. ☽	3	4	46	7	14	11
Thurs.	25 Urbanus	5	42	12	20	♒	24	25 ☌♄☾ ♄ rises 12 53 a.m	3	4	45	7	15	12
Friday	26 Beda	6	27	12	48	♒	6	Pollux sets 11 9 p. m. ☾ in ♉	3	4	44	7	16	13
Saturd	27 Lucian	7	11	1	9	♒	18	☌ south 10 19 p. m.	3	4	43	7	17	14
22 5th	*Sunday after Easter*			*John 16*				*Day's length 14 hours 34 min.*						
Sund'y	28 William	7	53	1	39	♓	5	Regulus sets 12 18 a. m	3	4	43	7	17	15
Mond.	29 Maximillian	8	35	2	8	♓	17	☾ in Apo ☿ gr. Hel. Lat. south	3	4	42	7	18	16
Tuesd.	30 Wigand	9	17	2	38	♓	29	☌☿☾ Arcturus south 9 32 p. m.	3	4	42	7	18	17
Wedn.	31 Manilius	10	1	3	6	♈	11	♃ rises 3 41 a. m.	3	4	41	7	19	18

Moon's Phases.		Eastern States	Central States	Western States
New Moon,	4th.	10:49 A. M.	10:09 A. M.	9:29 A. M.
First Quarter,	12th.	1:46 A. M.	1:06 A. M.	12:26 A. M.
Full Moon,	18th.	4:36 P. M.	3:56 P. M.	3:16 P. M.
Last Quarter	25th.	9:49 P. M.	9:09 P. M.	8:29 P. M.

tant from each other, and the other two, so that on a straight line running diagonally for 30 miles across the county, none of the members then had more than five miles to church.

Provision was also made for the erection of school houses on the same ground where each of these meeting houses were located; the motive for this step being prompted by reason of the decline in the use of the German language. To throw a safeguard about the children, the universal plan adopted all along the line was, to have them taught in the German language only. Though for many years the instruction of the children at school and the preaching and singing at the time of worship, was exclusively in German, there came in about the year 1840 a pressing demand for English preaching. This being met by a counter-pressure fully as strong, a compromise was finally reached that admitted the use of both languages at the time of worship. Later on English preaching came more and more into use, while German preaching and singing gradually began to go out of use. This slow but sure process by which the English finally superseded the German language, was not accomplished, however, without a vigorous protest from many well meaning members, some venturing the sad and solemn prediction, that when the German language was once gone, that the Mennonite faith would be gone also.

The German Bibles and Hymn Books that yet remain in the pulpit desks of each of these four meeting houses serve today only as the sad mementos of the hopeless struggle that was maintained by the generation gone by, in behalf of their native dialect and their mother tongue.

No people of the Amish branch were ever known to locate in Virginia during the earlier history of the church. Only within the last ten years of the nineteenth century have a few families of this branch found their way into Princess Anne, Fauquier and Warwick counties.

The records show that the first Mennonite Conference held in Virginia was convened at Weavers M. H. on Friday, April 10, 1835.

It was composed of six ministers and one or two deacons. Previous to the meeting of this Conference the Virginia congregations appear to have been more or less under the fostering care of the Lancaster, Pa., Conference.

The kinship both by church relation and family ties long remained sufficiently strong to claim a frequent exchange of visits between the members of the parent body in Pennsylvania and those of the foster-child in Virginia.

So far as can be ascertained, Henry Shank was the first bishop to serve in the state. The exact date of his ordination is not known, but his labors in that capacity must have begun somewhere between 1810 and 1815. His residence was in the vicinity of the Trissel M. H. and his death occurred in the year following the date of the first Conference (1836).

Peter Burkholder succeeded Henry Shank as bishop in 1837. It was at about this time that he became the author of the "Burkholder" Confession of Faith. This work was compiled and arranged by him in the German language and was accompanied with an "Introduction" that is especially valuable by reason of the rare historical data it contains. This Confession of Faith was afterward translated into English and in time became a handy reference book in about every Mennonite family in the state.

With the more complete organization of the Virginia congregations into three districts, which occurred in about 1840, when Daniel Good became bishop in the Lower District, Peter Burkholder in the Middle District and Michael Stauffer in the Upper or Augusta District, the church appears to have started on its first era of real progress. The congregations, especially those of the Middle and Lower Districts, greatly multiplied in the number of members, while the Conference authorized an increase in the force of ministers in all the districts, so that the work of preaching the gopel began to be carried to a number of the outlying sections near the mountains and even

JUNE.

Weeks and Days	Remarkable Days.	Moon south h.	m.	Moon r. & s. h.	m.	Moon's pl. noon s.	d.	Aspects of Planets and other miscellaneous matter.	SUN rises h.	m.	SUN sets h.	m.	d'ylgth
Thurs.	1 *Ascn. Day*	10	46	3	59	♑	25	☌☿☾ ☌♃☾ Antares south 11 44 p. m.	2	4 40	7	20	19
Friday	2 Marcellus	11	34	4	52	♑	8	☌☿♃ ☿ gr. Bril.	2	4 40	7	20	20
Saturd	3 Erasmus	ev	23	☽ sets		♑	20	☌ ☾ s. 9 40 p. m.	2	4 39	7	21	21
23 6th. Sunday after Easter						*John 15*		*Day's length 14 hours 42 min.*					
Sund'y	4 Darias	1	15	8	38	♒	2	☿ rises 2 43 a. m.	2	4 39	7	21	22
Mond.	5 Bonifacious	2	8	9	28	♒	14	☾ gr. lib. e. ☌♆☾	2	4 39	7	21	23
Tuesd.	6 Artemius	3	1	10	15	♒	29	♃ rises 3 20 a. m.	2	4 38	7	22	24
Wedn.	7 Robertus	3	54	11	6	♓	11	Alderbran sets 9 29 p. m. ♈	2	4 38	7	22	25
Thurs.	8 Medardus	4	47	11	49	♓	25	♄ rises 11 59 p. m. ☾ in ♌	1	4 37	7	23	26
Friday	9 Primus	5	39	morn		♈	2	Sirius sets 8 38 p. m.	1	4 37	7	23	27
Saturd	10 Flavius	6	30	12	32	♈	17	☾ 10 ☌ s. 9 9 p.m.	1	4 37	7	23	28
24 Whit Sunday						*John 14*		*Day's length 14 hours 48 min.*					
Sund'y	11 *Whit Sund.*	7	22	1	9	♈	29	☿ rises 2 28 a. m.	1	4 36	7	24	29
Mond.	12 *Whit Mond.*	8	14	1	53	♉	11	♃ rises 2 59 a. m.	0	4 36	7	24	30
Tuesd.	13 Tobias	9	8	2	22	♉	24	☾ in Per. ☌☌☾ 7✶ rises 2 47 a. m.	0	4 36	7	24	31
Wedn.	14 *Ember Day*	10	4	3	4	♋	9	♄ Stationary	Sun	4 36	7	24	Jun
Thurs.	15 Vitus	11	1	3	48	♋	23	♄ rises 11 31 p. m.	Slw	4 35	7	25	2
Friday	16 Rolandus	11	59	4	37	♌	8	☌ sets 1 48 a.m	0	4 35	7	25	3
Saturd	17 Nicander	morn		☽ ris		♌	22	☿ ☊ ☌♅☾ ☌ st.	0	4 35	7	25	4
25 Trinity Sunday						*John 3*		*Day's length 14 hours 50 min.*					
Sund'y	18 Arnolphus	12	56	8	51	♍	6	☿ rises 2 18 a. m.	1	4 35	7	25	5
Mond.	19 Gervasius	1	52	9	36	♍	18	☾ gr. Libration	1	4 35	7	25	6
Tuesd.	20 Sylverius	2	45	10	17	♎	1	♃ rises 2 34 a.m	1	4 35	7	25	7
Wedn.	21 Raphael	3	34	10	55	♎	13	☿ in Per. ☉ enters ♋ Sum. beg's longest day	1	4 34	7	26	8
Thurs.	22 *Corpus Chr.*	4	21	11	18	♎	27	☌♄☾ ♄ rises 11 4 p.m. ☾ in ♌	2	4 35	7	25	9
Friday	23 Agrippina	5	6	11	55	♏	9	☌ sets 1 18 a m.	2	4 35	7	25	10
Saturd	24 *John Baptist*	5	49	morn		♏	23	☾ 2 4 ☌☿☉ Superior ☿☊☉	2	4 35	7	25	11
26 1st. Sunday after Trinity						*Luke 16*		*Day's length 14 hours 50 min.*					
Sund'y	25 Elogius	6	31	12	58	♐	7	☾ in Apo. ☿ in Aphelion	2	4 35	7	25	12
Mond.	26 Jeremiah	7	13	1	8	♐	22	☌☿☾ ☿ rises 2 7 a.m	2	4 35	7	25	13
Tuesd.	27 7 Sleepers	7	56	1	32	♑	4	Pollux sets 11 8 p. m.	3	4 35	7	25	14
Wedn.	28 Leo	8	41	2	10	♑	17	☌☿☾ ☌♃☾ ♃ rises 2 9 a. m.	3	4 35	7	25	15
Thurs.	29 *Peter, Paul*	9	27	2	46	♒	3	♄ rises 10 36 p. m.	3	4 36	7	24	16
Friday	30 Pauli, mem.	10	16	3	28	♒	16	☌♆☉ ☌ sets 12 45 a. m	3	4 36	7	24	17

Moon's Phases.

		Eastern States.	Central States.	Western States.
New Moon,.....	3rd.	12:50 A. M.	12:10 P. M.	11:30 A. M.
First Quarter,.....	10th,	8:04 A. M.	7:24 A. M.	6:44 A. M.
Full Moon,.....	17th,	12:51 A. M	12:11 A. M.	11:31 P. M.
Last Quarter,.....	24th,	2:45 P. M.	2:05 P. M.	1:25 P. M.

across the rugged barriers into Hardy, Pendleton and Greenbrier counties of what is now West Virginia.

During the memorable period when the plowshare of war made its dreadful furrows across the State (1861-5), the membership became decimated to at least two-thirds of what it was at the beginning of the war. Many families, together with about all the younger brethren emigrated to Maryland, Pennsylvania and Ohio, and other states in the north and west, to escape the ravages of contending armies.

Sunday Schools were first organized in the Virginia congregations in 1870, but after being continued for several summers were discontinued by reason of strong and serious objection that was then being urged against that form of Christian work by many prominent members. The work was, however, again resumed in the spring of 1882, and taken up generally in all the districts and is being continued through the summer months of each year ever since.

Direct evangelistic work with the Virginia congregations was first begun in 1888, but it was not until in 1895 that Conference sanctioned the measure for holding more than three meetings in succession at a place. Prior to this time the evangelist who came to Virginia as a rule was received with all due regard, but was handed through from congregation to congregation just like other visiting ministers from abroad.

In the year 1892 Conference authorized the establishment of a "Home Mission Board" in the church, its function being to maintain a fund for defraying expenses of ministers when traveling for the purpose of preaching the gospel at points lying contiguous to the home field.

Under the auspices of this Board, mission work has been in progress for some years in West Virginia. Ministers are also sent occasionally to preach in some of the counties lying east of the Blue Ridge, where a small membership has been established.

Goshen College.

By N. E. Byers.

Goshen College is owned and controlled by an association composed of Mennonites and Amish Mennonites living in all of the conference districts of the United States and Canada. The members of this association elect, from their own number, a Board of Directors of twenty-five members, representing all districts, which has the general management of the college. This Board elects a President of the faculty and a Business Manager and these with an Executive Board of seven members have the direct supervision of the college.

The aim of this institution is to afford the best educational advantages under strong religious influences, so that our young people who desire such privileges, will not be obliged to be separated from the influences of our own church while they are passing through this unsettled, formative period of their life. In connection with the other subjects of study the Bible is given a prominent place, so that as students develop their powers they may have them directed by divine wisdom.

It is the purpose of the Board to charge the students enough tuition to pay the teachers while all other expenses shall be met by the income of endowments and donations. In this way the advantages will be within the reach of the poorer young people and will serve to bring rich and poor on a common level, and prepare all for usefulness in the Master's vineyard where the harvest is great but the laborers few.

It is not by turning over libraries, but by repeatedly perusing and intently contemplating a few great models, that the mind is best disciplined.—Macauley.

Let no knowledge satisfy but that which lifts above the world, which makes the world a foot stool.—Spurgeon.

JULY

Weeks and Days	Remarkable Days.	Moon south h m.	Moon r. & s. h m.	Moon's pl. noor s. d.	Aspects of Planets and other miscellaneous matter.	SUN slow m	SUN rises h. m.	SUN sets h. m.	Day of year
Saturd	1 Theobald	11 7	4 16	♑ 0	☾ gr. Lib e. ☿ gr. Hel. Lat. N.	3	4 36	7 24	18
27 2nd. Sunday after Trinity	*Luke 14*	*Day's length 14 hours 48 min.*							
Sund'y	2 *Visit V. M.*	ev. 0	☾ sets	♑ 13	2 ☌ ♆☾ Spica South 8 50 p. m.	4	4 36	7 24	19
Mond.	3 Cornelius	12 55	8 13	♑ 27	☉ in Aphelion 12 42 a. m. ☌♃☾	4	4 37	7 23	20
Tuesd.	4 *Indep. Day*	1 49	8 59	♒ 9	☌♀♃ ☌ sets a. m. ♌	4	4 37	7 23	21
Wedn.	5 Demetrius	2 43	9 41	♒ 23	♃ rises 1 46	4	4 38	7 22	22
Thurs.	6 *John Huss*	3 36	10 20	♓ 8	♀ gr. elong. west 45° 44 ☾☊☌	4	4 38	7 22	23
Friday	7 Edelburga	4 28	10 55	♓ 22	♀ rises 1 56 a. m.	4	4 39	7 21	24
Saturd	8 Aquilla	5 19	11 29	♈ 6	Viga s. 11 25 p. m.	5	4 39	7 21	25
28 3rd. Sunday after Trinity	*Luke 15*	*Day's length 14 hours 42 min.*							
Sund'y	9 Zeno	6 11	morn	♈ 18	☾ in Antares south per. 9 11 p.m.	5	4 39	7 21	26
Mond.	10 *J. Calvin B*	7 3	12 22	♉ 2	Dog days begin	5	4 40	7 20	27
Tuesd.	11 Pius	7 56	12 58	♉ 16	☌☌☾ ☌ sets 12 18 a. m.	5	4 40	7 20	28
Wedn.	12 Henry	8 51	1 41	♉ 28	♃ rises 1 22 a. m.	5	4 41	7 19	29
Thurs.	13 *Margaret*	9 47	2 28	♊ 10	♄ rises 9 39 p. m.	5	4 41	7 19	30
Friday	14 Bonavent	10 44	3 20	♊ 25	☌♅☾ ☽ ris. 1 51 a.m	5	4 42	7 18	July
Saturd	15 *Apostle's D*	11 40	4 15	♋ 8	☽✶ rises 12 35 a. m.	6	4 43	7 17	2
29 4th Sunday after Trinity	*Luke 6*	*Day's length 14 hours 34 min.*							
Sund'y	16 Hilarius	morn	☽ ris	♋ 20	☉ 16 Markab south 3 26 a. m.	6	4 43	7 17	3
Mond.	17 Alexius	12 33	8 15	♌ 1	☾ gr. lib. west ☿ gr hel. Lat. s. ☋	6	4 44	7 16	4
Tuesd	18 Maturnus	1 25	8 57	♌ 15	☌ sets 11 57 p. m.	6	4 45	7 15	5
Wedn.	19 Ruffina	2 13	9 26	♌ 28	☌♄☾ ♄ rises 9 10 p. m. ☾ in ♉	6	4 46	7 14	6
Thurs.	20 Elias	2 59	9 58	♍ 10	♃ rises 12 55 a. m.	6	4 46	7 14	7
Friday	21 Praxedes	3 44	10 27	♍ 25	♀ rises 1 47 a. m.	6	4 47	7 13	8
Saturd	22 *Mary Mag.*	4 26	10 56	♎ 9	Regulus sets 9 37 p. m. ☉ enters ♌	6	4 48	7 12	9
30 5th. Sunday after Trinity	*Luke 5*	*Day's length 14 hours 22 min.*							
Sund'y	23 Liborius	5 9	11 26	♎ 24	☾ in Apo Arctur rises 12 1 a. m.	6	4 49	7 11	10
Mond.	24 Christiana	5 51	11 54	♏ 6	☽ 24 Pollux sets 8 23 p. m.	6	4 50	7 10	11
Tuesd.	25 *St James*	6 34	morn	♏ 18	☿ in ♌ ☌ sets 11 36 p. m.	6	4 50	7 10	12
Wedn.	26 *St Anne*	7 20	12 44	♏ 0	☌♃☾ ♃ ris. 12 35 a. m	6	4 51	7 9	13
Thurs.	27 Martha	8 7	1 22	♏ 12	♄ rises 8 42 p. m.	6	4 52	7 8	14
Friday	28 Pantaleon	8 59	2 5	♏ 24	☌♀☾ ♀ rises 1 47 a. m.	6	4 53	7 7	15
Saturd	29 Beatrix	9 49	2 56	♐ 6	☾ gr. Lib. e. Algenib s. 3 41. a. m.	6	4 54	7 6	16
31 6th. Sunday after Trinity	*Matthew 5*	*Day's length 14 hours 10 min.*							
Sund'y	30 Abdon	10 43	3 53	♐ 18	☽ Aldebaran sets 12 58 a. m.	6	4 55	7 5	17
Mond.	31 Ignatius	11 39	☾ sets	♑ 5	Formal south 2 16 a. m. ♋	6	4 56	7 4	18

Moon's Phases.		Eastern States	Central States	Western States
New Moon,.....	2nd.	12:49 P. M.	12:09 P. M.	11:29 A. M.
First Quarter,.....	9th.	12:46 P. M.	12:06 P. M.	11:26 A. M.
Full Moon,.....	16th.	10:31 A. M.	9:51 A. M.	9:11 A. M.
Last Quarter.....	24th.	8:08 A. M.	7:28 A. M.	6:48 A. M.
New Moon,.....	31st.	11:02 P. M.	10:22 P. M.	9:42 A. M.

What the Model Christian Home Should be.

By Daniel Kauffman.

A home is a place where people dwell. A Christian home is a dwelling place where Christ is recognized and His precepts put into practice. What such a place should be can be most easily (though not always most correctly) told by those who have never experienced the responsibility of home-keeping. As God gives us understanding, we desire to present the model. As He gives us power, may we attempt to rise to our ideal.

Appearance.

This is not the most important feature connected with our subject; yet it must not be overlooked. Since "man looks at the outward appearance," so far as we have control over this appearance, we owe it a duty to our fellowmen that the right kind of impressions are made by this "looking." Vanity in dress is no greater sin than display in buildings. A house should be large enough, warm enough, and convenient enough to provide for the needs and comforts of the family. Whatever is more than this is unnecessary, and sinful in that it involves the wasting of our Master's goods. Let the building, outside and inside, present the appearance of plainness, and furnish it with furniture intended for use rather than display. Millions of dollars which ought to have been poured into the treasury of the Lord, and used for the advancement of His Kingdom, have been expended annually (to no profit) for extravagant houses and furniture. It is wrong to build houses according to the "latest styles," or to put up dwellings more costly than necessary because others have done likewise. "Abstain from all appearance of evil."

Wall Decorations.

We scarcely realize what vivid impressions are made by what is seen on the walls. A story is related of a man who lived hundreds of miles away from the sea; yet his boys as fast as they became of age, left their home to become sailors. The father greatly lamented this fact, and one day asked a neighbor if he could account for it. The neighbor pointed to a picture on the wall. It was a painting which represented a large vessel peacefully sailing on mid ocean. Here was the secret. That scene was constantly before the eyes of these boys, and they were so facinated with the life therein represented that it determined their course in life. All hangings are silent messengers which help to mould the character of our children, whether for good or evil. Christian parents, what kind of pictures are hanging on the walls in your home?

Wall mottoes, if discretion is used in the selection, are very impressive. Striking Scripture texts and impressive truths, written so as to impress the mind (not with the ornaments with which the letters are embellished, but with the truths themselves) should be found in abundance in every Christian home. Let the Word of God be placed conspicuously before the eyes of our children and it can not but make favorable impressions.

Read Deut. 6: 7-9.

Literature.

Our last topic introduces us to the present one. An empty book-shelf or table indicates an empty mind. Only see that the books or papers are of the right kind. Novels (even religious novels) are not safe for children. Works of fiction make people dreamy, and unfits them to appreciate the truth. Literature that appeals to the passions should be labeled "poison" and banished from the home. Let the Bible be the center of every library, and every book be in harmony therewith, whether it deals with religion, morals, science, business or society. In this list should be books and papers written for and adapted to the wants of children of all ages. If a taste for pure literature can be cultivated in early childhood, the same will prove a mighty safeguard against the influence of impure literature and sinful associations.

Conversation.

Tell me what line of subjects you

AUGUST

Weeks and Days,	Remarkable Days.	Moon south h. m.	Moon r. & s. h. m.	Moon's pl. noon s. d	Aspects of Planets and other miscellaneous matter.	SUN sets m	SUN rises h. m.	SUN sets h. m.	Cypte
Tuesd.	1 *Lammas D.*	ev 34	7 35	♍ 17	♂ sets 11 18 p. m. ☾ in ♌	6	4 57	7 3	19
Wedn.	2 Stephen	1 29	8 19	♎ 0	☿gr Elong East ♂☿☾ ☿ sets 8 15 p. m.	6	4 58	7 2	20
Thurs.	3 Augustus	2 22	8 57	♎ 13	♄ rises 8 11 p. m.	6	4 59	7 1	21
Friday	4 Dominick	3 15	9 34	♎ 25	☾ in Perigee ☿ in Aphelion	6	5 0	7 0	22
Saturd	5 Oswald	4 8	10 9	♏ 9	♃ rises 12 1 a. m.	6	5 1	6 59	23
32	*7th. Sunday after Trinity*		*Mark 8*		*Day's length 13 hours 56 min.*				
Sund'y	6 *Tr. of Christ*	5 0	10 45	♏ 24	♀rises 1 51 a.m.	6	5 2	6 58	24
Mond.	7 Donatus	5 53	11 25	♏ 9	Alfan south 10 39 p.m	5	5 3	6 57	25
Tuesd.	8 Emily	6 47	morn	♏ 23	☌☌☾ ♂ sets 11–p. m.	5	5 4	6 56	26
Wedn.	9 Ericus	7 42	12 28	♎ 3	Markab s. 1 51 a. m.	5	5 5	6 55	27
Thurs.	10 *St Lawrence*	8 37	1 14	♎ 16	♄ rises 7 44 p. m.	5	5 6	6 54	28
Friday	11 Titus	9 32	2 8	♎ 28	☌♅☾ Algenib south	5	5 7	6 53	29
Saturd	12 Clara	10 25	3 5	♏ 10	♃rises 11 36 p. m. ☾gr.libra w.	5	5 8	6 52	30
33	*8th. Sunday after Trinity*		*Matthew 7*		*Day's length 13 hours 42 min.*				
Sund'y	13 Hildebert	11 17	4 4	♏ 25	♀rises 2 5 a. m.	5	5 9	6 51	31
Mond.	14 Eusebius	morn	☾ ris.	♐ 8	14 ☌?☿☾ Eclip. vis.	5	5 10	6 50	Aug
Tuesd.	15 *As. V. Mary*	12 6	7 26	♐ 20	☿ Stationary ☌♄☾ ☾in♍	4	5 12	6 48	2
Wedn.	16 Rochus	12 53	7 56	♑ 2	♂ sets 10 43 p. m.	4	5 13	6 47	3
Thurs.	17 Bertram	1 38	8 27	♑ 14	Polaris s. 3 34 a. m.	4	5 14	6 46	4
Friday	18 Agapetus	2 22	8 59	♑ 28	♄ rises 7 12 p. m.	4	5 15	6 45	5
Saturd	19 Sebaldus	3 4	9 25	♒ 10	♃ rises 11 12 p. m	3	5 16	6 44	6
34	*9th. Sunday after Trinity*		*Luke 16*		*Day's length 13 hours 26 min.*				
Sund'y	20 Bernard	3 46	9 54	♒ 25	☾In Apo. ♀rises 2 6 a.m	3	5 17	6 43	7
Mond.	21 Rebecca	4 29	10 27	♓ 8	Dog Days End	3	5 18	6 42	8
Tuesd.	22 Philibert	5 13	11 1	♓ 20	♂ sets 10 28 p. m.	3	5 20	6 40	9
Wedn.	23 Zaccheus	5 59	11 39	♈ 6	☌♃☾☍♄☉ enters ♎	2	5 21	6 39	10
Thurs.	24 *St. Barthol*	6 47	morn	♈ 18	☿ gr. hel. lat. south	2	5 22	6 38	11
Friday	25 Ludovicus	7 37	12 44	♉ 1	Achernar south 3 24 a. m	2	5 23	6 37	12
Saturd	26 Samuel	8 30	1 42	♉ 13	☾gr. Libration East ♃ris. 10 48 p. m.	2	5 24	6 36	13
35	*10th. Sunday after Trinity*		*Luke 19*		*Day's length 13 hours 8 min.*				
Sund'y	27 Gebhard	9 24	2 40	♉ 25	☌♀☾ ♀rises 2 12p. m.	1	5 26	6 34	14
Mond.	28 *St. Augustin*	10 19	3 42	♊ 8	□♃☉ Algal, south 4 35 a. m.	1	5 27	6 33	15
Tuesd.	29 *St John Beh.*	11 15	4 49	♊ 22	☌☿☉ Inferior ☾in♌	1	5 28	6 32	16
Wedn.	30 Benjamin	ev 10	☽ sets	♋ 7	30 ☌☿☾☌ sets 10 11 p.m.	0	5 29	6 31	17
Thurs.	31 Paulina	1 5	7 30	♋ 20	♄ s. 11 24 p. m.	0	5 31	6 29	18

Moon's Phases.		Eastern States	Central States	Western States
First Quarter,.....	7th.	5:16 P. M.	4:36 P. M.	3:56 P. M.
Full Moon,.....	14th.	10:31 P. M.	9:51 P. M.	9:11 P. M.
Last Quarter.....	23rd.	1:09 A. M.	12:29 A. M.	11:49 P. M.
New Moon,.....	30th.	8:13 A. M.	7:33 A. M.	6:53 A. M.

discuss most in your home and in what spirit you discuss them, and I'll tell you the nature of your families. Did you ever notice how eagerly children listen to an ordinary conversation in the home? And that when they hear something discussed by older people, it will not be long until they are talking about the same things themselves? Not only do they talk about the same things they hear their parents discuss, but they will imitate even the methods of talking. If I were called upon to mention one thing in the home which does most in impressing the minds and moulding the character of children, I would mention the ordinary conversation which they hear there. How careful we should be, therefore, as to the manner of our conversation and subjects discussed. Topics from the Bible, the work of the Church, efforts that are being put forth for the uplifting of man, lofty themes from books and papers, dreadful results of sin and the rewards of righteousness, and other topics of interest and profit, should be frequently and freely discussed in the home, and the children encouraged to take part in the discussions. Nothing can take the place of intelligent and edifying conversation in the home. It is an educator which should not be neglected.

Worship.

Every home should be as distinctly dedicated to the Lord as any house set apart for religious services only. The uses are different from those of the church, but they are none the less sacred. "Whatsoever ye do in word or deed do all in the name of the Lord Jesus," is especially applicable to the home. Happy the family that knows from experience the value of true worship. Individual prayer, the first thing upon rising in the morning and the last thing upon retiring at night, daily worship where the family surrounds the altar and enjoys a season of devotion, the singing of songs and the reading of God's Word daily, the giving of thanks at every meal and whenever the blessings of the Lord are apparent, and fervent prayer in every time of need; all are marks of a home where God is held in reverence and worshipped in spirit and in truth.

The Real Home

Consists not so much in houses and fixtures and shade trees and lawns. Well filled granaries and cellars and cupboards and tables and large bank accounts, are not the main essentials of an ideal home. These may be quite convenient; but the main essential is a family knit together in love, content with such things as they have and living for one another's happiness. There is nothing more Heaven-like on earth than a family, dwelling together in the fear of God, happy in a Savior's love; a home where father and mother occupy the places God has assigned them, and where the children in grateful submission are held to the first commandment of promise; a home where there is sympathy in one another's trials and misfortunes, and where cheerful countenances, pleasant words, and kindly feelings combine in making it a paradise.

The house is to the home what the body is to the soul, necessary for temporary residence, but an empty shell where real life is lacking.

Uses.

We have already told some of the uses of the home. It is a place of retreat where we may rest our weary bodies and be protected against heat and cold and storms.

It is the central supply house, where our temporal needs are furnished. It is a place which should be hallowed by Christian associations, where the children are instructed in the ways of righteousness, and cultured along lines that will develop them into noble men and women. It is a place where there should be love and sunshine, and where there is such an air of cheerfulness and goodwill, that the members of the family are perfectly at home, and strangers and visitors love to drop in and enjoy the hospitality.

Every home should be a little missionary center from which the helping

SEPTEMBER

Weeks and Days	Remarkable Days.	Moon south h. m.	Moon r. & s. h. m.	Moon's pl. noon s. d.	Aspects of Planets and other miscellaneous matter.	SUN rises m	SUN rises h. m.	SUN sets h. m.	Golden Epact
Friday	1 Egidius	1 59	8 8	♑ 6	☾ In Per. Spica sets 8 11 p. m.	0	5 32	6 28	19
Saturd	2 Eliza	2 53	8 42	♑ 18	☿ rises 2 21 a. m.	0	5 33	6 27	20
36 11th. Sunday after Trinity		*Luke 18*			*Day's length 12 hours 50 min.*				
Sund'y	3 Mansuetus	3 48	9 30	♒ 2	♃ rises 10 20 p. m.	1	5 35	6 25	21
Mond.	4 Moses	4 43	10 4	♒ 15	♄ south 11 11 p. m.	1	5 36	6 24	22
Tuesd.	5 Nathaniel	5 38	10 51	♒ 29	☽ ☌☌☾ ☽ sets 10 p. m.	1	5 37	6 23	23
Wedn.	6 Magnus	6 33	11 39	♓ 14	Rigel rises 11 38 p. m.	2	5 38	6 22	24
Thurs.	7 Regina	7 28	morn	♓ 27	☌♅☾ ☿ Stationary	2	5 40	6 20	25
Friday	8 *N. of V. M.*	8 21	12 58	♈ 11	Sirius rises 2 28 a. m. ☾ gr. libra E	2	5 41	6 19	26
Saturd	9 Sidonia	9 13	1 57	♈ 25	♅ Stationary ☿ rises 2 32 a. m.	3	5 42	6 18	27
37 12th Sunday after Trinity		*Mark 5*			*Day's length 12 hours 32 min.*				
Sund'y	10 Pulcheria	10 2	2 56	♉ 10	♃ rises 9 54 p. m. ☋	3	5 44	6 16	28
Mond.	11 Protus	10 49	3 54	♉ 24	☌♄☾♄ s. 10 42 p. m.	3	5 45	6 15	29
Tuesd.	12 Gottlieb	11 34	4 51	♊ 6	☿in ☌☿in ☌☌ sets 9 50 p.m. ☾in ♌	4	5 46	6 14	30
Wedn.	13 Amatus	morn	☽ ris.	♊ 19	13 Markab south 12 19 a. m.	4	5 47	6 13	31
Thurs.	14 *El. H Cross*	12 18	7 0	♋ 0	Altair south 8 11 p. m.	4	5 49	6 11	Sep
Friday	15 Nicetas	1 1	7 27	♋ 13	☿gr Elong W. ☿ rises 4 15 a. m.	5	5 50	6 10	2
Saturd	16 Euphemia	1 43	7 55	♋ 25	☽ In Apo. ☿ rises 2 46 a. m.	5	5 51	6 9	3
38 13th. Sunday after Trinity		*Luke 10*			*Day's length 12 hours 14 min.*				
Sund'y	17 Lambertus	2 26	8 26	♌ 8	☿ in Perihelion	5	5 53	6 7	4
Mond.	18 Siegfried	3 9	8 59	♌ 20	♄ south 10 13 p. m.	6	5 54	6 6	5
Tuesd	19 Micleta	3 54	9 35	♌ 6	☌♃☾ ♃ rises 9 18 p. m.	6	5 55	6 5	6
Wedn.	20 *Ember Day*	4 40	10 16	♍ 18	☾ ☌sets 9 38 p. m.	6	5 57	6 3	7
Thurs.	21 *Matthew*	5 28	11 1	♍ 2	21 Aldebaran rises 9 35 p. m.	7	5 58	6 2	8
Friday	22 Maurice	6 18	11 54	♍ 14	☌♆☾☾ Polaris south 1 21 a. m.	7	5 59	6 1	9
Saturd	23 Hosea	7 11	morn	♍ 28	□♅☉ enters ♎ D. & N. E. Autumn Begins	8	6 0	6 0	10
39 14th. Sunday after Trinity		*Luke 17*			*Day's length 11 hours 56 min.*				
Sund'y	24 *St. John's C*	8 4	12 53	♎ 10	Capella south 4 56 p. m. ♌	8	6 2	5 58	11
Mond.	25 Cleophas.	8 59	1 23	♎ 25	♃ Stationary ♄ south 9 44 p. m.	8	6 3	5 57	12
Tuesd.	26 Justina	9 53	2 25	♏ 8	☌☿☾ ☿ rises 3 39 a. m. ☾in ♌	9	6 4	5 56	13
Wedn.	27 Cosmus	10 48	3 32	♏ 20	☿gr. hel. lat. north ☌☿☾	9	6 5	5 55	14
Thurs.	28 Wenceslaus	11 44	☽ sets	♐ 2	28 ♃ rises 8 42 p. m	9	6 7	5 53	15
Friday	29 *St. Michael*	ev. 39	6 38	♐ 14	☾ in per. ☌ sets 9 26 p. m.	10	6 8	5 52	16
Saturd	30 Jerome	1 35	7 17	♐ 28	Andromeda s. 11 33 p. m.	10	6 10	5 50	17

Moon's Phases.	Eastern States	Central States	Western States
First Quarter,..... 5th,	11:08 P. M.	10:28 P. M.	9:48 P. M.
Full Moon,..... 13th,	1:10 P. M	12:30 P. M.	11:50 A. M.
Last Quarter,..... 21st,	5:13 P. M	4:33 P. M.	3:53 P. M.
New Moon,..... 28th.	4:59 P. M.	4:19 P. M.	3:39 A. M.

hand is extended to all who are within reach.

Trials.

In picturing the beauties of a model Christian home, we should not forget the trials which may be encountered. Parents are imperfect, and children often give evidence that they have inherited some of these imperfections. Perplexing questions and aggravating circumstances are to be expected. Aches and ills, disappointments and sorrows, reverses in business, sinful influences in the neighborhood, and children inclined to follow after them, conflicts in desires, persecutions, humiliating mistakes—but why innumerate? Where is the person occupying a position of responsibility that does not know something about trouble?

Amid all the trials and conflicts of life, it is comforting to know that God is with us. The same voice that stilled the tempest and calmed the troubled hearts of the disciples; the same hand that saved Peter from sinking in the sea; the same power that has been interposed in behalf of thousands who were battling under difficulties, is with us today. "Lo I am with you alway, even unto the end of the world." "I will never leave thee." "He that overcometh shall inherit all things."

What a name is home. A name made sacred by the memories of childhood experiences. A place laden with the weightiest responsibilities; for there the children spend their days during the most impressionable period of their lives. May the Lord move every one who has the mind of Christ to study this subject prayerfully, and do all that can be done to make home what it should be—"A model Christian home." But may we all remember that however excellent an earthly home may be, it is at best but a temporary residence, where we may remain until God sees fit to call us to the heavenly home prepared for those who love and obey Him.

Versailles, Mo.

Mennonite Evangelizing and Benevolent Board.

By C. K. Hostetler.

This Board is incorporated and stands for the Home and Foreign Mission work of the Mennonite church. It supplies a channel through which the church can raise and disburse funds, appoint and send out workers to foreign fields, and place workers in the city missions. Its affairs are under the general control of a Board of nine Directors, who are chosen from among the field members at the annual meetings which are usually held at the same time and place as the General Conference. An Executive Committee consisting of the officers of the Board of Directors looks after the details of the work. This Board has the authority to receive and hold bequests and legacies for missions and charitable work.

The Real End.

The end of life is not to do good, although many of us think so. It is not to win souls, although I once thought so. The end of life is to do the will of God.

How can you build up a life on that principle? Let me give you an outline of a little Bible reading:

The object of life, "I come to do Thy will, O God."

The first thing you need after life is food: "My meat is to do the will of Him that sent me."

The next thing you need after food is society: "He that doeth the will of my Father in heaven, the same is my brother and sister and mother."

You want education: "Teach me to do Thy will, O God."

You want pleasure: "I delight to do Thy will, O God."

A whole life can be built up on that one vertical column, and then, when all is over, "He that doeth the will of God abideth forever."—Henry Drummond.

There is no sweeter repose than that which is brought with labor.—Chamfort.

OCTOBER

Weeks and Days.	Remarkable Days.	Moon south h. m	Moon r. & s. h. m.	Moon's pl. noon s. d	Aspects of Planets and other miscellaneous matter.	SUN fast m.	SUN rises h. m	SUN sets h. m.	o. style
40 15th. Sunday after Trinity. Matthew 6 Day's length 11 hours 38 min.									
Sund'y	1 Remigius	2 32	8 0	♋ 10	♄ south 9 19 p. m.	10	6 11	5 49	18
Mond.	2 *C. Columbus*	3 29	8 44	♋ 24	♀ rises 3 28 a. m.	10	6 12	5 48	19
Tuesd.	3 Jarius	4 26	9 33	♌ 8	♃ rises 8 23 p. m.	11	6 13	5 47	20
Wedn.	4 Francis	5 23	10 28	♌ 20	□♆☉ ☌♂☾ ☌♅☾	11	6 15	5 45	21
Thurs.	5 Placidus	6 17	11 22	♎ 2	♂sets p. m. 9 21 ☾gr. libra. E.	12	6 16	5 44	22
Friday	6 Fides	7 10	morn	♎ 14	7 ✶ rises 6 28 p. m.	12	6 17	5 43	23
Saturd	7 Amelia	8 0	12 49	♎ 27	Hamel s. 11 57 p. m.	12	6 19	5 41	24
41 16th. Sunday after Trinity Luke 7 Day's length 11 hours 20 min.									
Sund'y	8 Pelagius	8 47	1 48	♏ 11	☌♂♅ ☌♄☾ ☽	12	6 20	5 40	25
Mond.	9 Dionysius	9 33	2 45	♏ 23	♄ south 8 46 p. m. ☾ in ♉	13	6 21	5 39	26
Tuesd.	10 Gideon	10 16	3 44	♐ 9	♃ rises 7 54 p. m.	13	6 23	5 37	27
Wedn.	11 Burkhard	10 59	4 39	♐ 22	Polaris s. 1 1 a. m.	13	6 24	5 36	28
Thurs	12 Veritas	11 41	5 37	♑ 8	☌♀☉ Superior ♀ rises 3 52 a. m.	13	6 25	5 35	29
Friday	13 Coloman	morn	☽ ris	♑ 20	☽ ♆ Stationary	14	6 27	5 33	30
Saturd	14 Fortuna	12 24	6 27	♑ 0	☽ in Apo. ♂sets 9 15 p. m.	14	6 28	5 32	Oct
42 17th. Sunday after Trinity Luke 14 Day's length 11 hours 2 min.									
Sund'y	15 Hedwick	1 7	7 0	♐ 14	♂gr. hel. lat. south ♀ in Perihelion	14	6 29	5 31	2
Mond.	16 *Gallus*	1 51	7 35	♐ 27	♄ sets 1 21 a. m.	14	6 30	5 30	3
Tuesd.	17 Florentine	2 36	8 14	♑ 9	☍♌☾ ♌ rises 7 25 p. m.	15	6 32	5 28	4
Wedn.	18 *St. Luke Ev*	3 24	8 55	♑ 21	Antares sets 7 46 p. m.	15	6 33	5 27	5
Thurs	19 Plolomy	4 13	9 45	♒ 3	☽ ☌♂♆☾ ♀ rises 4 10 a. m	15	6 34	5 26	6
Friday	20 Felicianus	5 3	10 39	♒ 15	☽ ♂sets 9 11 p. m.	15	6 35	5 25	7
Saturd	21 Ursula	5 55	11 40	♒ 27	☾gr. libration W. Capella s. 3 13a. m. ☿ in ♉	15	6 37	5 23	8
43 18th Sunday after Trinity Matthew 22 Day's length 10 hours 44 min.									
Sund'y	22 *Cordula*	6 47	morn	♓ 9	Algal south 12 59 a. m. ♌	15	6 38	5 22	9
Mond.	23 Severinus	7 40	12 40	♓ 23	♄ sets 12 a. m. ☉ enters ♏ ☾ in ♊	16	6 39	5 21	10
Tuesd.	24 Salome	8 33	1 13	♈ 8	♃ rises 6 56 p. m.	16	6 41	5 19	11
Wedn.	25 Crispin	9 26	2 25	♈ 20	Aldebaran south a. m. 2 11	16	6 42	5 18	12
Thurs.	26 Amandus	10 21	3 31	♉ 2	☌♀☾ ♀rises 4 17a. m.	16	6 43	5 17	13
Friday	27 Sibina	11 17	4 45	♉ 14	☽ ☾ in Per ♂sets 9 9 p. m	16	6 44	5 16	14
Saturd	28 *Simon Jude*	ev. 14	☽ sets	♉ 26	☽ ☌♀☾ Canapus south 3 58 a. m.	16	6 45	5 15	15
44 19th Sunday after Trinity Matthew 9 Day's length 10 hours 26 min.									
Sund'y	29 *H. Zwingle*	1 12	6 34	♊ 7	Rigel rises 9 22 p.m.	16	6 47	5 13	16
Mond.	30 Serapion	2 12	7 24	♊ 20	♄ sets 12 35 a. m.	16	6 48	5 12	17
Tuesd.	31 *Hallow Eve*	3 11	8 15	♋ 6	♄ Stationary ☌♅☾ ☿ in Aphelion	16	6 49	5 11	18

Moon's Phases.

	Eastern States	*Central States*	*Western States*
First Quarter,..... 5th,	7:54 A. M.	7:14 A. M.	6:34 A. M.
Full Moon,..... 13th,	6:26 A. M.	5:46 A. M.	5:06 A. M.
Last Quarter,..... 21st,	7:50 A. M.	7:10 A. M.	6:30 A. M.
New Moon,..... 28th.	1:57 A. M.	1:17 A. M.	12:37 A. M.

A Christian, After All.

A good gentleman, whose name was Willliam Ladd, was at one time President of the American Peace Society He believed that kindness and love, carried out, would keep peace between neighbors as well as between nations. But there had been a time when he gave little thought to this matter, and did not understand it. Then, if a man struck him a blow, he believed it was right to strike him back again, without pausing to think if there were not a better way of returning the blow. And if one did him an injury "he would give him as good as he gave;" or, as children say, "would give him tit for tat." But now he had learned better; and this story shows how he learned to be a peace maker, and the good that came from it.

At this time he lived on a farm, and a poor man, who was his neighbor, neglected to keep up his fence, as he should have done. The consequence was that the man's sheep got into Mr. Ladd's wheat field and did a great deal of damage. Mr. Ladd told Sam, his hired man, to go to his neighbor, and tell him he must mend his fences, and keep the sheep at home. But the fences were not mended. The sheep got into Mr. Ladd's field again and this made him angry.

"Sam," said he, "go to that fellow and tell him if he don't keep his sheep out of my field, I'll have them shot."

But even this did not do; for the next day the sheep were in again.

"Sam," said Mr. Ladd, "take my gun and shoot those sheep."

"I'd rather not sir," said Sam.

"Rather not, Sam! Why, there are but three of them; it's no great job."

"No, sir; but they are all the man has in the world, and I don't feel as if I would like to shoot a poor man's sheep."

"Then the poor man ought to take better care of them. I gave him warning; why didn't he mend his fence?"

"Well, sir, I guess it was because you sent him a rough sort of message. It made him mad, and so he wouldn't do it."

"I considered a few minutes," said Mr. Ladd, "and then told Sam to put the horse in the buggy."

"Shall I put the gun in too?" asked Sam.

"'No,' I answered. I saw a quiet smile on Sam's face, but said nothing. I got in the buggy and drove off to my neighbor's. He lived a mile away, and I had time to think it all over.

"When I drove up to the house, the man was chopping wood. The wood pile was very low. The house looked desolate and forlorn, and my heart was softened.

"'Neighbor,' I called out.

"The man looked sulky, and did not raise his head.

"'Come, come, my neighbor, I have come with friendly feeling to you, and you must meet me half way.'

"He saw that I was in earnest, laid down his axe, and came to the buggy.

"'Now, neighbor,' said I, 'we have both been wrong; you neglected your fence, and I got angry and sent you a provoking message. Now let us face about and do right. I'll forgive you, you forgive me, and let's shake hands over it.'

"He did not feel quite like giving me his hand, but he let me take it.

"'Now, neighbor,' I said, 'drive your sheep down to my pasture. They shall share with my sheep until next spring; you shall have all the yield, and next summer we shall start fair.'

"His hand no longer lay cold and motionless in mine. He gave me a warm friendly grasp, and his eyes filled with tears as he said, 'I guess you are a Christian, William Ladd, after all.'"

And so Mr. Ladd went home feeling that he had received the blessing promised to the peace-makers.

Do right, and God's recompense to you will be the power of doing more right. Give, and God's reward to you will be the spirit of giving more. Love, and God will pay you with the capacity of more love, for love is Heaven and the Spirit of God within you.—F. W. Robertson.

NOVEMBER

Weeks and Days,	Remarkable Days.	Moon south h.	m.	Moon r. & s. h.	m.	Moon's pl. noon s.	d.	Aspects of Planets and other miscellaneous matter.	SUN rises m	h.	m	SUN sets h.	m.	Equation
Wedn.	1 *All Saints*	4	9	9	12	♍	18	Wega sets 12 28 a. m.	16	6	51	5	9	19
Thurs.	2 *All Souls*	5	9	10	12	♎	5	☌☌☾ ♂ sets 9 26 p. m. ☾ gr. Lib. west	16	6	52	5	8	20
Friday	3 Theophilus	5	56	11	12	♎	17	Algenib south 9 15 p. m. ☽ 3	16	6	53	5	7	21
Saturd	4 Carolina	6	45	morn		♏	0	♀ rises 4 32 a m	16	6	54	5	6	22
45 20th Sunday after Trinity		*Matthew 22*						*Day's length 10 hours 10 min.*						
Sund'y	5 Zacharias	7	31	12	41	♏	13	☌♄☾ ♄ sets 12 9 a. m. ☾ in ☌ ☽	16	6	55	5	5	23
Mond.	6 Leonard	8	15	1	39	♏	26	♀ gr. Hel. Lat. n.	16	6	56	5	4	24
Tuesd.	7 Engelbert	8	58	2	35	♐	8	♃ rises 5 54 p. m.	16	6	57	5	3	25
Wedn.	8 Cecelia	9	40	3	32	♐	20	♂ in Perhelion	16	6	58	5	2	26
Thurs.	9 Theodore	10	22	4	26	♒	7	♂ sets 9 5 p. m.	16	6	59	5	1	27
Friday	10 *M. Luther*	11	5	5	23	♒	19	☾ in Per. Achernar south 10 17 p. m.	16	7	0	5	0	28
Saturd	11 *Martin B.*	11	49	6	18	♓	6	♀ rises 4 49 a. m.	16	7	1	4	59	29
46 21st. Sunday after Trinity		*John 4*						*Day's length 9 hours 56 min.*						
Sund'y	12 Jonas	moon		rises		♓	18	☽ 12 ♄ sets 11 32 p. m.	16	7	2	4	58	30
Mond.	13 Weinbert	12	34	6	12	♈	0	☌♃☾ ♃ rises 5 29 p.m.	15	7	3	4	57	31
Tuesd.	14 Levin	1	21	6	52	♈	12	Algal s. 11 24 p. m.	15	7	4	4	56	Nov
Wedn.	15 Leopold	2	10	7	41	♈	25	Markab s. 9 22 p. m.	15	7	5	4	55	2
Thurs.	16 Ottomar	3	0	8	33	♉	10	☌♆☾ ♂ sets 9 4 p. m.	15	7	6	4	54	3
Friday	17 Alpheus	3	50	9	28	♉	24	Altair sets 10 38 p. m.	15	7	7	4	53	4
Saturd	18 Gelasius	4	41	10	28	♊	6	♀ ris. 5 6 a. m. ☾ ☌ ♊ ♋	15	7	8	4	52	5
47 22nd. Sunday after Trinity		*Matthew 18*						*Day's length 9 hours 42 min.*						
Sund'y	19 Elizabeth	5	33	11	32	♊	18	☾ 19 □♄☉ ♄ sets 11 15 p. m.	14	7	9	4	51	6
Mond.	20 Amos	6	24	morn		♋	1	☿gr. Hel. Lat. s	14	7	10	4	50	7
Tuesd.	21 *Off V. Mary*	7	15	12	38	♋	13	Capella s. 3 13 a. m.	14	7	11	4	49	8
Wedn.	22 Alphonsus	8	7	1	13	♋	26	♃ s. 11 52 p. m. ☉ enters ♐	14	7	12	4	48	9
Thurs.	23 Clement	9	0	2	19	♌	8	♂ sets 9 5 p. m.	13	7	13	4	47	10
Friday	24 Chrysogene	9	55	3	29	♌	21	☌♃☉ Rigel rises 7 51 p. m.	13	7	13	4	47	11
Saturd	25 Catharine	10	52	4	43	♎	7	☾ in Per. ☌♀☾ ♀ ris. 5 22 a. m.	13	7	14	4	46	12
48 23rd. Sunday after Trinity		*Matthew 22*						*Day's length 9 hours 30 min.*						
Sund'y	26 Conrad	11	51	☽ sets		♎	20	☽ 26 ☿ gr. Elong. E ☿ sets p 5 30m	12	7	15	4	45	13
Mond.	27 Jehosaphat	ev	52	5	58	♏	6	♄ sets 10 46 p. m.	12	7	16	4	44	14
Tuesd.	28 Guntherus	1	52	6	55	♏	19	☌☿☾ ☌♅☾ Arietis south 9 40 p. m.	12	7	17	4	43	15
Wedn.	29 Saturn	2	50	7	55	♐	5	♃ south 11 21 p m.	11	7	17	4	43	16
Thurs.	30 *St Andrew*	3	46	8	59	♐	17	♂ sets 8 54 p. m.	11	7	18	4	42	17

Moon's Phases.		Eastern States	Central States	Western States
First Quarter,.....	3rd.	8:39 P. M.	7:59 P. M.	7:19 P. M.
Full Moon,.....	12th.	12:11 A. M.	11:31 P. M.	10:51 P. M.
Last Quarter.....	19th.	8:33 P. M.	7:53 P. M.	7:13 P. M.
New Moon,.....	26th.	11:47 A. M.	11:07 A. M.	10:27 A. M.

Menno Simons and the Mennonites.

By John Horsch.

Menno Simons, the John Wesley of the sixteenth century, was born about 1492, at Witmarsum, in Westfriesland, Holland. He was educated for the clergy, and in his twenty-eighth year became a priest at Pingjum, near Witmarsum. By the study of the Scriptures he was led to see the errors of Romanism. His conversion took place in 1535. He left the Romish church, January 12, 1536, and united with the Anabaptists. In the following year he was ordained to the ministry. As many of the Anabaptist preachers, he led the life of an evangelist or missionary, traveling from place to place, amid indescribable difficulties, to strengthen the small bands of "Brethren" which were found scattered all over the land, to preach the gospel, and to organize new congregations. These meetings were held in all quietness, often at night, in barns or in the woods. It appears almost miraculous that Menno Simons succeeded in escaping the dangers which continually beset his way. A large price was offered to him who might deliver him up to the authorities; and at Leeuwarden a man was slowly tortured to death for no other crime but that he had given lodging to Menno Simons. In the last year of his life, however, he found an asylum on the estates of the Count of Fresenburg near Oldeslo, in Holstein, where he owned a printing press, which he used for the publication of his writings.

Menno's labors extended over Holland and northern Germany. Since he was the most prominent of the Anabaptist ministers and the ablest exponent of their principles, his people, in the countries mentioned, adopted the name Mennonites. At a much later date the Anabaptists of southren Germany and Switzerland accepted the same name, although Menno had never come to the south. One of the most noteworthy of his writings is his autobiography and the story of his conversion, "Myn Utigangh van het Pausdom," ("My Renunciation of Popery"), which must be classed with the great books of the reformatory period. Some of his writings are directed against the teaching of the Muensterites, as well as against the assertions of some of his opponents, that his people were of the same party as the Muensterites. His most important books were translated from the Dutch into the High German at an early date.

The principal tenet of Menno and his people, was that the Christian church should be composed of converted people who are fully consecrated to the service of God, and among whom, therefore, strict discipline, including the exercise of the ban or excommunication must be maintained. The Mennonites were first granted toleration in Holland, in 1581; hence, many fled from Germany and Switzerland into the Netherlands. In 1672 they were formally recognized in Holland, receiving full religious liberty, while in Germany and Switzerland they were, until a much later date merely tolerated. William Penn invited them to come to Pennsylvania. In 1683 the first party of Mennonites arrived in Philadelphia. They continued to emigrate at intervals from Europe to America up to a late date. Those in the first century, after the emigration began, settled in eastern Pennsylvania, especially in Lancaster county, while some of those who came later settled in Ohio and states farther west. The first Mennonites emigrated from Pennsylvania to Canada in 1800. From Pennsylvania and the eastern states they were spread in the last fifty years over many of the states of the Union, especially the western states. Their first meeting house in America was built in Germantown, Pa., in 1708.

Cleveland, Ohio.

" 'I'll go where you want me to go, dear Lord.' I'm glad to hear you say so. Christ says he wants you to go to the sick and to those in prison, (Matt. 26:36). Do I now hear you sing it again with increased fervor? When will you go? As soon as you can?"

DECEMBER

Weeks and Days.	Remarkable Days.	Moon south h. m	Moon r. & s. h. m.	Moon's pl. noon s. d	Aspects of Planets and other miscellaneous matter.	SUN past m.	SUN rises h. m.	SUN sets h. m.	O. style
Friday	1 Longinus	4 38	10 0	4	☌☌☾ Hamel south 7 21 p. m. ☋	11	7 19	4 41	18
Saturd	2 Candidus	5 27	10 59	16	☌♄☾ ♄ sets 10 31 p. m. ☾ in ♌	10	7 19	4 41	19
49 1st. Sunday in Advent		*Matthew 21*			*Day's length 9 hours 20 min.*				
Sund'y	3 Cassianus	6 12	11 59	2	3 ♃ s. 11 4 p.m	10	7 20	4 40	20
Mond.	4 Barbara	6 56	morn	16	♀ ris. 5 56 a. m.	10	7 20	4 40	21
Tuesd.	5 Amos	7 38	12 57	28	Sirius ris. 8 46 p m.	9	7 21	4 39	22
Wedn.	6 *St. Nicholas*	8 20	1 23	10	☿ Stationary, ♂ sets 9 3 p.m	9	7 21	4 39	23
Thurs.	7 Agatha	9 3	2 19	22	☾ in Apo. Algal south 9 57 p. m.	8	7 22	4 38	24
Friday	8 *C. V. Mary*	9 46	3 16	8	Altair sets 9 13 p. m.	8	7 22	4 38	25
Saturd	9 Joachim	10 31	4 13	20	☿ in ♌ ♄ sets 10 1 p. m.	7	7 23	4 37	26
50 2nd. Sunday in Advent		*Luke 21*			*Day's length 9 hours 14 min.*				
Sund'y	10 Judith	11 17	5 8	6	☌☌☾ ♃ s. 10 33 p m.	7	7 23	4 37	27
Mond.	11 Barsabas	morn	☽ ris.	19	11 ♀ ris. 6 6 a. m.	7	7 23	4 37	28
Tuesd.	12 Ottilia	12 6	5 55	6	Regulus ris. 10 2 p. m.	6	7 24	4 36	29
Wedn.	13 Lucy	12 56	6 28	18	☌☿☾ ♂ sets 9 4 p. m.	6	7 24	4 36	30
Thurs	14 Isidor	1 47	7 25	5	☿ in Perhelion ☊	5	7 24	4 36	Dec
Friday	15 Ignatius	2 39	8 22	17	☌☿☉ Inferior	5	7 24	4 36	2
Saturd	16 Ananias	3 30	9 26	0	☾ gr. Lib. east. ♄ sets 9 35 p. m. ☾ in ♌	4	7 25	4 35	3
51 3rd. Sunday in Advent		*Matthew 11*			*Day's length 9 hours 10 min.*				
Sund'y	17 Lazarus	4 21	10 37	13	♃ south 10 2 p. m.	4	7 25	4 35	4
Mond.	18 Arnoldus	5 11	11 31	26	♀ rises 6 17 a. m.	3	7 25	4 35	5
Tuesd.	19 Abraham	6 1	morn	11	19 Wega sets 9 27 p. m.	3	7 25	4 35	6
Wedn.	20 *Ember Day*	6 52	12 41	24	♂ sets 9 5 p. m.	2	7 25	4 35	7
Thurs	21 *St. Thomas*	7 44	1 16	10	☌☌♀ Rigel s. 11 5 p. m.	2	7 25	4 35	8
Friday	22 Beata	8 33	2 26	23	☉ enters ♑ Winter Begins Shortest Day.	1	7 26	4 34	9
Saturd	23 Dagobert	9 34	3 33	8	☾ in per. ♄ sets 9 12 p. m.	1	7 25	4 35	10
52 4th. Sunday in Advent		*John 1*			*Day's length 9 hours 10 min.*				
Sund'y	24 Adam & Eve	10 32	4 44	20	☌☿☾ ☿ gr. Hel. Lat. North	0	7 25	4 35	11
Mond.	25 *Christmas*	11 32	☽ sets	2	25 ☌♀☾ ☿ stat ☌♂ ♄	Sun	7 25	4 35	12
Tuesd.	26 *Stephen*	ev 32	5 35	14	☌♅☾ ☌♅☉ Markab sets 11 29 p. m.	Slw	7 25	4 35	13
Wedn.	27 *St. John Ev.*	1 30	6 36	28	♂ sets 9 1 p. m.	0	7 25	4 35	14
Thurs.	28 Holy Innoc.	2 25	7 41	11	♃ south 9 14 p. m. ☋	1	7 25	4 35	15
Friday	29 Noah	3 17	8 44	25	Castor s. 10 a.m. ☾ gr. Lib. west ☾ in ♌	1	7 25	4 35	16
Saturd	30 *N. Copern*	4 5	9 44	9	☌♄☾ ☌☌☾ ♄ sets 8 47 p. m.	2	7 24	4 36	17
53 Sunday after Christmas		*Luke 2*			*Day's length 9 hours 12 min.*				
Sund'y	31 *Sylvester*	4 55	10 45	23	☌☿☉ Aldebaran south 9 45 p. m.	2	7 24	4 36	18

Moon's Phases.		Eastern States	Central States	Western States
First Quarter,.....	3rd.	1:37 P. M.	12:57 P. M.	12:17 P. M.
Full Moon,.....	11th.	6:25 P. M.	5:45 P. M.	5:05 P. M.
Last Quarter.....	19th.	7:08 A. M.	6:28 A. M.	5:48 A. M.
New Moon,.....	25th.	11:03 P. M.	10:24 P. M.	9:43 P. M.

The Bible.

Compiled by J. S. Soemaker.

Importance of Studying It.

One thing I have noticed in studying the Word of God, and that is this, when a man is filled with the Spirit he deals largely with the Word of God; whereas, the man who is filled with his own ideas refers rarely to the Word of God. He gets along without it, and you seldom see it mentioned in his discourses. They get their text from the Bible, and go on without any further allusion to it; they ignore it. But when a man is filled with the Word, as Stephen was, he cannot help speaking Scripture. You will find that Moses was constantly repeating the commandments. You will find, too, that Joshua, when he came across the Jordan with his people, stood with them while the law of the Lord was read to them; and you will find all through Scripture the men of God dealing much with His Word. Why, you will find Christ constantly referring to them, and saying: "Thus saith the Scriptures." Now, as old Dr. Bonar of Glascow said: "The Lord didn't tell Joshua how to use the sword, but He told him how he should meditate on the Word day and night, and then he would have good success." When we find a man meditating the words of God, my friends, that man is full of boldness and is successful. And the reason why we have so little success in our teaching is because we know so little of the Word of God. You must know it and have it in your heart.—D. L. Moody.

Its Value.

There is gold in the rocks which fringe the Pass of the Splugen, gold even in the stones which mend the roads, but there is too little of it to be worth extracting. Alas, how like too many books and sermons! Not so the Scriptures; they are much fine gold; their very dust is precious. Let no one turn away from the Bible because it is not a book of learning and wisdom. It is. Would you know astronomy? It is here; it tells you of the Sun of Righteousness and the Star of Bethlehem. Would you know Botany? It is here; it tells you of the plant of renown—the "Lily of the Valley," and the "Rose of Sharon." Would you know geology and minerology? You shall learn it here; for you may read of the "Rock of Ages," and the "White Stone" with the name graven thereon, which no man knoweth save he that receiveth it. Would you study history? Here is the most ancient of all the records of the history of the human race. Whate'er your science is, come and bend over this book, your science is here.—Spurgeon.

Thoughts Concerning the Bible.

The Bible is a window in this prison-world through which we may look into eternity.—Dwight.

One gem from that ocean is worth more than all the pebbles from earthly streams.—McCheyne.

Time can take nothing from the Bible. Like the sun, it is the same in its light and influence to man this day, which it was ages ago.—Cecil.

If God is a reality, and the soul is a reality and you are an immortal being, what are you doing with your Bibles shut?—H. Johnson.

A loving trust in the Author of the Bible is the best preparation for a wise and profitable study of the Bible itself.—Trumbull.

The Bible is the only source of all Christian truth; the only rule for the Christian life; the only book that unfolds to us the realities of eternity.—Hale.

The Scriptures teach us the best way of living, the noblest way of suffering, and the most comfortable way of dying.—Flavel.

The Bible is one of the greatest blessings bestowed by God upon the children of men. It has God for its author, salvation for its end, and truth without any mixture for its matter. It is all pure, all sincere; nothing too much; nothing wanting.—Locke.

Do you know a book that you are willing to put under your head for a

pillow when you lie dying? That is the book you want to study while you are living. There is but one such book in the world.—Joseph Cook.

If there is any one fact or doctrine, or command, or promise in the Bible which has produced no practical effect on your temper, or heart, or conduct, be assured you do not truly believe it. —Payson.

Bad men or devils would not have written the Bible, for it condemns them and their works: good men or angels could not have written it, for in saying it was from God when it was but their own invention, they would have been guilty of falsehood, and thus could not have been good. The only remaining being who could have written it, is God—its real author.—Flavel.

The Bible is the light of my understanding, the joy of my heart, the fullness of my hope, the clarifier of my affections, the mirror of my thoughts, the consoler of my sorrows, the guide of my soul through this gloomy labyrith of time, the telescope sent from heaven to reveal to the eye of man the amazing glories of the far distant world. It contains more true sublimity, more exquisite beauty, more pure morality, more important history, and finer strains of poetry and eloquence, than can be collected from all other books, in whatever age or language they may have been written. —Sir. Wm. Jones.

That the truths of the Bible have the power of awakening an intense moral feeling in every human being; that they make bad men good, and send a pulse of healthful feeling through all the domestic, civil and social relations; that they teach men to love right, and hate wrong, and seek each others welfare as children of a common parent; that they control the baleful passions of the heart, and thus make men proficient in self-government; and finally that they teach men to aspire after confomity to a being of infinite holiness, and fill him with hopes more purifying, exalted and suited to his nature than any other book the world has ever known. These are facts as incontrovertible as the laws of philosophy, or the demonstrations of mathematics.—F. Wayland.

The Bible is to us what the star was to the wise men; but if we spend all our time in gazing upon it, observing its motions, and admiring its splendor, without being led to Christ by it, the use of it will be lost to us.—T. Adams.

Wilmot, the infidel when dying, laid his trembling, emaciated hand on the Bible, and said solemnly and with unwonted energy, "The only objection against this book is a bad life."

Sir Walter Scott just before his death desired to be drawn into his library, and placed by the window, that he might look down upon the Tweed. To his son-in-law he expressed a wish that he should read to him. "From what book shall I read?" Scott replied, "There is but one." "I chose," said his biographer, "John 14. He listened with mild devotion, and said, when I had done," "Well, this is great comfort. I have followed you distinctly, and I feel as if I was to be myself again."—Life of Scott.

"Your Life is Somebody's Bible."

E. C. K.

"Thy life is someone's Bible," where
Each day adds one new page,
Where chapters rise from little deeds
That fill both youth and age.

The friend who meets thee now and then
Will read a line therein,
And find some cheer to strive anew,
Or protest 'gainst his sin.

These speeding years when passed—
Their work of record done—
May show how, reading thee,
A soul was lost or won.

A Godless act may fix his doom;
Thy thoughtlessness he heeds;
Be careful friend, for where thou art
Someone his Bible reads.

Every man who lets himself loose binds himself fast to the devil.

You will Not Be Sorry

For being courteous to all.
For doing good to all men.
For speaking evil of no one.
For hearing before judging.
For holding an angry tongue.
For thinking before speaking.
For being kind to the distressed.
For asking pardons for all wrongs.
For being patient towards everybody.
For stopping the ears to a talebearer.
For disbelieving most of the ill-reports.

It is a high, solemn, almost awful thought for every individual man that his earthly influence, which has had a commencement, will never, through all ages, were he the very meanest of us, have an end.—Thomas Carlyle.

Life appears to me too short to be spent in nursing animosity or registering wrongs.—Bronte.

Psalm XXIII.

Beneath me: green pastures.
Beside me: still waters.
With me: my Shepherd.
Before me: a table.
Around me: mine enemies.
After me: goodness and mercy.
Beyond me: the house of the Lord.—Sel.

We can hardly learn humility and tenderness enough except by suffering.—George Eliot.

This sorrow which has cut down to the root, has come, not as a spoiling of your life, but as a preparation for it.—George Eliot.

If you wish to know whether you are a Christian inquire of yourself whether, in and for the love of God, you seek to make happy those about you by smiles and pleasant sayings. Are you a comfortable person to live with? Are you pleasant to have about?—Gail Hamilton.

Kind words are the music of the world.—Faber.

"Have you been talking kindly about everything to everybody today?

To cultivate kindness is a valuable part of the business of life.—Johnson.

Kindness adds sweetness to everything. It is kindness which make capabilities blossom and paints them with their cheering hues and endows them with their invigorating presence.—Frederick W. Faber.

Courtesy is one of the cheapest exercises of virtue; it costs even less than rudeness.—J. A. James.

When we are alone we have our thoughts to watch; in family, our tempers; and in society, our tongues.—Hannah More.

If we cannot love the unlovely there is no God, and all our Christian faith is a cruel, mocking delusion. We are not made for law, but for love. No man who is indifferent to his neighbor has the love of God in his heart.—Rev. B. F. Mills.

The Children.

Don't worry the children.
Don't indulge them foolishly.
Don't repel their little confidences.
Don't show the slightest favoritism.
Don't lose your temper with the children.
Don't leave them too much with the servants.
Don't get impatient at their most unanswerable questions.
Don't give way when you have decided on any plan for them.
Don't forget that they are God's children, lent to you for a season.
Don't forget to encourage them and praise their little efforts to please you.
Don't worry about them. Guardian angels still exist, even in the twentieth century.
Don't disagree about them. Their father and mother should always be in unison in their training.—Woman's Life.

RELIGIOUS STATISTICS

of the United States,

According to Dr. H. K. Carroll (1902).

Adventists	88,705
Baptists	4,581,558
Brethren (River)	4,739
Brethren (Plymouth)	6,661
Catholics	9,239,166
Christians (Campbellites)	109,278
Christian Catholics (Dowie)	40,000
Christian Scientists	48,930
Church of God (Winebrenerians)	38,000
Congregationalists	634,835
Church of the New Jerusalem	7,892
Disciples of Christ	1,179,541
Evangelical Association	104,087
Friends (Quakers)	118,237
German Baptists (Dunkards)	115,194
German Evangelical Protestant	36,500
German Evangelical Synod	203,281
Jews	143,000
Lutherans	1,696,268
Mennonites	58,728
Methodists	5,966,500
Moravians	15,225
Mormons	343,824
Presbyterians	1,605,015
Protestant Episcopal	741,697
Reformed	376,540
Reformed Episcopal	9,283
Salvation Army	22,534
Schwenkfeldians	306
Spiritualists	43,030
Theosophical Society	3,000
United Brethren	267,007
United Evangelical Church	60,993
Unitarians	71,000
Universalists	52,873
Waldenstromians	31,000

CHURCH DIRECTORY.

THE Mennonite and Amish Mennonite congregations are classified with reference to their respective Conference Districts. The ministers in charge of the congregations are named in that connection. Their addresses appear in a special list alphabetically arranged. Bishops are marked (*) and deacons (†). These conference bodies direct and support the Charitable and Mission Institutions of the Church in common, and are practically one people. Other congregations not officially or generally identified with these conferences are given somewhat in respect to their similarity in faith and church discipline. The Publishers kindly solicit any omissions or corrections that should be made.

EASTERN PENNSYLVANIA CONFERENCE. (FRANCONIA.)

MEETS SEMI-ANNUALLY ON THE FIRST THURSDAY IN MAY AND OCTOBER.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Blooming Glen	Blooming Glen, Bucks Co.	2 weeks	450	H. B. Rosenberger Peter B. Loux H. G. Anglemoyer	Levi Yoder Tobias Gehman	Henry B. Rosenberger
Doylestown	Doylestown, Bucks Co.	Jan. 8—2 weeks	180	D. L. Gehman A. O. Hiestand	Clayton Bergey	" " "
Deep Run	Plumsteadville, Bucks Co.	Sunday	450	J. M. Leatherman Jacob M. Rush Enos B. Wismer	Henry Shelly John Derstine	" " "
Plumstead	Gardenville, Bucks Co.	Jan. 1—4 weeks		Supplied by above	Supplied by above	" " "
Boyertown	Boyertown, Berks Co.	Jan. 8—4 weeks	24	John M. Ehst	A. S. Gehman	A. S. Mack
Springfield	Springfield twp. Bucks Co.	2 weeks	19	Supplied	Supplied	" "
Swamp	Shelly, Bucks Co.			John A. Beidler		" "
Hereford	Balley, Berks county	Jan. 1—2 weeks	46	John M. Ehst	A. S. Gehman	" "
Vincent	Spring City, Chester county	Jan. 8—2 weeks	100	John Latshaw		
Coventry	Pottstown, Montg'y county	Jan. 1—2 weeks		J. B. Hunsberger	William Good	
Franconia	Souderton, Montg'y county	Jan. 8—2 weeks	550	Josiah Clemmer Michael Moyer Abr. Clemmer	Abr. Clemmer	Josiah Clemmer Sam'l Detweiler

Towantecin	Kulpsville, Montg'y county	Jan. 1—2 weeks	175	Christ B. Allebach Jacob C. Stover	Henry R. Loucks	"	"
Salford	Harleysville, Montg'y county	Jan. 1—2 weeks	306	Henry S. Bower Jacob C. Moyer	Henry M. Clemmens	"	"
Plain	Lansdale, Montg'y county	Jan. 8—2 weeks	157	Henry Godshall Jonas Mininger	David Cassel	"	"
Souderton	Souderton, Montg'y county	Jan. 8p.m.—2 w'ks	200	Supplied by Conference	Henry Kulp	"	"
Rockhill	Telford, Bucks county	Jan. 1—2 weeks		Abel Horning Mahlon Sauder	Jos. Allebach	"	"
Line Lexington	Line Lexington, Bucks county	Jan. 22—4 weeks	400	John Rosenberger John Walter Aaron Freed	Geo. Walter	Sam'l Leatherman	
Providence	Skippackville, Montg'y county	Jan. 1—2 weeks	Not	Christ Hunsburger Jacob Mensch	Abr. Kulp	Josiah Clemmer	
Skippack	Skippackville, Montg'y county	Jan. 8—2 weeks	reported	Henry Wismer Warren Bean	Benj. Wismer Geo. Reiff	"	"
Worcester	Worcester, Montg'y county	Jan. 1—2 weeks		Jesse Mack	John Gotwalds	"	"
Norristown	Norristown, Montg'y county	Jan. 22—4 weeks					

LANCASTER COUNTY (PENN'A) CONFERENCE.

MEETS ANNUALLY ON FIRST FRIDAY IN OCTOBER.

Landisville	Landisville	Jan. 8—4 weeks Jan.22 p.m.—8w. Jan. 22 eve.—4w.	900	Joseph Boll Benj. B. Stauffer	John B. Brubacher	Jacob N. Brubacher	
Salunga	Salunga	Feb. 19—8 weeks		Hiram G. Kauffman		" " "	
Chestnut Hill	Silver Spring	Jan. 15—4 weeks		John Rohrer	Amos G. Kauffman	" " "	
Kraybills	East Donegal	Jan. 22—4 weeks		Peter R. Nissley	A. B. Lutz	" " "	
Manheim	Manheim	Jan. 1 p.m.—4 w. Jan. 15 eve.—4w.			Daniel S. Metzler	" " "	
Florin	Florin	Jan. 29 p m.—8w.				" " "	
Erismans	Rapho Twp.	Jan. 1—4 weeks		Abr. Horst	Henry S. Nissley	" " "	
Gantzs	" "	Jan. 15—4 weeks		Ephriam N. Nissley		" " "	
Hernlys	" "	Jan. 22—4 weeks		Henry E. Longenecker	Jacob M. Greider	" " "	
Erbs	Penn Twp.	Jan. 8—4 weeks		Tobias Shenk		" " "	
Kauffmans	Manheim	Jan. 15—4 weeks		Chr Lefever	Chris. Charles	" " "	

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Petersburg	Petersburg	Jan. 8 eve.—4 w. Jan. 22 a m —4w.		John B. Snavely		Jacob N. Brubacher
Hersheys Old Road Red Well	New Milltown White Horse Salisbury	Jan 8—2 weeks Jan 1—2 weeks Jan. 1 p m —2 w		Amos Hoover J. B. Senger	Landis Hershey	Isaac Eby " "
Paradise	Paradise	Jan. 1 a m.—2 w Jan. 22 eve.—4w.		C. M. Brackbill	Issac E. Hershey	" " " "
Kinzer	Kinzer	Jan. 8 p.m.—2 w. Jan.15 p.m.—4w.		Amos Hoover J. B. Senger		" " " "
Mt. Pleasant		Jan. 1 p.m.—2 w.		(Mission Station)		" "
Mellingers	Lancaster	Jan. 1—2 weeks	2000	John L. Landis	Henry P. Heller	" "
Stumptown	Bird-in-Hand	Jan. 8—2 weeks		Sanford B. Landis David Buckwalter		" "
Strasburg	Strasburg	Jan. 8—2 weeks		Elias Groff		" "
Willow Street	Willow Street	Jan. 1—2 weeks		A. H. Brubaker Frank M. Herr	John B. Keener	" "
New Providence	New Providence	Jan. 1—2 weeks		Elias Groff A. H. Brubaker		" "
Mechanics Grove	Mechanics Grove	Jan. 8—2 weeks		Tobias Brubaker John W. Swaar	Amos B. Miller	" "
Goods Basslers	Elizabethtown " "	Jan. 1—2 weeks Jan. 8—4 weeks		John E. Landis Levi Ebersole	Henry L. Miller Chr. Ebersole	Martin Rutt " "
Lampeter (Union)	Lampeter			Benj Lehman		
Rissors	Florin	Jan. 8—4 weeks	250	Hiram Enterline John Ebersole	Frank L. Pierce	" "
Elizabetotown	Elizabethtown	(Special appointments).				
Stone Church	New Danville	Jan. 8—4 weeks		John B. Harnish	Jacob M. Charles	Abram B. Herr
Byerland	Baumgardners	Jan. 15—4 weeks	425	Jacob Thomas	" " "	" " "
Millers or River Corner	Conestoga Center	—— 2 weeks		Aaron Harnish	" " "	" " "
Lancaster	Lancaster	Jan. 1 p.m.—2 w. Jan. 8 eve.—2 w	300	Benjamin Hertzler	Abram Eshleman	" " "
Rohrerstown	Rohrerstown	Jan. 1—2 weeks	175	Daniel Lehman	" "	" " "
Millersville	Millersville	Jan. 8—2 weeks	225	A. D. Wenger	" "	" " "

Mountville	Mountville	Jan. 1 p.m.—2 w.		Jacob Newcomer		Abram B. Herr
Masonville	Masonville	Jan. 1—2 weeks	250	Abr. M. Witmer	D. S. Witmer	" " "
Habakers	Mountville	Jan. 8—2 weeks			Abr. Newcomer	" " "
Weaverland	Weaverland	Jan. 8—2 weeks		Benjamin Weaver	John Hallinger	Benj Weaver
Lichty's	Spring Grove	Jan. 1—4 weeks		John M. Sauder		" "
Goodville	Goodville	Jan. 15—4 weeks	500		Christian G. Weaver	" "
Churchtown	Churchtown	Jan. 22—4 weeks		Samuel Witmer		" "
Martindale	Martindale	4 weeks		I. B Good		" "
Bowmansville	Bowmansville	2 weeks		Henry G Good	Joseph Horning	" "
Gehman's	Adamstown Berks county	Jan. 8—4 weeks	240	Abr Gehman	Noah Bowman	" "
Allegheny	Alleghenyville, Berks county	Jan. 22—4 weeks		Noah B Bowman		" "
Groffsdale	Bareville	Jan. 1—2 weeks		Jos E Wenger	M. W. Wolt	" "
Metzler's	Akron	Jan. 8—4 weeks	275	Isaiah Witmer Noah H Mack		" "
Ephrata	Ephrata	Jan. 22—4 weeks		(Supplied)		" "
Hammer Creek	Brunnerville	Jan. 15—4 weeks	200	Christ Risser	Ephraim N. Eby	Christian Risser
Hess'	Lititz	Jan. 1—4 weeks		Jonas Hess		" "
Indiantown	Lincoln	Jan. 22—4 weeks	50	John B Bucl er	Benj. Hess	" "
Shoeneck	Shoeneck	Jan. 8—4 weeks		John M. Lefever		
Landis Valley	Neffville	Jan. 8—4 weeks	130	Noah L Landis	David Lehman	" "
Slate Hill	Shiremanstown, Cumb. county	Jan. 8 a.m.—2 w. eve.—4 w.	106	B. F. Zimmerman Samuel Hess	H. W. Eshleman	B. F. Zimmerman
Churchtown	Churchtown, Cumb. county	Jan. 1—2 weeks Jan. 22—4 weeks	49	J. M. Herr Henry Weber	Jonas Zimmerman Isaac Burkett	" " "
Dillers	Newville, Cumberland county	Jan. 8—2 week	32	Abr. Burkholder C. R. Burkholder	John B. Seitz	" " "
Stony Brook or Witmer's	Stony Brook, York county	Jan. 1—2 weeks		Moses Stauffer Theo. B. Forry	Michael Strickler	
Strickler's	Wrightsville, York county	Jan. 22—2 weeks	68	" " " Moses Stauffer		
Manchester	Manchester, York county	Jan. 8—4 weeks		Jos. S. Forry		
York	York, York county	2 weeks				
Hanover	Hanover, York county	2 weeks	100	Daniel Stump	Samuel Forry	
Bare's, Hanover	Hanover, York county	Jan. 22—4 weeks	50	J. C. Miller Martin Wisler	Daniel B. Herr	
Gerber's	Menges Mills, York county	Jan. 8—4 weeks	25	H. H. Loose	Michael Strickler	
Hostetler's	Hanover, York county	Jan. 15—4 weeks	15	J. C. Miller		
Bare's, Codorus	Bare's Station, York county	Jan. 1—4 weeks	12	Reuben S. Bare Jacob Hershey	Andrew Hershey	
Hersheys	Dover, York county	Jan. 22—4 weeks	10	" "		
Krawltown	Voltair, York county	Jan. 1—4 weeks	6	" "		

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Shelleys	Richfield, Juniata county	Jan. 15—4 weeks		Samuel Gehman		William Auker
Lost Creek	Oakland Mills, Juniata county	Jan. 22—4 weeks		Samuel Leiter	Fred Fisher	" "
Cross Roads	Richfield, Juniata county	4 weeks		Jacob Ramer	Samuel Weaver	" "
Deleware	East Salem, Juniata county	Jan. 1—4 weeks	400	Simon Auker	John Wert	" "
Susquehanna	Chapman, Juniata county	Jan. 1—4 weeks		Wm. G. Sieber		
Lauvers	Evendale, Juniata county	Jan. 8—4 weeks			Joseph Lauver	
Fairview S. H.	Fairview, Juniata county	Jan. 15—4 weeks				
Zimmermans	Lineboro, Md.	4 weeks		Daniel Stump Martin Whisler		

WASHINGTON COUNTY, MD., AND FRANKLIN COUNTY, PA., CONFERENCE.

MEETS ANNUALLY ON SECOND FRIDAY IN OCTOBER.

Reiffs	Cearfoss, Md.	2 weeks	247	G. S. Keener	Daniel Horst	G. S. Keener
Clear Spring	Clear Spring, Md.	2 weeks	36	C. R. Strite M. E. Risser	I. W. Eby	" " "
Millers	Leitersburg, Md.	4 weeks	48	Henry Baer	John Witmer	" " "
Paradise	" "	4 weeks		Daniel Strite	Peter Eshleman	" " "
Stauffers	Edgemont, Md.	2 weeks	40	Denton Martin	Martin Justus	" " "
Row	Pinola, Pa.	4 weeks	42	Joseph H. Martin	David S. Lesher	" " "
Chambersburg	Chambersburg, Pa.	2 weeks	120	Philip Parret Geo. Ernst	J. L. Landis	" " "
Strasburg	Salem, Pa,	4 weeks	50	Henry Bricker John Burkholder	Samuel Horst	" " "
Marion	Marion, Pa.	2 weeks	39			" " "
Williamson	Williamson, Pa.	4 weeks	10	Geo. Ernst	Jacob Martin	" " "

VIRGINIA CONFERENCE DISTRICT.

METS SEMI-ANNUALLY ON SECOND FRIDAY OF MAY AND OCTOBER.

Weavers	Dale Enterprise, Rockingham county, Va.	2d & 4th Sunday	229	C. Good P. S. Heatwole	Elias Brunk	L. J. Heatwole
Bank	Rushville, Rockingham county, Va.	3d & 5th Sunday	80	Jos. F. Heatwole Jacob A. Heatwole	Samuel Burkholder	" " "

Pike	Dayton, Rockingham Co., Va.	1st & 5th Sunday	95	A. B. Burkholder, J. S. Martin	Jac W. Showalter	L. J. Heatwole
Mt. Clinton	Mt. Clinton, Rockingham Co., Va.	1st S.	42	S. S. Weaver, Sam'l H. Rhodes	Henry Blosser	" " "
White Hall	Hopkin's Gap, Rockingham county, Va.	2d S.	24	Supplied by turn	Supplied	" " "
Dry River	Lilly, Rockingham Co., Va.	4th S.	18			
Mabel-Memorial	Harrisonburg, Va.	3d S.	5			
West Va. Mission	Job Randolph Co., W. Va.	Sunday	140	E. C. Shank	Supplied	" " "
Springdale	Waynesboro, Va.	1st & 3d S.	75	J. H. Martin, M. W. Brunk, E. C. Shank	S. H. Weaver	A. P. Heatwole
Mountain View	Waynesboro, Va.	2d & 4th S.	21	A. P. Heatwole	Timothy Wenger	" " "
Hildebrands	Waynesboro, Va.	2d & 4th S.	13	Jacob R. Hildebrand		" " "
Union Chapel	Waynesboro, Va.	4th S.	23	Joseph Harshburger	Isaac Grove	" " "
Mt. Pleasant	Waynesboro Va.	2d S.				" " "
Auburn Union	Auburn, Fauquier Co., Va.	2d S.	15	E. J. Berkey	H. L. Rhodes	" " "
Opal Union	Opal, Fauquier county, Va.	4th S.				
Stone House	Stone House, Va.	3d S.	6			
Trissel	Broadway. Rockingham Co., Va.	1st S.		Lewis Shank, Jos. Geil	Jacob Geil	Lewis Shank
Lindale	Linville, Rockingham Co., Va.	2d & 3d S.		Geo. B. Showalter	Christian Shank	" "
Zion	Caphna, Rockingham Co., Va.	4th S.	170	Perry E. Shank	Peter Blosser	" "
Brennemans	Linville, Rockingham Co., Va.	3d S.		Jacob Teetes	Pharoh Wilkins	" "
Baughmans	Hanging Rock, W. Va.	2d S.				
Mission Stations	Hardy County. W. Va.		24			
Pleasant Grove	Pendleton County, W. Va.		42			
Warwick River	Mohea, Va.	Sunday	52	Jacob Hahn, Daniel Shenk, Isaac D. Hertzler	Benj. Brenneman	
Mennonite	Concord, Tenn.	2 weeks	39	H. H. Good, N. Z. Yoder, C. H. Becker	Martin Blosser, H. J. Powell	
Winchester						

SOUTHWESTERN PENNSYLVANIA CONFERENCE DISTRICT.

MEETS ANNUALLY ON FOURTH THURSDAY AND FRIDAY IN AUGUST.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Masontown	Masontown, Fayette county	2 weeks	80	David Johnson J. A. Brilhart	George Kauffman David Hunsacker	Aaron Loucks
Scottdale	Scottdale, Westmoreland Co.	Sunday	50	Aaron Loucks A. D. Martin	Joseph R. Loucks.	" "
Weaver	Geistown, Cambria county	2 weeks	118	Alex Weaver W. C. Harshberger	Tobias Lehman D. S. Yoder	Jonas Blauch and James Saylor.
Blough	Davidsville, Somerset county	2 weeks	121	Simon Layman Sam. Gindlesperger	Sam Faust	" " " "
Stahl	Davidsville " "	2 weeks	176	S. G. Shetler S. D. Yoder	L. D. Yoder	" " " "
Thomas	Conner " "	2 weeks	93	L. A. Blough Jas. Saylor	Joseph Gindlesperger Joseph Saylor	
Elton	Elton " "	4 weeks	24	Alex Weaver W. C. Harshberger	D. S. Yoder	" " " "
Union Chapel Miss.	Johnstown, Cambria "	4 weeks	29	Jonas Blauch	L. D. Yoder	" " " "
Folk	Springs, Somerset county	2 weeks	150	D. H. Bender G. D. Miller	D. W. Maust	David Keim
Casselman	Grantsville, Garrett Co., Md.	2 weeks	35	Ed Miller		
Oak Grove	" " " "	2 weeks	23	H. M. Gelnet		
Mission Stations :						
Beachey S. H.	Bittinger, Md.	4 weeks	8	Ed Miller		David Keim
Ash S. H.	McHenry, Md.	4 weeks	11	Appointed by		
Gortner Union	Gortner, Md.	4 weeks	5	Conference		
Gnagy	Red House P. O., Md.	4 weeks	1			
Martinsburg	Martinsburg, Pa.	2 weeks	70	J. N. Durr	H. B. Ramer	J. N. Durr
Pleasant Grove	" "	2 weeks		Abram Metzler	Andrew Kauffman	" " "
Roaring Springs	Roaring Springs	Sunday	20	Abram Snyder J. H. Hershey		
Rockton	Rockton	2 weeks	43	J. N. Kauffman	Sam Gelnet Wm. Speicher	" " "

EASTERN DISTRICT AMISH MENNONITE CONFERENCE.

MEETS ANNUALLY IN MAY OR JUNE.

Amish Mennonite or Central Church	Archbold, O.	2 weeks	500	Christ'n Freyensberger D. J. Wyse Henry Rychener	D. Sander E. L. Frey	C. S. Stucky
Walnut Grove	West Liberty,O.	2 weeks	305	C. K. Yoder J. B. Hartzler Levi L. Plank		
South Union	West Liberty, O.	2 weeks		Sam B. Plank David Plank	Simon H. King C. C. King	David Plank Jonas Yoder
North Salem	Huntsville, O.	2 weeks	21	Jonas Yoder	Samuel Warye	
Oak Grove	S. E. West Liberty, O.	Sunday		J. J. Warye Moses Stutzman	D. J. Yoder	" "
Oak Grove	Smithville, O.	2 weeks	475	John K. Yoder Benj. Gerig	C. Z. Yoder	John K. Yoder and
Pleasant Hill	Milton Township, O.	2 weeks		J. S. Gerig	Peter Conrad	Benj. Gerig
The Beech, or Amish Mennonite	Lewistown, O.	2 weeks	201	Joseph Becher John Sommer Peter Klopfenstein J. A. Lichty	David Schmucker	Michael Schluneger David Beachy and
Walnut Creek	Walnut Creek, O.	2 weeks	700	David Beachy S. H. Miller		M. A. Mast
Sugar Creek	Sugar Creek, O.	2 weeks		M. A. Mast A. W. Hershberger		
Martins Creek	Berlin, O.	a.m.—2w. eve.--2w		Fred Mast Levi D. Miller		Fred Mast
New Welmington	Welmington Junction, Pa.	Sunday	87	Rudolph Byler Jonathan A. Lantz John R. Zook		John R. Zook Michael Yoder
Mattawana	Mattawana, Pa.	Sunday	75	Samuel Yoder Joe Byler	Enoch Zook Joe Zook	J. E. Kauffman Michael Yoder and
Allensville	Allensville, Pa.	2 weeks				J. E. Kauffman
Belleville	Belleville. Pa.	2 weeks	275	Joe Kenagy Joe Zook	J. L. Zook	
Warwick	Mohea, Va.	4 weeks				" " "
Conestoga	Morgantown, Pa.	2 weeks	130	John S. Mast Christian Stoltzfus	Jonathan Yoder	Gideon Stoltzfus
Millwood	Gap, Pa.	2 weeks	160	John M. Stoltzfus David Stoltzfus	Amos B. Stoltzfus	" "
Poole	Poole, Ont.	Sunday	77	Peter Boshart	John Kipfer	Benj. Gerig

OHIO CONFERENCE DISTRICT.

MEETS ANNUALLY ON THE FOURTH THURSDAY AND FRIDAY IN MAY.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Chapel	Ada, Hancock county	Jan. 8—2 wecks	50	John Blosser N. O. Blosser		J. M. Shenk
Red School House	" " "	Jan. 1—2 weeks		John Blosser N. O. Blosser		" " "
Zion	Bluffton, Allen "	Jan. 1—2 weeks	102	C. P. Steiner Isaac Burkhart M. S. Steiner Jacob Horning	Fred Geiger	" " "
Blanchard	Ottawa, Putnam county	2d & 4th Sunday	36	M. S. Steiner		" " "
Bethel	West Liberty, Logan county	Sunday	100	C. H. Byler J. B Smith	Eli Yoder	" " "
Pike	Elida, Allen county	Jan 1—2 weeks	100	J. M. Shenk Benj. Huber	P. E. Brunk	" " "
Salem	" " "	Jan. 8—2 weeks	100	Moses Brenneman C. B. Brenneman	A. A, Good Andrew Steiner	" " " " " "
Turkey Run	Bremen, Fairfield county	Jan. 1—4 weeks	8	N O. Blosser		" " "
Stemen	Pickerington, Franklin Co.	Jan. 1—2 weeks		" " "		" " "
Greider	Osborn, Montgomery Co.	Jan. 8—2 weeks		M. Brenneman		
Salem	Smithville, Wayne county	2 weeks	50	Amos Mumaw David Hostetler A. H. Brenneman	S. K. Plank	Michael Horst I. J. Buckwalter
Pleasant View	North Lawrence, Stark Co.	2 weeks	80	David Martin I. J. Buckwalter Aaron Eberly	John Hackman	" " "
Martins	Orrville, Wayne county	2 weeks	85	I. J. Buckwalter	" "	" " "
Longenecker	Winesburg, Holmes county	2 weeks	30	V. B. Shoup Josiah Kaser	Wm. Shoup	" " "
Kulps	" " "	4 weeks	10	V. B. Shoup Josiah Kaser	" "	" " "
Union Hill	Sugar Creek, " "	4 weeks	10	V. B. Shoup Josiah Kaser	" "	" " "
Bethel	Wadsworth, Medina "	2 weeks	88	J. M. Kreider W. A. Lind	H. R. Newcomer	" " "

Guilford	Seville, Medina county	2 weeks	265	N. A. Lind J. M. Kreider	H. R. Newcomer	I. J. Buckwalter
North Lima	North Lima, Mahoning Co.	Jan. 1—2 weeks		John Burkholder David Lehman	John L. Yoder	John Burkholder
Leetonia	Leetonia, Columbiana Co.	Jan. 1—2 weeks				
Midway	Columbiana, Columbiana Co.	Jan. 8—2 weeks		Allen Rickert Enos Detweiler		
E. Lewistown	E. Lewistown, Mahoning Co.	Jan. 8—2w, eve'g.				

(SWISS CONGREGATIONS.)

Crown Hill	Rittman, Wayne county	Jan. 1–2 weeks	75	D. C. Amstutz C. D. Steiner	A. Burkholder	D. C. Amstutz
Sonnenburg	Dalton, Wayne county	Jan. 8—2 weeks	350	Jacob S. Moser Cleophas N. Amstutz Jacob Nussbaum	Jacob J. Moser	Jacob Nussbaum

INDIANA CONFERENCE DISTRICT.

MEETS ANNUALLY ON THE SECOND THURSDAY AND FRIDAY OF OCTOBER,

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Yellow Creek	Goshen	2 weeks	120	Jonas Loucks J. W. Christophel	Noah S. Hoover	David Burkholder
Salem	New Paris	2 weeks	75	S. W. Christophel	John H. Bare	" "
Olive	Elkhart	Sunday	51	Jacob Shank	Daniel Coffman Jonas Brubaker	" "
Nappanee	Nappanee	2 weeks	100	D. Burkholder N. Metzler		" "
Holdemans	Wakarusa	Sunday	140	H. Weldy J. Hygema Jacob Bixler	Abe Culp Sam Smeltzer	" "
Teegarden	Teegarden	4 weeks	4	H. Weldy		" "
Elkhart	Elkhart	Sunday	80	J. F. Funk George Lambert Samuel Yoder J. S Lehman	Jacob Wisler	" " J. F. Funk
Goshen Mennonite	Goshen	Sunday	77	J. S. Hartzler P. E. Whitmer		David Burkholder
Clinton Brick	Goshen	2 weeks	75	John Garber Samuel Honderick	Jacob Hershberger	John Garber
Emma	Emma	Sunday	60	Oscar Hostetler Amos S. Cripe Y. C. Miller	Menno Yoder	" "
Shore	Shipshewana	Sunday	200	Amos S. Cripe Josiah Miller	J. J. Mishler	" "
Bowne	Elmdale, Mich.	2 weeks	82	Peter Keim Isaac Weaver	J. W. Mishler	Jacob P. Miller
Union	White Cloud, Mich.	Sunday	50	Jacob P. Miller	Eli Zook	" " "
Detweilers	Brutus, Mich.	Jan. 10—2 weeks	13	C. W. Detweiler	John N. Reinold	" " "
Barker Street	Bristol, Ind.	2 weeks	25	Harvey Friesner		
Waterloo	Hudson, Ind.	2 weeks	35	James Cail Eli Stofer		

INDIANA AMISH MENNONITE CONFERENCE DISTRICT.

MEETS ANNUALLY ON FIRST THURSDAY AND FRIDAY OF JUNE.

Amish Mennonite	Kokomo, Ind.	Sunday	180	E A. Mast Nathaniel Troyer	Noah King	E. A. Mast
Amish Mennonite	Linn Grove, Ind.	2 weeks	12	Daniel Yoder		" " "
Maple Grove	Topeka. Ind.	Sunday	174	I. R. Detwiler A. J. Yantz Jonathan Kurtz		Jonathan Zurtz
Amish Mennonite	Leo, Ind.	2 weeks	75	John C. Lugibehl		Elias Yoder
Forks	Middlebury, Ind.	Sunday	208	D. D. Miller A. J. Hostetler Samuel S. Weaver	Simon S. Yoder	D. J. Johns
Clinton	Goshen, Ind.	Sunday	190	D. J. Johns D. D. Troyer		" " "
Nappanee	Nappanee, Ind.	Sunday	90	James H. McGowen		
Fairview	Fairview, Mich.	Sunday	51	E. A. Bontrager		
Union	Chief, Mich.	2 weeks	15	J. S. Horner		

ILLINOIS CONFERENCE.

MEETS ANNUALLY ON FIRST THURSDAY IN JUNE,

Freeport	Dakota	Sunday	60	W. M. Graybill Henry M. Shelley E. M. Shellenberger Christian Snavely	Abr. Forrey	J. S. Shoemaker
Home Mission	Chicago	Sunday	40	A. H. Leaman		" " "
Cullom Mennonite	Cullom	Sunday	70	L. J. Lehman Peter Unsicker	Peter Hamm	" " "
Union	Washington	1st & 3d Sunday	18	Supplied		Jno. Nice
Morrison	Morrison	Sunday	35	John McCulloh	H. T. Nice	" "
Sterling	Sterling	Sunday	125	Christ Good Samuel E. Good	Abr. Burkhart Amos Landis	J. S. Shoemaker Jno. Nice

IOWA-MISSOURI CONFERENCE DISTRICT.

MEETS ANNUALLY ON FOURTH THURSDAY AND FRIDAY OF SEPTEMBER.

Name of church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Mt. Zion	Versailles, Mo.	2d & 4th Sunday	52	D. F. Driver. J. C. Driver Daniel Kauffman	Jno. C. Driver	Daniel Kauffman
Mt. Pisgah	Cherry Box, "	Sunday	22	L. J. Johnston Geo. Bissey	John G. Detweiler	" "
Palmyra	Palmyra, "	"	35	Jno. M. Kreider		" "
Bethel	Garden City, "	"	118	John E. Hartzler C. S. Hauder D. Y. Hooley		" "
School houses	Palmyra, "	1st & 2d Sunday		J. M. Kreider		" "
Olathe	Olathe, Kansas		14			" "
White Hall	Oronogo, Mo.	1st, 2d & 5th S.	55	Joseph Weaver	Joseph Good J. T. Hamilton	Andrew Shenk
Berea	Birch Tree, "	Sunday	17	John Brubaker Abram Unruh		" "
Bethany	Neutral, Kan.	"	46	A. Kuhns N. H. Shenk	Sam Mishler	" "
Iowa	Iowa, La.	2 weeks	26	J. T. Nice	John Shrock	" "
Liberty	South English, Ia.	2d & 4th Sunday	17	S. G. Lapp	W. T. Lineweaver S. W. Lapp	S. G. Lapp
Alpha	Alpha, Minn.	2 weeks	20	Peter Snyder		" " "
Surrey	Surrey, N. D.		12			" " "

WESTERN DISTRICT AMISH MENNONITE CONFERENCE.

MEETS ANNUALLY IN SEPTEMBER.

Roanoke N. Roanoke or Harmony	Roanoke, T. P., Ill. " " "	Sunday	125	P. D. Schertz C. S. Schertz C. Risser Peter Zimmerman		John Smith " "

Pleasant Grove	Tremont, Ill.	Sunday	75	Daniel Roth Samuel Gerber Jonas Litwiller		John Smith
Manson	Manson, Iowa	"	30	J. C. Eigsti		" "
A. Mennonite	Arthur, Ill.	2 weeks		S. P. Hershberger		" "
Waldo A. Mennonite	Flanagan, Ill.	Sunday	124	Daniel Orendorf D. W. Schlegel		Daniel Steinman
East Bend	Fisher, Ill.	Sunday	135	Dan Grieser Jos. Baecher		Peter Zehr
Millers Spring	Indian Town, Ill.	Sunday	143	Jacob Ringenburg	Henry V. Albrecht	Joseph Burckey
Burcky's S. H.		4 weeks	40			" "
A. Mennonite	Metamora, Ill.	2 weeks	179	Peter Sommers Peter Schertz Peter Garber	Joseph D. Schertz	A. A. Schrock
Hopedale	Hopedale, Ill.	2 weeks	140	Daniel Nafziger Joe Egli, John Egli		John C. Berkey
Sugar Creek	Wayland, Iowa	Sunday	267	Daniel Graber		Sebastian Gerig
East Union	Kalona, Iowa	Sunday	130	A. I. Yoder Christ Werey	J. B. Yoder	Christian Werey
West Union	Green Center, Ia.	Sunday	160	Dan Kauffman S. S. Erb Geo. Lapp	J. K. Yoder	" "
Pleasant View	Holden, Mo.	Sunday	40	D. B. Raber J. J. Hartzler		J. J. Hartzler
Sycamore Grove	Garden City, Mo.	Sunday	342	L. J. Miller B. F. Hartzler Andrew Miller		" " "
A. Mennonite	Katy, Mo.		18		C. C. Schrock	" " "
A. Mennonite	Quincy, Mo.			L. J. Miller		
A. Mennonite	Beaver Crossing, Neb.	2 weeks	40	John Steckley		Joseph Schlegel
Amish	Hartford, Kan.	2 weeks	20			" "
Amish	Crystal Springs, Kan.	Sunday	24	J. J. Zimmerman		" "
Amish	Selden, Kan.	Sunday	20	A. E. Stoltzfus		" "
A. Mennonite	Stuttgart, Ark.	2 weeks	53	Jacob Yoder John Augsburger		
A. Mennonite	Thurman, Col.	2 weeks	20	Samuel Sumner Joseph Schrock		
Zion	Hubbard, Oregon	Sunday	109	D. J. Kropf Amos R. Troyer	Daniel Roth	Amos R. Troyer
Mackinaw	Deer Creek, Ill.	2 weeks	35	Chr. King		John Smith
Amish	Clarion, Ia.	Sunday	30	Jac. J. Swartzentruber	Eli Swartzentruber	

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Schickley	Schickley, Neb.	Sunday	95	Chr. Beller	Jos. Berkey	Jos. Schlegel
Chapel	Chapel, Neb.	Sunday	50	Nick. E. Roth John Ernst		" "
Holt	O'Neill, Neb.	Sunday	40	Chr. K. Ernst	John Beller	Jac. Berkey
Beemer	Wisner	Sunday	40	Jos. H. Birkey Peter Oswald Jos. Grieser		" "
Ralph	Ralph, Ia.	Sunday	25	Jos. Schantz		Seb. Gerig
Milford	Milford, Neb.	Sunday	400	Jos. Rediger Jac. Stauffer		Jos. Schlegel

KANSAS-NEBRASKA CONFERENCE DISTRICT.

MEETS ANNUALLY ON THIRD THURSDAY AND FRIDAY OF OCTOBER.

Pennsylvania	Trousdale, Kan.	Sunday	95	J. M. R. Weaver D. D. Zook David Weaver T. M. Erb	Jacob B. Erb E. C. Weaver	T. M. Erb
Pleasant Valley	Harper, Kan.	Sunday	35	B. L. Horst	Jac. Zimmerman	" " "
German Springs	Manchester, Okla.	Sunday	22	G. C. Hinkel		" " "
Milan Valley	Jet. Okla.	Sunday	45	Simon Hershberger G. B. Landis	T. Hershberger P. Zimmerman	" " "
Spring Valley	Canton, Kan.	Sunday	81	C. W. Miller D. A. Diener	Aaron Landis	Geo. R. Brunk
Catlin	Peabody, Kan.	Sunday	35	Caleb Winey Michael Horst	L. L. Beck	" " "
West Liberty	Monitor, Kan.	Sunday	119	M. Cooprider C. D. Yoder	R. C. Yoder	S. C. Miller
Eureka	Larned, Kan.	2 weeks	15	D. S. King		" " "
Kill Creek	Kill Creek, Kan.	Month	16			" " "
Fairmount	La Junta, Col.	2 weeks	17	Geo. Ross	J. Shellenberger	" " "
East Holbrook	La Junta, Col.	2 weeks	11	D. S. Brunk J. M. Nunamaker		" " "
Roseland	Roseland, Neb.	Sunday	90	Abram Stauffer Andrew Good	Krist Snyder	Albrecht Schiffler

Antioch	Pauline, Neb.	Sunday	8	Noah Ebersole		Albrecht Schiffler
Antioch	Nampa, Idaho	Sunday	45	David Hilty A. M. Shenk David Garber	E. Stahley	David Hilty
Hopewell	Hubbard, Oregon	2 weeks	40	J. D. Mishler N. Hershberger	Alex. Miller	J. D. Mishler
Mennonite	Albany, Oregon	2 weeks	16	L. J. Yoder		" " "

NEBRASKA AND MINNESOTA CONFERENCE (GERMAN).

Ebenezer	Henderson, Neb.	Sunday	41	Cornelius M. Wall Isaac Peters Johann P. Epp Peter P. Epp	Cornelius P. Epp	Cornelius M. Wall
Ebenezer	Janson, Neb.	Sunday	53	Wilhelm Thiessen Heinrich Ratsloff		and
Ebenezer	Inman, Neb.	Sunday	42	Jacob Pauls Heinrich A. Wiens	Heinrich J. Neufeld	Isaac Peters
Schoolhouse	Medford, Okla.	Sunday	13	Johann Neufeld		
Schoolhouse	Richmond, Texas	Sunday	7	Bernhart Kroner		

ONTARIO CONFERENCE DISTRICT--DOMINION OF CANADA.

MEETS ANNUALLY ON FOURTH THURSDAY OF MAY.

Berlin	Berlin	Sunday	175	Daniel Wismer Samuel S. Bowman Eli S. Hallman	Benj. Shoemaker	Daniel Wismer
Cressman's	Breslau	Sunday	100	Elias Weber Isaac A. Wambold Jacob S. Woolner	Jacob Z. Kolb	Elias Weber
Waterloo	Waterloo	Sunday	100	Noah Hunsberger Jonas Snyder	A. Hunsberger	Jonas Snyder
Schneider	Bloomingdale	4 weeks	30	Jesse Martin	J. S. Cressman	

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Conestoga	St. Jacobs	2 weeks	60	Enoch S. Bowman	Henry Mosser	
Geiger	New Hamburg, Wilmot Tp.	4 weeks	35	Amos S. Cressman Osia Cressman	Eli Good	Amos S. Cressman
Shantz	Baden, Wilmot Tp.	2 weeks	42	Orphan Wismer	John D Shantz	" " "
Latschar	Manheim. Wilmot Tp.	3 weeks	50	Moses C. Bowman	Henry Bare David Eshleman	" " "
Biehr	Haysville, Wilmot Tp.	4 weeks a. m., 4 weeks p. m.	42	Menno Cressman Osia Cressman	Moses Cressman	" " "
Blenheim	Dundee, Townline, Blenheim and Wilmot Tp.	2 weeks	51	Isaiah Rosenberger	David Bergy	" " "
Dumfries	Roseville, Dumfries Tps.	4 weeks	14	Solomon Gehman	Geo. Hallman	" " "
Mayton	Mayton, Alberta	Sunday	24	A. S. Bauman	Noah Gerber	A. S. Bauman
West Zion	Carstair, Alberta	Sunday	41	I. R. Shantz Isaac Miller	Amos Weber	" " "
Mount View	High River, Alberta	Sunday	28	Norman Stauffer	A. H. Wambold	" " "
Almira	Almira. York Co.	2 weeks	25	Sam l Wideman	C. L. Hoover	Sam'l Wideman
Altona	Altona and Pickering	2 weeks	25	John G. Hoover	Sam'l G. Reesor	" "
Cedar Grove	Cedar Grove, York Co.	3 in 4 weeks	25	L. J. Burkholder	S. G. Reesor	" "
Wideman	Markham, York Co.	Sunday	80	S. R. Hoover	C. L. Hoover	" "
Bertie	Sherkston, Welland Co.	2 weeks	10	Nelson Michael		S. F. Coffman
Clarence	Clarence Center, N. Y.	4 weeks	7	Supplied		" " "
Moyer Mountain	Vineland, Ont. Camden, Ont.	Sunday 2 weeks	60	Daniel Hunsberger Gilbert Bearss S. F. Coffman		" " "
Rainham	Selkirk, Ont.	Sunday	20	Moses Hoover	Chr. Hoover	" " "
South Cayuga	South Cayuga, Ont.	2 weeks	12	Moses Hoover	Chr. Hoover	" " "
Berne	Pigeon, Mich.	Sunday	58	Peter Ropp	Menno Wideman	
North Woolwich	Floredale	2 weeks	45	Abr. Gingrich	Silas Bauman	
Wanner's	Hespeler	4 weeks	40	Abr. B. Snyder	Peter Reist Levi Witmer	
Hegey	Preston	2 weeks	50	David Wismer	Abr. Oberholtzer	
Weber	Strasburg	2 weeks	45	Noah Stauffer	Aaron S. Biehn	Amos Cressman
Detweiler	Roseville	4 weeks	20	Solomon Gehman	Geo. Hallman	Daniel Wismer
Biehn's	Haysville	2 weeks	50	Menno Cressman Osia Cressman	Moses Cressman	Elias Weber
Bridgeport	Bridgeport	4 weeks	15	Supplied		
Glenallen	Glenallen	4 weeks	8	Supplied		
Mosa	Bothwell	2 weeks	20	Henry McKay	Peter King	

AMISH MENNONITE CHURCHES (CONSERVATIVE).

The Congregations here given have not identified themselves with any Conference—usually worship in church houses, have Sunday Schools, and as Members, many contribute to the support of such objects as they deem worthy.

Locust Grove	Belleville, Pa.	Sunday	170	Samuel Yoder J. L. Mast		A. D. Zook
King	New Wilmington, Pa.	2 weeks	16		Joshua King	
Grantsville	Grantsville, Md.	2 weeks	100	Jacob Miller J. B. Miller		Moses Yoder Joel J. Miller
Gortner	Gortner, Md.	4 weeks		Peter Miller		
Myersdale	Myersdale, Pa.	2 weeks		Daniel D. Yoder Eli A. Yoder Daniel Peachy		
Private houses	Croghan, N. Y.	Sunday	165	Joseph Yousey Chr. Rogie	John Nafziger	Chr. Nafziger
Town Line	Lagrange, Ind.	2 weeks	75			
Morningtown	Village of Poole, Ont.	Sunday	100	John Nafziger Peter Spenler	John Albrecht	Nicholas Nafziger

NOT OFFICIALLY REPORTED.

IOWA—Johnson county, near Kalona, Amish, Greene Center and Sharon Center, 5 congregations—probably 500 members.

P. S.—We solicit the assistance of *all* concerned in making this Directory accurate and reliable. Address M. S. STEINER, Columbus Grove, Ohio.

OLD OR WISLER MENNONITES.

HAVE CONFERENCES IN INDIANA, OHIO, PENNSLYVANIA AND ONTARIO. APPROXIMATE MEMBERSHIP—NOT OFFICIALLY REPORTED.

PENNSYLVANIA—Three Congregations, 600 Members.

*Jonas H. Martin, Goodland; John Kurtz, Martindale; Joseph Wenger, Vogansville; Menno Zimmerman, Martindale.

OHIO—Five Congregations, 220 Members.

*Henry Horst, Orrville; *Isaac Good, Wadsworth; Jacob Weaver, Washingtonville; Abr. Brubaker, Washingtonville; †Samuel Good, Columbiana; †Abr. Newcomber, Wadsworth; Jacob Newcomber, Wadsworth.

INDIANA—Three Congregations, 150 Members.

*John Martin, Goshen; John Weaver, Wakarusa; Martin Ramer, Wakarusa; Chr. Baer, New Paris; Martin Ramer, Wakarusa.

MICHIGAN—One Congregation, 42 Members.

*Abr. Detwiler, Brutus; Daniel Brubaker, Brutus; †Jonas Brubaker, Brutus.

VIRGINIA—Two Congregations, 109 Members.

*Simeon Heatwole, Dayton; E. Heatwole, Dayton; J. D. Wenger, Dayton; G. D. Heatwole, Dayton; †D. Rhodes, Rockingham P. O.; †R. S. Rhodes, Rushville.

ONTARIO (Canada)—Five Congregations, 250 Members.

*Paul Martin, St. Jacobs; *Chr. Risser, Cedar Grove; Peter Martin, Elmira; David Martin, Wallenstein; Abr. Rittenhouse, Jordan; *Freeman Rittenhouse, Dunville; Isaac Rittenhouse, South Cayuga; Joseph M. Wismer, Jordan Station; Daniel Brubacher, Elmira; Chr. Burkholder, Mongolia; Chr. Gehman, Almira; Amos Gingrich, Elmira; Joseph Gingrich, Elmira.

P. S.--Corrections and complete Statistics of Churches, Membership and Ministers are kindly sol cited for 1906. Address:

M. S. STEINER, Columbus Grove, Ohio.

AMISH MENNONITES—OLD ORDER.

Have no annual conferences and worship in private houses; are very strict in their Church Discipline and Rules for Members, but as individuals, are privileged to support the Charitable Homes and India Mission of the Mennonite church.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Conestoga	Morgantown, Pa.	2 weeks		S. M. Stoltzfus Jonas Stoltzfus	Daniel Stoltzfus	G. R. Stoltzfus
Middle Pequa	Gordonville, Pa.	2 weeks	168	Daniel Esh Jacob Lapp	Amos Lapp	Christian King
Upper Pequa	Ronks, Pa.	2 weeks	140	Ben. L. Fisher Christian Fisher	C. B. Lapp	" "
Lower Pequa	Gap, Pa.	2 weeks	125	Dan. M. Stoltzfus C. B. Glick	John H. Lapp	G. R. Stoltzfus
Upper Mill Creek	Leola, Pa.	2 weeks	125	Joel Zook John Zook	Menno Stoltzfus	Henry Stoltzfus
Lower Mill Creek	Intercourse, Pa.	2 weeks	Seven churches about 800	Christian Lapp Henry Lapp		" "
Groffsdale	New Holland, Pa.	2 weeks		John Beiler Christian Fisher David Blank	Isaac Lapp	" "
N. Yoder	Belleville, Pa.	2 weeks	80	Chr. L. Yoder	Sol. Zook	C. Yoder
Byler	Pulaski, Pa.	2 weeks	60	Joseph Byler Eli Byler	Chr. King	Jonas Byler
Peachy	Belleville, Pa.	Sunday	350	Samuel Yoder Samuel Peachy Chr. Peachy John Yoder Chr. Yoder Jacob Hertzler	Jacob Peachy Jonas Peachy	Ben Hartzler John P. Zook David Peachy
Nebraska	Belleville, Pa.	2 weeks	65	Michael Yoder		Menno Yoder John Hostetler
Sugar Creek	Sugar Creek, Ohio	2 weeks	130	Peter Beachy Jonas P. Beachy R. Troyer		Moses A. Coblentz
Upper Walnut Cr'k	Baltic, Ohio	2 weeks	190	Eli Miller E. A. Troyer John B. Miller		N. P. Beachy
Upper Doughty	Millersburg, O.	2 weeks	170	Sol. Y. Slabach Jac. Stutzman		Andrew Miller

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Lower Doughty	Charm, O.	2 weeks	172	David S. Yoder	Daniel Nissly	David A. Troyer J. J. Troyer
North Mt. Hope	Mt. Hope, O.	2 weeks	185	Andrew H. Mast Abr. S. Yoder Sam'l E. Yoder Dan'l Hershberger	John Hershberger	
South Mt. Hope	Berlin, O.	2 weeks	88	Sam. J. Mast J. M. Swartzendruber	Jos. M. Miller	David S. Miller
Trail	Trail, O.	2 weeks	215	John Y. Miller Jacob Miller	Noah Miller	Moses E. Mast
Madison County	Plain City, O.	2 weeks	100 75	Benj. Troyer E. J. S. Miller		C. S. Beachy
Miami Co.	Bennitswitch, Ind.	2 weeks		M. J. Yoder Manuel Slabauch	J. D. A. Troyer	C. E. Hoschstetder
Old Amish	Fairview, Mich.	2 weeks	73	David Nissly Jacob Jasho Y. D. Yoder		David Slabach
Amish	White Cloud, Mich.	2 weeks	54	J. Stutzman C. E. Troyer	Henry D. Smucker	V. Hostetler
Amish	Vandalia, Ill.	Sunday	18	J. A. Miller J. J. Borntrager		S. W. Bender
Boone County	Centralia, Mo.		50	Noah D Yoder John Zimmerman		
Old Amish	Island Lake, N. Dak.	Sunday	90	Daniel F. Miller Rudolph A Yoder Moses M. Yoder	Reuben L. Bontreger	Eli J. Bontreger

NOT OFFICIALLY REPORTED.

OHIO— Geauga county, near Middlefield, three congregations, 450 members.

INDIANA—Elkhart Co., near Middlebury, one congregation, about 150 members. Lagrange Co., near Lagrange, one congregation; about 100 members. Lagrange Co., near Shipshewana, one congregation, about 150 members. Lagrange Co., near Topeka, one congregation, about 200 members. Marshall Co., near Nappanee, one congregation, about 150 members. Adams Co., near Harlan, two congregations, about 100 members. Miami Co., near Waupecong, one congregation, about 75 members. Martin and Newton counties, probably 100 members.

ILLINOIS—Moultrie county, near Arthur, two congregations, 250 members.

There are members and smaller congregations also in Oregon, Wisconsin, the Dakotas, Oklahoma, Mississippi, Minnesota, Nebraska and Kansas.

P. S.—We shall be pleased to receive full returns for 1906. Address M. S. STEINER, Columbus Grove, Ohio.

DEFENSELESS MENNONITES.

A CONFERENCE OF ALL CONGREGATIONS OF LIKE FAITH MEETS ANNUALLY IN OCTOBER.

THE SALEM ORPHANAGE, Flanagan, Illinois, is supported by them. Officers in charge of the same are: Benj. Rupp, Superintendent; Lydia Rupp, Matron; Mary Smoker, Teacher. They also support Edna Daering, Missionary to China.

Defenseless Mennonite	Archbold, O.	Sunday	125	Daniel Rupp Eli Rupp	Christian Rupp	
Egly	Bluffton, O.	2 weeks	35	Jacob Sunney		
Defenseless Mennonite	Elkton, Ont. Baden, Ont.		7	Eli Lantz William Yost		
Groveland	Groveland, Ill.	Sunday	60	Benj. Berkey Moses Ropp		Peter Hostetler
Waldo	Waldo, Ill.		195	Dan'l Rupp		Chris R. Egly
Gibson	Gibson City, Ill.		4	John Ropp		
Graybills	Graybill, Ind.	Sunday	60	Andrew Gerig Benj S. Gerig Jos. J. Schlatter David Sander		
Woodburn	Woodburn, Ind.	Sunday	30	Jos. K. Gerig		
Tippecanoe	Tippecanoe, Ind.	Sunday	35	Chr. Garber		
Berne	Berne, Ind.		50		Jac Schenbeck	
Elkton	Elkton, Mich.		6	Eli Lantz		
Centralia	Centralia, Mo.	Sunday	12	Levi Zehr		
Quincy	Quincy, Mo.		3	Chr. Zehr		
Wheatland	Wheatland, Mo.		12	" "		
Sterling	Sterling, Kan.	Sunday	75	Jes. Oyer		Jac. Schmucker
Milford	Milford, Neb.	Sunday	25	Jos. C. Rediger		
Salem	Gridley	Sunday	194	C. R. Egle Ben. Rupp	N. B. Stuckey	C. R. Egle

THE ILLINOIS CONFERENCE OF MENNONITES--(INDEPENDENT).

(ORGANIZED 1899.)

MEETS ANNUALLY ON THIRD THURSDAY OF SEPTEMBER.

(Collections and contributions are taken and sent to the various Charitable and Mission institutions of the Mennonite church.)

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
White Oak	Normall	Sunday	240	Em. Troyer		Peter Schantz
Hopedale	Hopedale	2 weeks	60	" "		" "
Buckley	Buckley	4 weeks	30	" "		" "
North Danvers	Danvers	Sunday	400			Jos. H. King John Kohler
South Danvers	Danvers	Sunday	400			John Kinsinger John Gingerich Chas. Gingerich
Congerville	Congerville	Sunday	60	Lee Lantz		Peter Schantz Jos. H. King
Washington	Washington	Sunday	170			Val. Struber
Pekin	Pekin	2 weeks	30			" "
Washington, Ger.	Washington	Sunday	70			M. Kinsinger
Flanagan	Flanagan	"	70			Steph. Stahley Jos. Zehr
Meadows	Meadows	"	125	Simon Bechler		Andrew Verckler Jos. Kinsinger
Gibson	Gibson	2 weeks	15			A. Augstburger
Pleasant View	Aurora, Neb.	Sunday	95	Jac. Donner		Andrew Oesch
Pleasant " (Ger.)	Aurora, Neb.	2 weeks	30			Chr. Rediger
Goodland	Goodland, Ind.	Sunday	60			D. D. Augstburger
Manson	Manson, Ia.		15			Peter Schantz
Not classified;						
A. Mennonite	West Liberty, Ohio	2 weeks	48			S H. Detwiler
Swiss Mennonite	Pandora, Ohio	2 weeks	43			Chr. Zimmerly

CHURCH INSTITUTIONS.

MENNONITE EVANGELIZING AND BENEVOLENT BOARD,

Incorporated, Elkhart, Indiana.

A. B. Kolb, Pres. (ex-officio), Austell, Ga.
A. R. Zook, Vice-Pres. (acting president), Topeka, Ind
G. L. Bender, Treas., Elkhart, Ind.
C. K. Hostetler, Sec., Goshen, Ind.

Mennonite Home Mission.

145 W. 18th St., Chicago, Ill.

A. H. Leaman, Supt.
Amos Eash
Amanda Leaman
Malinda, Ebersole

American Mennonite Mission.

Dhamtari, C. P., India.

J. A. Ressler, Supt.
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M. C. Lapp, Treas.
Sarah A. Lapp
Lydia Schertz
Anna Stalter

Ft. Wayne Mission.

John F. Bressler, Supt.

1844 Johns St., Ft. Wayne, Ind.

THE MENNONITE BOARD OF CHARITABLE HOMES AND MISSIONS.

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Incorporated, 1899. Amended, 1903.

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Rittman, Ohio.

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Esther B. Minninger, Matron.
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Mennonite Orphans' Home.

West Liberty, Ohio.

Abr. Metzler, Supt.
Mrs. Abr. Metzler
Tena Burkhart
Maurice King

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1860 E. Tuscarawas St., Canton, Ohio.

Committee:
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J. S. Gerig, Smithville, Ohio
Allen Rickert, Columbiana, Ohio

West Virginia Mission.

Job, Randolph County, W. Va.

E. C. Shank, Waynesboro, Va.

LANCASTER COUNTY MENNONITE SUNDAY SCHOOL MISSION

Of Lancaster County, Pennsylvainia.

John H. Mellinger, Gen'l Supt., Lancaster, R. F. D. No. 6, Pa.
John R. Buchwalter, Asst. Supt., Kinzers, Pa.
Amos R. Ressler, Sec., Ronks, R. F. D. No. 2, Pa.
Iva L. Hershey, Treas., Hess, Pa.

Lancaster Mission Sunday School.

Lancaster, Pa.

B. F. Herr, Supt.

Monument Sunday School.

Isaac E. Hershey, Supt., Paradise, Pa.

Mt. Pleasant Sunday School.

Christian Neff, Supt., Strasburg, Pa.

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Corner Dauphin and Amber Streets, Philadelphia, Pa.

Mary S. Denlinger
Amanda Mussleman

Welsh Mt. Industrial Mission.

Noah H. Mack, Supt., New Holland, Pa.
Jacob Mellinger, Ass't. Supt., New Holland, Pa.

S. H. Mussleman, Pres.,
Jacob Mellinger, Sec.,
Of Board of 12 Directors.

The Mennonite Home.

Incorporated, 1903. Lancaster, Pa.

(A home for the aged and infirm of Lancaster county, under construction.)

Committee:
Jacob M. Greider, Salunga, Pa.
A. B. Eshleman, Millersville, Pa.

MENNONITE BOOK AND TRACT SOCIETY.

Main Office, Scottdale, Pa.

Branch Offices:
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(E. S. Hallman,) Berlin, Ont. Can.

John Blosser, Pres., Rawson, O.
D. Burkholder, Vice-Pres., Nappanee, Ind.
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Located at Elkhart, Indiana.

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Jas. A. Bell, General Manager

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Organized 1864. Incorporated 1875. Capital Stock, $100,000.

Note—The Statistician of The Mennonite Year-Book and Directory assumes no responsibility for placing the Mennonite Publishing Company with other Church Institutions.

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Herald of Truth,—an eight-page weekly paper.....$1.00

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"Church and Sunday School Hymnal," Brunk & Shoemaker.....75 cents

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Address

Mennonite Book and Tract Society,
Scottdale, Pa.

NAMES AND ADDRESSES

OF

BISHOPS, MINISTERS AND DEACONS.

(Mennonite and Amish Mennonites.)

ALBERTA, CANADA.

*Bauman, A. S., Mayton
†Gerber, Noah, Mayton
Miller, Isaac, High River
Schantz, I. R., Carstairs
Stauffer, Norman B., High River
†Wambolt, A. H., High River
†Weber, Amos, Carstairs

ARKANSAS.

Angsburger, John, Stuttgart
Summer, Samuel, Stuttgart
*Yoder, Jacob, Stuttgart

COLORADO.

Brunk, D. S., La Junta
Nunemaker, J. N., La Junta
Ross, George, La Junta
Schrock, Jos., Thurman

IDAHO.

Garber, David, Nampa
*Hilty, David, Nampa
Shenk, A. M., Nampa
†Stabley, E., Nampa

IOWA.

Eigsti, J. C., Manson
Erb, S. S., Parnell
*Gerig, Sab., Wayland
Graber, Daniel, Noble
Kauffman, D. D., Parnell
*Lapp, Samuel G., South English
†Linaweaver, W. T., South English
Lapp, Geo. J., South English
†Lapp, Samuel W., South English
Swartzentruber, Jacob J., Clarion
Schantz, Joseph, Ralph
Swartzentruber, Eli, Eagle Grove
*Werey, Chr., Kalona
Yoder, A. J., Kalona
†Yoder, J. B., Kalona
†Yoder, J. K., Wellman

ILLINOIS.

†Albrecht, Henry V., Tiskilwa
†Burkhart, Abr, Sterling
Baecher Jos., Foosland
*Birky, John C., Hopedale
*Burckey, Jos., Tiskilwa
Egle, John, Minier
Egli, Jos., Minier
Garber, Peter, Cozenovia
Gerber, Samuel, Groveland
Graybill, William, Freeport
Good, Samuel E., Sterling
Grieser, Daniel, Dewey
Hershberger, Seth P., Chesterville
†Hann, Peter, Cullom
King, Chr., Deer Creek
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Lehman, L. J., Cullom
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McCulloh, John, Morrison
Nafziger, Daniel, Minier
*Nice, John, Morrison
†Nice, H. W., Morrison
Orendorf, Daniel, Flanagan
Roth, Daniel, Morton
Risser, Chr., Eureka
Ringenberger, Jacob, Tiskilwa
†Schertz, Jos. D., Eureka
Schertz, Chr., Eureka
Schertz, Peter D., Metamora
Schlegel, Daniel W., Flanagan
Schellenberger, E. M., Freeport
Shelley, Henry L., Oregon
*Shoemaker, J. S., Freeport
*Smith, John, Metamora
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Snavely, Chr., Shannon
*Steinman, Daniel, Flanagan
Sommer, Peter, Washington
Unzicker Peter, Cullom
Zehr, Daniel, Deer Creek
*Zehr, Peter, Foosland
Zimmerman, Peter, Roanoke

INDIANA.

†Bare, John H., Nappanee
Bixler, Jacob, Wakarusa
*Burkholder, David, Nappanee
†Brubaker, Jonas, Elkhart
Christophel, Jacob, Goshen
Coyle, James, Hudson
Cripe, Amos S., Lagrange
†Culp, Abr., Wakarusa
†Coffman, Daniel, Elkhart
Detwiler, I. R., Topeka
Friesner, Harvey, Bristol
*Funk, J. F., Elkhart
*Garber, John, Goshen
Hartzler, J. S., Goshen
†Hoover, Noah, S., Goshen

†Hershberger, Jac., Middlebury
Honderich, Samuel, Goshen
Hostetler, Oscar, Topeka
Hygema, John, Wakarusa
Hostetler, A. J., Middlebury
*Johns, D. J., Goshen
King, Noah, 585 W. Main St., Bern
*Kurtz, Jonathan, Ligonier
Lehman, Jos. S., Elkhart
Lambert, George, Elkhrart
Loucks, Jonas, Goshen
Lugibill, John C., Leo
*Mast, E. A., Kokomo
McGowen, James H., Nappanee
Metzler, Noah, Nappanee
Miller, D. D., Middlebury
†Mishler, J. J., Lagrange
Miller, Jos., Lagrange
Miller, Y. C., Lagrange
Royer, I. W., Goshen
Slabaugh, Niles M., Greentown
Smeltzer, Samuel, Wakarusa
Shenk, Jacob, Elkhart
Stofer, Eli, Hudson
Troyer, D. D., Goshen
Troyer, Nathaniel, Kokomo
Weaver, S. S., Middlebury
Whitmer, Paul, Goshen
†Wisler, Jacob, Elkhart
Weldy, Henry, Wakarusa
Yantz, A. J., Topeka
Yoder, Daniel, Linn Grove
*Yoder, Elias, Leo
†Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart

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†Beck, L. L., Peabody
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*Erb, Tillman M., Newton
†Erb, J. B., Newton
Horst, M. E., Peabody
Horst, Benj. L., Harper
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Shellenberger, J. A., Bloomington
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Wiens, Heinrich A., Inman
Weaver, E. C., Malton
Weaver, David, Newton
Weaver, John M., R., Hesston
Winey, Caleb, Peabody
Yoder, Chas. D., Windom
†Yoder, R. C., Windom
Zook, D. D., Trousdale
Zimmerman, J. J., Harper
Zimmerman, Jac., Harper

LOUISIANA.

Nice, Jonas, Lake Charles
Schrock, John, Iowa

MARYLAND.

Baer, Henry, Hagerstown
†Eby, I. W., Maugansville
†Eshleman, Peter, Reid
†Horst, Daniel, Hagerstown
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, Jac., Grantsville
Martin, D., Waynesboro
Risser, Martin E., Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg
†Witmer, John, Clear Spring

MINNESOTA.

Snyder, Peter B., Alpha
†Hamilton, —, Alpha

MICHIGAN.

Borntrager, Eli A., Fairview
Detwiler, C. W., Pellston
Horner, J. S., Chief
Lehman, D., Fair Grove
*Miller, Jac. P., Big Prairie
†Mishler, Jos. W., Alto
Ropp, Peter, Pigeon
†Reinold, John N., Brutus
Troyer, Nathaniel, Fairview
†Wideman, Menno, Bay Port
Weaver, Isaac, Alto
Zook, Eli, Big Prairie

MISSOURI.

Brubaker, John L., Birch Tree
Bissey, George, Cherry Box
Detwiler, John G., Cherry Box
Driver, D. F., Versailles
Driver, Joe. C., Versailles
†Driver, J. C., Versailles
†Good, Jos., Carl Junct.
Hartzler, Ben. F., Garden City
*Hartzler, John J., Garden City
Hauder, C. S., Garden City
Hooley Daniel Y., Garden City
†Hamilton, J. T., Oronogo
Johnston, Lafayette J , Cherry Box
*Kauffman, Daniel, Versailles
Kreider John M., Palmyra
Miller, Andrew, Garden City
Miller, Levi J., Garden City
Raber, Daniel, Holden
*Shenk, Andrew, Oronogo
Unruh, Abr., Birch Tree
Weaver, Jos., Oronogo

NEBRASKA.

Beller, C., Shickley
†Beller, John, O'Neill
Birkey, J. H., Wisner
*Birkey, Jacob, Wisner
†Berkey, Jos., Shickley
Ebersole, Noah, Ayr
Ernst, John, Chappell
Ernst, Christian, K., O'Neill
†Epp, Corn P., Henderson
Epp, Peter, P, Henderson
Epp, John P., Henderson
*Grieser, Jos., Wisner
Lapp, D. G., Roseland
Oswold, Peter, Wisner

Peters, Isaac, Henderson
Ratzlaff, Henry, Jansen
†Ratzlaff, H. J., Jansen
Rediger, Jos., Milford
Roth, N. E., Chappell
*Schlegel, Jos., Milford
Stauffer, Abr., Roseland
Steckley, John, Beaver Crossing
*Schiffler, Albrecht, Roseland
Thiessen, Wilhelm, Jansen
Wall, Cornelius M., Henderson

OHIO.

*Amstutz, D. C., Rittman
Amstutz, Cleophas, Applecreek
*Beachy, David, Sugar Creek
†Burkholder, Abr., Marshallville
†Brunk, P. E., Elida
Blosser, John, Rawson
Blosser, N. O., Rawson
Brenneman, A. H., Orrville
Brenneman, C. B., Elida
Brenneman, Moses, Lima.
Brenneman, N., Pickerington
*Buckwalter, I. J., Dalton
*Burkholder, John, North Lima
Burkhart, Isaac, Pandora
Byler, C. H., Urbana
†Conrad, Peter, Rittman
Detwiler, Enos, Calla
Eberly, Aaron, Dalton
Freyeuberger, Chr., Pettisville
†Frey, E. L., Wauseon
*Gerig, Benj., Smithville
Gerig, J. S., Smithville
†Geiger Fred., Bluffton
†Good, A. A., Elida
Hershberger, A. W., Walnut Creek
Hartzler, J. B., West Liberty
Horning, Jac., Bluffton
*Horst, Michael, Orrville
Hostetler, David, Weilersville
Huber, Benj., Maxville
†Hackman, John, Burton City
Kreider, J M., Wadsworth
Klopfenstein, Peter, Louisville
†King, S. H., De Graff
†King, Chr. Z., West Liberty
Lehman, David, Columbiana
Lichty, J. A., Canton
Lind, Norman, Wadsworth
*Mast, Fred, Millersburg
*Mast, Moses A., Walnut Creek
Martin, David, Dalton
Moser, Jac. S., Orrville
†Moser, Jac. J., Dalton
Miller, Levi D., Millersburg
Miller, S. H., Walnut Creek
Mumaw, Amos, Wooster
*Nussbaum, Jac., Apple Creek
†Newcomer, H. R., Wadsworth
*Plank, David, Bellefontaine
Plank, Levi L., Bellefontaine
Plank, S. B., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Ross, George, Eilda
Rychener, Henry, Wauseon
*Slonecker, M., Louisville
*Shenk, J. M., Elida
Shoup, M. V. B., Beach City
Smith, J. B., West Liberty
Steiner, C. P., Beaverdam
Steiner, M. S., Columbus Grove
Steiner, C. D., Orrville
*Stuckey, Chr. S., Archbold
Summer, John, Louisville
Stutzman, Moses, West Liberty
†Shoup, William, Beach City
†Steiner, Andrew, Elida
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
†Wayre, J. J., Urbana
Wyse, Daniel, J., Archbold
Warye, Samuel L., West Liberty
†Wenger, J G., Rittman
*Yoder, J. K., Smithville
Yoder, C. K., West Liberty
*Yoder, Jonas C., Huntsville
†Yoder, D. J., West Liberty
Yoder, C. Z., Weilersville
†Yoder, John L., Columbiana
†Yoder, Eli, West Liberty

OREGON.

Hershberger, N. L., Hubbard
Kropf, D. J., Aurora
*Mishler, J. D., Aurora
†Miller Alex, Aurora
†Roth, Daniel, Woodburn
*Steiner, C. B., Salem
*Troyer, Amos P., Hubbard
Yoder, L. J., Albany

OKLAHOMA TERRITORY.

†Hershberger, T., Timberlake
Hunkel, George C., Manchester
Hershberger, Simon, Timberlake
Landis, G. B., Jett
Neufeld, John J., Medford
Zimmerman, P., Jett

ONTARIO, CANADA.

†Baer, Henry, Mannheim
†Biehn, Aaron S., Strasburg
†Berge, David, New Dundee
†Bowman, Silas, Floradale
Boshart, Peter, Topping
Bowman, Enoch S., St. Jacob's
Bowman, Moses C., Mannheim
Bowman, Samuel S., Berlin
Burkholder, L. J., Locust Hill
*Coffman, S. F., Vineland
*Cressman, Amos., New Hamburg
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman Moses, New Hamburg
†Cressman, Jac. S., Bloomingdale
†Eshleman, David, New Dundee
†Fretz, William, Jordan Harbor
†Good, Eli, New Hamburg
Gehman, Sol., Blair
Gingerich, Abr., Elmira
Hallman, E. S., Berlin
Hoover, John G., Stouffville
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
Hunsperger, Daniel, Jordan
Hunsberger, Noah, Waterloo
†Hallman, George, New Dundee
†Hoover, Chr. L. Markham

†Hoover, Chr., South Cayuga
†Kaenig, Peter, Wardsville
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
†Mosser, Henry, Wellerstein
McKay, Henry, Clachan
Michael, Nelson, Sherkston
†Oberholtzer, Abr., Freeport
Rosenberger, I. S., Haysville
†Risser, Samuel J., Whitevale
†Riest, Peter, Kossuth
*Snyder, Jonas B., Walterloo
Stauffer, Noah, Strasburg
†Shantz, J. D., Baden
†Shoemaker, Benj., Berlin
Wambold, Isaac A., Breslau
*Weber, Elias, Breslau
*Weidman, Samuel, Almira
*Wismer, Daniel, Berlin
Wismer, David S., Blair
Wismer, O. H., Baden
Woolner, J. S., Breslau
Woolner, Jacob, Kossuth

PENNSYLVANIA.

Allebach, Chr. B., Kulpsville
†Allebach, Jos., Sellersville
†Andrews, John, Buck
Anglemoyer, John, Silverdale
*Auker, William, Millerstown
Auker, Simon, Evendale
Anglemoyer, H. G., Silverdale
Bair, Reuben S., West Manchester
Beam, Warren, Collegeville
Beidler, John, Shelley
†Bergey, Clayton, Fountainville
Boll, Jos., Manheim
Bower, H. S., Harleysville
Bowman, Noah, B., Cedarlane
Bowman, Noah M., Alleghenyville
Bricker, Henry, Chambersburg
Brubaker, A. H., Lancaster
*Brubacher, Jacob N., Mt. Joy
Brubaker, John B., Manheim
Brubaker, Tobias, Rawlinsville
Brackbill, Chr. M., Gap
Bender, D. H., Springs
*Blauch, Jonas, Walsall
Blough, Levi A., Hollsopple
Brilhart, J. A., Masontown
Byler, Jos. H., Belleville
Byler, Rudolph, New Wilmington
Bucher, John B., Ephrata
Bucher, Jac. F., Mummasburg
Burkholder, Abr., Newville
Burkholder, C. R., Newville
Burkholder, J. S., Chambersburg
†Burkhart, Isaac, Mechanicsburg
Buckwalter, David, Leacock
†Charles, Chr. F., Mt. Joy
Charles, J. M., Safe Harbor
†Cassel, David, Elroy
*Clemmer, Jos., Souderton
†Clemmer, Abr., Souderton
†Clemmer, H. M., Telford
*Detwiler, Samuel, Telford
*Durr, J. N., Martinsburg
†Dertson, John, Perkasie
Ebersole, Jacob Annville
Ebersole, John, Lawn
†Ebersole, Chr., Bainbridge
Ebersole, Levi, Elizabethtown
*Eby, Isaac, Kinzers
†Eby, Ephriam, N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
Ernst, George W., Guilford Springs
Erb, John, Harrisburg
†Eshleman, H. W., Eberly's Mills
†Eshleman, Abr., Millersville
†Faust, Sam., Seanor
Fisher, Fred, Evendale
Forry, Jos. S., York
Forry, Theo. B., York
†Forry, Samuel, Hanover
Freed, Aaron, Fricks
†Freed, Jac. L.,, Souderton
†Gelnett, Samuel, Rockton
†Gindlesperger, Jas., Davidsville
Gindlesperger, S., Davidsville
Gelnett, H. M., Springs
Gehman, Abr., Bowmansville
†Gehman, Abr., Bally
Gehman, D. L., Doylestown
†Gehman, Tobias, Silverdale
Gehman, Samuel, Oakland Mills
Good, H. G., Bowmansville
†Good, William, Spring City
Good, I. B., Spring Grove
Godshall, Henry, Lansdale
†Godwalde, John, Trappe
Groff, Elias, Strasburg
Harshbarger, W. C., Geistown
Harnish, Abr., Baumgardner
†Honsacker, David, Masontown
Hershey, J. H., Roaring Springs
Harnish, J. B., Baumgardner
Hiestand, Abr. O., Doylestown
†Heller, H. D., Lancaster
Hershey, J. R., Buyerstown
Hershey, Jac., Voltair
†Hershey, Andrew, Spring Forge
†Hershey, Isaac E., Paradise
†Hershey, Landis, Kinzers
*Herr, Abr. B., New Danville
Herr, F. M., Lancaster
†Hollinger, John, Hertzler
†Herr, Daniel, Hanover
Herr, J. M., Boiling Springs
Hertzler, Benj., Lancaster
Hess, Jonas, Lititz
†Hess, Benj., Lincoln
Hess, Samuel., Shiremanstown
Hoover, Amos, Kinzers
Horning, Abel, Telford
Horning, Benj., Alleghenyville
Horning, Jos. G., Bowmansville
Horst, Abr., Manheim
†Horst, S. L., Chambersburg
Horst, Jacob, Schaefferstown
Hunsberger J. B., Pottstown
Hunsberger, Chr., Creamery
Johnson, David, Masontown
Kauffman, H. G., Salunga
†Kauffman, George, Masontown
†Kauffman, Abr., Martinsburg
Kanagy, Jos. Z., Allensville
*Kauffman, J. E., Mattawana
Kauffman, J. N., Rockton
*Keim, David, Springs
†Kauffman, Amos G., East Petersburg
†Kreider, J. M., Salunga

†Keener, J. B., Lancaster
†Kulp, Abr., Skippack
Kulp, Clayton, Spring City
†Krall, Chr., Lebanon
†Krupp, H. C., Souderton
†Lehman, Tobias, Davidsville
Lantz, Jonathan H., Skidmore
Layman, Simon, Hollsopple
*Loucks, Aaron, Scottdale
Landis, Henry R., Mainland
Lehman, Abr., Bowmansville
Lehman, David, Lititz
Leitz, J. B., Newville
Landis, John L., Lancaster
Landis, John E. Elizabethtown
Landis, Sanford B., Bird-in-Hand
Landis, Noah L., Neffsville
†Landis, John L., Chambersburg
Lehman, D. N. Millersville
Latshaw, John, Spring City
Loux, Peter B., Perkasie
†Lauver, Jos., Evendale
Leatherman, J. M., Perkasie
*Leatherman, Samuel, Line Lexington
Leiter, Samuel, East Salem
Lefever, John M., Lititz
Lefever, Chr., Lititz
†Lehman, David, Landis Valley
Lehman, Benj., Columbia
†Lehman, Peter, Elizabethtown
†Lesher., D. S., Shippensburg
Longenecker, H. E., Salunga
Loose, H. H., Menges Mills
†Lutz, A. B., Mt. Joy
*Mack, Andrew S., Pennsburg
Mack, Noah, H., New Holland
Mack, Jesse H., Yerkes
Mensch, Jacob B., Skippack
†Martin, J. C., Guilford Springs
†Miller, Amos B., Quarryville
†Maust, D. W., Springs
Martin, A. D., Scottdale
Mast, J. S., Morgantown
Metzler, Abr., Martinsburg
Miller, Ed., Springs
Miller, G. D., Springs
Miller, J. C., Hanover
Miller, A. B., Quarryville
Martin, J. H., Shippensburg
Martin, Denton, Waynesboro
†Metzler, D. S., Mt. Joy
†Miller, H. L., Maytown
Miller, J. C., Sell's Station
Mininger, Jonas, Elroy
Moyer, J. C., Harleysville
Moyer, M. R., Souderton
Newcomer, Jacob, Mountville
†Newcomer. Abr.. Columbia
Nissley, E. N., Mt. Joy
†Nissley, H. S., Florin
Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville
Oberholtzer, S. L., Eliazbethtown
Parret, P. H., Chambersburg
Peirce, Frank L., Mt. Joy
†Ramer, H. B., Martinsburg
Ramer, Jacob S., Produce
†Reif, George, Centerport
*Risser, Chr., Lititz
Risser, M. N., Lebanon
*Rutt, M. N., Rheems
Rohrer, John, Landisville
*Rosenberger, H B., Chalfont
Rosenberger, John, Hatfield
†Roth, R. D., Mummasburg
Rush, Jacob, Plumsteadville
Rush, Benj., Mainland
†Rutt, Edwin, Middleton
Rush, Jac. M., Plumsteadville
*Saylor, James, Conner
Shetler, S. G., Johnstown
Snyder, Abr., Roaring Springs
Stoltzfus, Chr. N., Morgantown
Stoltzfus, D. U., Atglen
*Stoltzfus, Gideon, Gap
Stoltzfus John M., Gap
†Saylor, J., Conner
†Stoltzfus, Amos B., Gap
†Speicher, William, Rockton
Schopp, Henry, Middletown
Souder, J. M., Cedarlane
†Souder, Mahlon, Telford
Senger, J. B., Kinzers
†Shelley, Jac., McAllisterville
†Shelly, Henry, Chalfont
Shenk, S. H., New Danville
Shenk, Tobias, East Petersburg
Sieber, W. G., East Salem
Snavely, J. B., Manheim
Snavely, Jac. H., Manheim
Stauffer, Benj. B, Manheim
Stauffer, J. C., Hatfield
Stauffer, Moses, Stoney Brook
†Strickler, Mich., Wrightsville
Stump, Daniel, Hanover
Swarr, J. W., Mechanic Grove
Thomas, Jacob, Safe Harbor
Webber, Henry, Mechanicsburg
Weaver, Samuel, Thompsontown
Weaver, Alex, Walsall
Wismer, Enos B., Perkasie
Wenger, Jos. E., Bareville
†Walter, George, Chalfont
Walter, John, Chalfont
Weaver, Henry, Camphill
†Weaver, C. G , Cedarlane
*Weaver, Benj., Terrebill
Wenger, A. D., Millersville
Wenger, Jos., New Holland
†Wert, John, East Salem
†Westenberger, D., Lebanon
*Westenberger David, Lebanon
Whisler, Martin, Hanover
Wisler, Martin, Mummasburg
Wismer, Benj., Creamery
Wismer, Henry, Creamery
Wismer, Enos O., Plumsteadville
Witmer, A. M., Millersville
†Witmer, D. S., Creswell
Witmer, Isaiah, West Earl
Witmer, Samuel, Weaverland
†Yoder, Henry, Shelley
†Yoder, Levi, Perkasie
†Yoder, D. S., Geistown
†Yoder, L. D., Davidsville
†Yoder, Jonathan, Morgantown
Yoder, Samuel, Mattawana
*Yoder, Michael, Mattawana
Yoder, S. D. Hollsopple
*Zimmerman, Benj., Shiremanstown
†Zimmerman, Jonas, Allen
*Zook, John R., Volant

Zook, Joe, Allensville
†Zook, Joe, Allensville
†Zook, J. L., Allensville
†Zook, Enoch, Belleville

TENNESSEE.

†Blosser, Martin, Concord
Becker, C. H., Concord
Good, H. H., Concord
†Powell, H. J., Concord
Yoder, N. Z., Concord

TEXAS.

Kroeker, Bernhard, Richmond, Fort Bend County

VIRGINIA.

Berkey, E. J., Auburn
Brunk, Chr., Winchester
Brunk, M. W., Waynesboro
Burkholder, A. B., Harrisonburg
†Brenneman, Benj., Mohea
†Blosser, Peter, Harrisonburg
†Blosser, Henry, Harrisonburg
†Brunk, Elias, Harrisonburg
†Burkholder, S. M., Dale Enterprise
Geil, Jos. W., Broadway
Good, Chr., Harrisonburg
†Geil, Jac., Edom
†Grove, Isaac, Weyers Cave
Hahn, Jac., Mohea
Harshberger, Jos., Mt. Sidney
Hertzler, I. D., Denbigh
*Heatwole, A. P., Waynesboro
*Heatwole, L. J., Harrisonburg
Heatwole, Jac. A., Harrisonburg
Heatwole, P. S., Dale Enterprise
Heatwole, Jos. F., Harrisonburg
Hildebrand, Jac. R., Fishersville
Martin, J. Snively, Hinton
Mellinger, Daniel H., Winchester
Rhodes, S. A., Harrisonburg
†Rhodes, H. L., Auburn
*Shank, Lewis, Broadway
Shank, Perry, Broadway
Shank, E. C., Waynesboro
Shenk, Daniel, Denbigh
Showalter, George W., Broadway
†Showatler, Jac. W., Harrisonburg
†Shank, Chr., Singerglen
Weaver, S. S. Mt. Clinton
†Weaver, S. H., Waynesboro
†Wenger, Tim., Stuarts Draft

WEST VIRGINIA.

Teets, Jacob, Lost River
....., Job

RUSSIAN MENNONITES.

Becker, Peter, Marion, Jc., S. Dakota
Berg, Henry, Marion Jc., S. Dakota
Baker, Benj. P., Mound Ridge, Kan.
Classen, Ed., White Water, Kansas
Epp, Hein. H., Henderson, Nebraska
Epp, J. P., Henderson, Nebraska
Ewert, Corn., Loretta, South Dakota
Fast, Ger., Mt. Lake, Minnesota
Fast, Henry, Sr., Mt. Lake, Minnesota
Fast, Henry, Jr., Mt. Lake, Minnesota
Friesen, Jac., Bingham Lake, Minn
*Friesen, P. J., Henderson, Nebraska
Graber, Chr., Freeman, South Dakota
Hinkle, George C., Waldren, Kansas
Harder, David, Butterfield, Minnesota
Hershberger, P. P., Shickley, Neb
Hoffer, John, Bridgewater, S. Dakota
Hoffer, John, Freeman, South Dakota
Hoffer, Paul, Freeman, South Dakota
Jansen, John, Beatrice, Nebraska
Kuhns, Abr., Neutral, Kansas
*Kintzie, Henry, Butterfield, Minn
*Kauffman, Chr., Childstown, S. Dak.
*Kauffman, Jos., Freeman, S. Dakota
Lehman, Yost, Ransom, Kansas
Luncheit, Jac., Butterfield, Minnesota
Miller, Chr., Childstown, S. Dakota
Neufeld John, Inman, Kansas
*Neufeld, Gerh., Mt. Lake, Minnesota
Pauls, Jac., Inman, Kansas
Peters, Diet., Bingham Lake, Minn.
Pankratz, Peter, Henderson, Nebraska
*Penner, Ger., Beatrice, Nebraska
Penner, John, II, Beatrice, Nebraska
Penner, John, III, Beatrice, Nebraska
Peters, Deit, Henderson, Nebraska
*Quiring, Henry, Mt. Lake, Minn.
Rahn, Ger., Mt. Lake, Minn.
Ratzlaff, Henry, Jansen, Nebraska
Reimer, Peter, Beatrice, Nebaska
Shultz, Peter, Mt. Lake, Minnesota
Shultz, John, Mt. Lake, Minnesota
Seimens, Jac., Mt. Lake, Minnesota
*Schartner, Fred., Marion, Jc., S. Dak.
*Schmidt, Benj., Loretta, S. Dakota
Thiessen, W., Jansen, Nebraska
*Tschetter, Paul, Bridgewater, S. Dak
Tschetter, W., Freeman, S. Dakota
Unruh, H. P., Loretta, South Dakota
Unruh, Peter, Marion, Jc., S. Dakota
Weins, Abr., Inman, Kansas
*Wall, Aaron, Mt. Lake, Minnesota
Wall, Hien. Mt. Lake, Minnesota
*Wall, Cor. M., Henderson, Nebraska
*Willms, Abr., Marion Jct., S. Dak.
*Wipf, John, Freeman, South Dakota
Wipf, Jos., Freeman, South Dakota

MANITOBA, CANADA.

BERGTHAL CONGREGATION.

Bergen, Abr., (Schoenthal) Altona
Bergen, Isaac, (Lichtfeld) Altona
*Doerksen, Abr., Altona
Dyck, Peter, (Kronsgart) Gretna
Epp, Peter, (Rosenfeld) Rosenfeld
Friesen, Isaac, (Rosenheim) Plum Coulee
Giesbrecht, Isaac, (Old Bergthal) Altona
Klippenstein, Peter, (New Bergthal) Altona
Neufeld, Gerhard, (Rosenbach) Winkler
Schroeder, Abraham, (Old Bergthal) Altona
Zacharias, Peter, Sr., (Schoenwiese) Reinland
Ewert, Benj, (Edenburg) Gretna

Ewert, H. H., Gretna
*Funk, John, (Old Bergthal) Gretna
Friesen, J. M., (New Bergthal) Altona
Hoeppner, Jac., (Schanzenfeld) Winkler
*Stoesz, David, (Bergthal) Chortitz
Sawatzki, Franz, (Rosenbach) Winkler
Doerkson, Henry, (Schoenthal) Chortitz
Friesen, Cornelius, (Schoenthal) Chortitz
Friesen, Henry, (Hochfeld) Chortitz
Giesbrecht, Peter, (Gnadenfeld) Hochstadt
Neufeld, John, (Bergthal) Chortitz
Stoesz, Cor., (Blumenstein) Hochstadt
Toews, Peter, (Bergthal) Hochstadt

KLEINE GEMEINDE.

Berg, Peter, (Blumenort) Steinbach
*Dueck, Abr., (Gruenfeld) Kleefeld
Loewen, Peter, (Neuenlage) Steinbach
Plett, Cor., (Blumenhof) Clearspring
Reimer, Peter, (Blumenort) Steinbach
*Kroeker, Jac., (Rosenhof) Morris
Friesen, John K., (Rosenhof) Morris
Kroeker, Peter, (Rosenhof) Morris

JOHN WEIBE'S CONGREGATION.

Western Reserve.

*Wiebe, John, (Rosengart) Reinland
Dueck, Franz, (Blumenort) Gretna
Friesen, Jac., (Nenenberg) Reinland
Friesen, John, (Neuenberg) Reinland
Friesen, Peter, (Schantzenfeld) Winkler
Harms, Peter, (Reinland) Reinland
Peters, Cor., (Rosenort) Reinland
Petkau, Cor., (Schantzenfeld) Winkler
Wiebe, Abr., (Rosengart) Reinland
Wiebe, Abr., (Hochfeld) Reinland
Wiebe, Peter, (Rosengart) Reinland
Wienss, Jac., (Reinland) Reinland

AMISH MENNONITE.

Conservative.

†Albrecht, John, Donegal, Perth county, Ont
Beachy, D. S., Keim, Pa.
†King, Jos., New Wilmington, Pa.
Mast, J. L., Allensville, Pa.
Miller, Peter, Gortner, Md.
*Miller, J. J., Grantsville, Md.
Miller, Jac., Grantsville, Md.
Miller, J. B., Grantsville, Md.
†Nafziger, John, Castorland, N. Y.
*Nafziger, Nich., Topping, Perth county, Ont.
Nafziger, John, Topping, Ont.
*Nafziger, Chr., Kirschnerville, N. Y.
Rogui, Chr., Belfort, Lewis county, N. Y.
Spenler, Peter, Poole, Ont.
Peachy, Daniel, Springs, Pa.
Yansey, Jos., Kirschnerville, N. Y.
*Yoder, Moses, Grantsville, Md.
Yoder, D. D., Springs, Pa.
Yoder, Eli A., Myersdale, Pa.
Yoder, Samuel, Belleville, Pa.
*Zook, A. D., Allensville, Pa

INDEPENDENT.

*Augstburger, D. D., Goodland, Ind.
Augstburger, Aaron, Gibson, Ill.
Bechler, Simon, Fairbury, Ill.
*Detwiler, S. H., West Liberty, Ohio
*Gingerich, John, Danvers, Ill.
*Gingerich, Chas., Stanford, Ill.
*King, Jos. H., Carlock, Ill.,
*Kohler, John, Carlock, Ill.
*Kinsinger, M., Washington, Ill.
*Kinsinger, Jos., Meadows, Ill.
Lantz, Lee, Congerville, Ill.
*Oesch, Andrew, Aurora, Neb.
*Rediger, Chr., Aurora, Neb.
*Schantz, Peter, Normal, Ill
*Struber, Val., Washintgon, Ill.
*Stahley, Steph., Flanagan, Ill.
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Lantz, Eli, Elkton, Mich.
Oyer, Jos. A., Pekin, Kan.
Oyer, Chr., Tremont, Ill.
Rediger, Jos., Meadows, Ill.
Rediger, Jos. C., Milford, Neb.
Ropp, Moses, D., Pekin, Ill.
Rupp, Daniel, Archbold, Ohio
Rupp, Benj., Flanagan, Ill.
Rupp, Jos. K., Sterling, Kan.
Rupp, Eli, Archbold, Ohio
†Rupp, Chr. L., Archbold, Ohio
†Roth, Andr., Groveland, Ill.
Sander, David, Grabill, Ind.
*Schmucker, Jac., Sterling, Kan.
Summey, Jac. M., Bluffton, Ohio
†Schenbeck, Jac., Geneva, Ind.
Yost, William, Baden, Ont.
Zehr, Chr., Quincy, Mo.
Zehr, Levi, Centralia, Mo.

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Brubaker, Daniel, Elmira, Ont.
Brubaker, Chr., Mongolia, Ont.
†Brubaker, Jonas, Brutus, Mich.
Brubaker, Abr., Washingtonville, O
Baer, Chr., New Paris, Ind.
Detwiler, Abr., Brutus, Mich.
†Good, Samuel, Columbia, Ohio
*Good, Isaac Wadsworth, Ohio

Gingerich, Chr., Almira, Cnt.
*Horst, Henry, Orrville, Ohio
*Heatwole, Simon, Dayton, Va.
Heatwole, Gab. D., Dayton, Va.
Heatwole, Em., Dayton, Va.
Kurtz, John, Martindale, Pa.
*Martin, Paul, St. Jacobs, Ont.
Martin, Peter, Elmira, Ont.
*Martin, David, Wellenstein, Ont.
*Martin, Jonas, Goodland, Pa.
*Martin, John, Goshen, Ind.
Ramer, Martin, Wakarusa, Ind.
*Risser, Chr. Cedar Grove, Ont.
Rittenhouse, Abr., Jordan, Ont.
*Rittenhouse, Isaac, South Cayuga, Ont.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S , Rushville, Va.
Schrock, Henry, Wakarusa, Ind.
Weaver, Jac., Washingtonville, Ohio
Wenger, Jos., Vogansville, Pa.
Weaver, John, Wakarusa, Ind.
Wismer, Jos., M. Jordan, Ont.
Wenger, John D., Dayton, Va.
Zimmerman, Menno, Martindale, Pa.

AMISH MENNONITES—OLD ORDER.

Brenneman, Peter, J., Kalona, Iowa
Beachy, Daniel, Arthur, Ill.
Borntrager J. J., Brownstown, Ill.
*Borntrager, E. E., Lagrange, Ind.
Borntrager, J. E., Middlebury, Ind.
Borntrager, Manassas, J., Goshen, Ind.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Ayr, Ind.
*Bender, S. W., Vandalia, Ill.
*Bontrager, E. J., Grass Lake, N. Dak.
†Bontrager, R. L., Island Lake, N. Dak.
Bontrager, J. J., Brownstown, Ill.
Beachy, C. S., Plain City, Ohio
Beachy, N. P., Baltic, Ohio
Beachy, Peter, Sugarcreek, Ohio
Beachy, J. P., Sugarcreek, Ohio
Byler, Jonas, New Wilmington, Pa.
Byler, Jos., New Castle, Pa.
Byler, Eli, New Castle, Pa.
Beiler, John, Bareville, Pa.
Blank, David, Ronks, Pa.
Beiler, David, Ronks, Pa.
*Bontrager, J. D., Haven, Kan.
*Bontrager, C. E., Partridge, Kan.
Baechler, Chr. Zurich, Ont.
*Bender, Jac., Tavistock, Ont.
*Coblance, M. A., Sugarcreek, Ohio
Chupp, Andrew, Gibson, Miss.
Esh, Daniel, Ronks, Pa.
Fisher, B. L., Ronks, Pa.
Fisher, C. L., Ronks, Pa.
Fisher, Chr.., Bareville, Pa
Frye, Benj., Plain City, Ohio
*Garber, Jos., Loogootee, Ind.
*Gasho, John, Baden, Ont.
Gasho, Chr., Baden, Ont.
Gasho, John, Wellesley, Ont.
Gasho, John, J. Zurich, Ont
Glugosh, Paul, Weatherford, Okla.
*Gerber, Jos., Adrian, Minn.
Glick, C. B., Gap, Pa.
Gashow, Jac., Fairview, Mich.
Guengerich, Jos. J., Kalona, Iowa
Gunden, John V., Kalona, Iowa
Gasho, Jac., Fulda, Minn.
Grieser, Jos. Fulda, Minn.
Hershberger, H. H., Sharon Center, Iowa
Hershberger, Chr., Arthur, Ill.
Hershberger, Seth P., Chesterville, Ill.
Hershberger, Jonathan, Topeka, Ind.
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Hostetler, Andrew, Middlebury Ind.
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Hershberger, John, Mt. Hope, Ohio
*Hartzler, Benj., Allenville, Pa.
*Hostetler, John, Menno, Pa.
Hertzler, Jac., Belleville, Pa.
Hubin, Daniel, Keim, Minn.
Jantzi, Jos., Adrian, Minn.
Jantzi, Jos. G., Topping, Ont.
Jantzi, M. K., New Hamburg, Ont.
Jantzi, P. G., Wellesley, Ont.
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Kauftman, Gideon, Arthur, Ill.
*Kauffman, D. S. Shipshewana, Ind.
†King, Chr., New Wilmington, Pa.
*Kipfer, Chr. L., Newton, Ont.
Kipfer, Andrew, Millbank, Ont.
Kipfer, Sol., Newton, Ont.
Kipfer, J. I., Milverton, Ont.
Kropf, Chr., Shakespeare, Ont.
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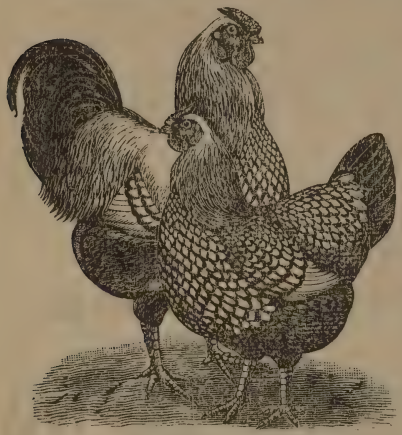

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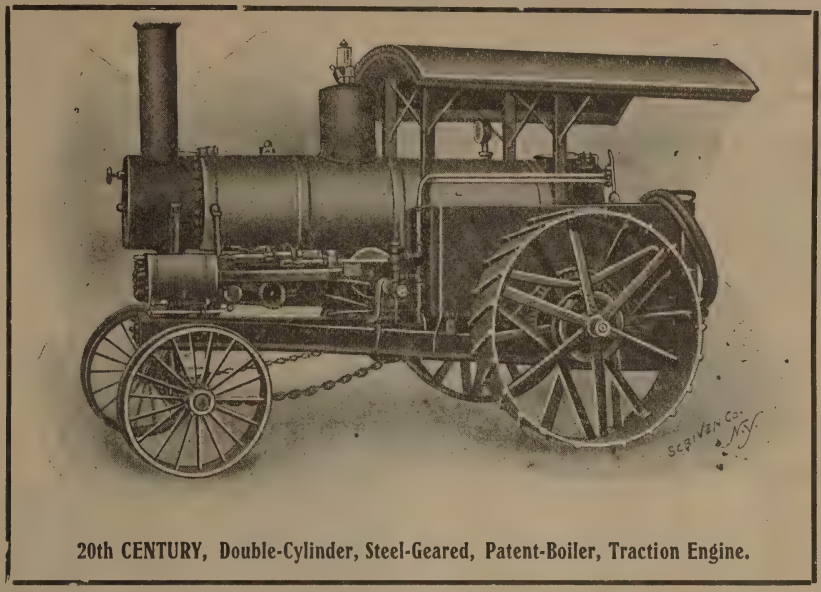

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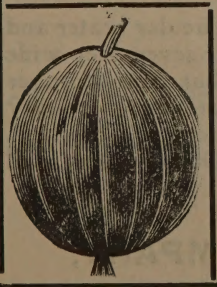

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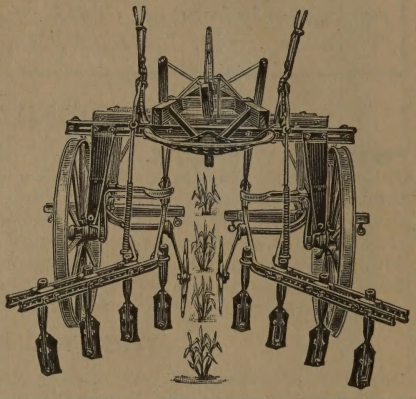

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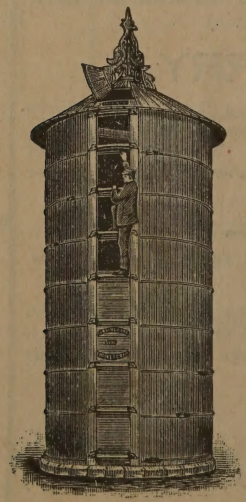

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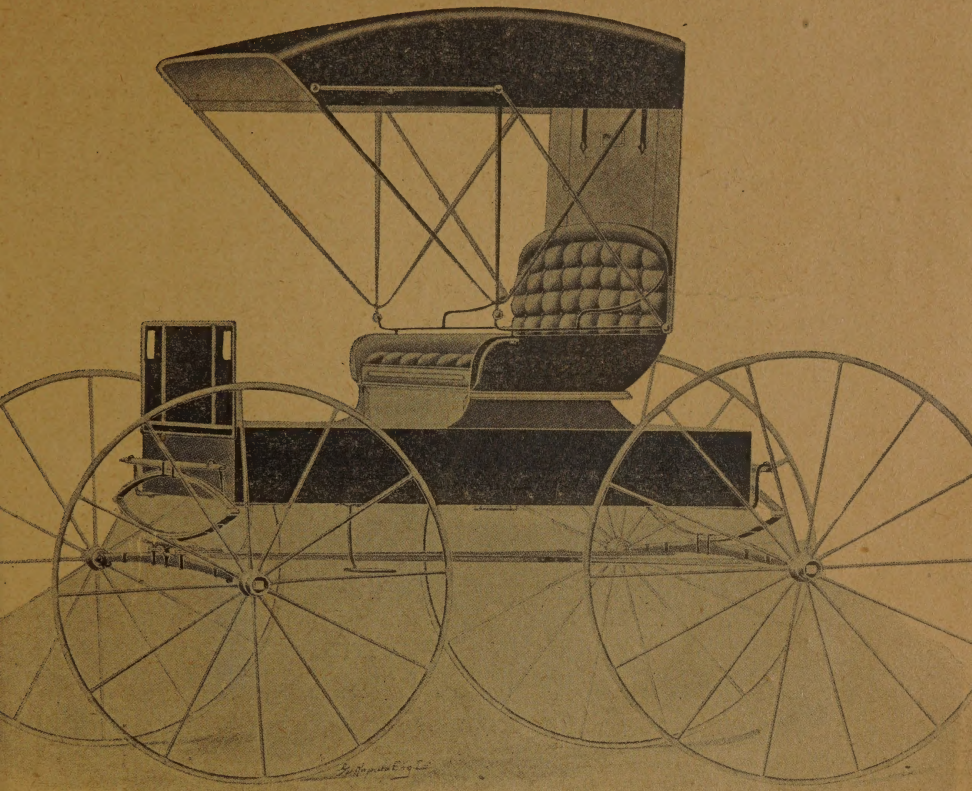

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Dairy Tubulars not only save all the cream (skimming at least 25 per cent. closer than pans, 15 per cent. closer than deep setting cans, and twice as close as any other separator) but leave the skimmed milk in elegant condition for stock. The low supply can, enclosed gears, automatic oiling, and ball bearing save a vast amount of labor which users of "bucket bowl" separators cannot escape. It's good to know you can sit down to your separator if you want to. There's enough hard work without breaking your back filling high cans and turning "bucket bowls" in rigid bearings.

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Tubular Bowl.

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